

TU' KWA HONE NEWSLETTER

Burns, Oregon

June 10, 2019

Community events:

June 9, 11, 23, 25 2019—Culture class at the Gathering Center

June 13, 14, 15, 2019—Boise Valley Gathering.

June 16, 2019—Father's Day

Early reminder for the **Culture Camp planning meeting to be held June 19, 2019 at 1 pm** at Wadatika Health conference room. Culture Camp will be held July 19, 20 and 21 this year.



Happy Belated Birthday to Eric Hawley June 3, 2019
May the lord bless you this day, have a great day.

We Love you,
Betty and Lane Hawley



DRIVE SAFELY

TRIBAL POLICE NEWS

First and foremost, since school is out, and the kids will be out, please watch out for them driving through the Reservation. Also, please make sure anyone riding a bicycle under 16 years of age must wear protective head gear (helmet). If a child is under 12 years of age and is not wearing a helmet, the parent or guardian can be issued a citation.

The police department has begun to use Harney County as our dispatch center again. If you have an emergency, call 911, if not an emergency call 541-573-6028 and patrol unit will be dispatched. If the chief of police is out of town for personal or work related reasons, there is an agreement approved by the Tribal Council that allows local police agencies to enforce all Tribal laws on the Burns Paiute Indian Reservation.

Saturday, June 15th, there will be a bike race coming through the reservation. They are having the start time at 7:30, 8:30 and 9:30 a.m. so that there will not be as many riders at once. If you are out and about please watch out for them.

Change dispatch number - 541-573-6028

Burns Paiute Tribe

100 Pasigo St.

Burns, OR 97720

541.573.8016

TRIBAL COUNCIL CONTACT:

Chairman - Eric Hawley

541.589.3104

Burns Tribal Police Chief of Police

Alan Johnson—541.589.1030

Social Services Director / ICWA

Jeremy Thomas—541-573-8046
or 541-589-3494

Domestic Violence / Assault-

Teresa Cowing,
541.573.8053 / 541.413.0216

Police After hours:

Call Harney County

Non-emergency 541.573.6028

Emergency call—911



MALHEUR RIVER

SALMON RELEASE

*BPT MEMBERS AND FAMILY
WELCOME!*

Wednesday, June 12th, 2019
Malheur Ford

BRING YOUR TRIBAL ID
AND REMEMBER TO
REPORT CATCH!



SPEAR-FISHING REMINDERS

If you weren't able to attend
the Spear-making Workshop
and need supplies, stop by
Natural Resources

Spears approved for salmon
fishing, hunting knives
prohibited

Tribal Administration:

The Tribe received notification from the BIA National Office in Washington, D.C., that the 2019 BIA Government to Government for the Burns Paiute Tribal Roads Allocation is \$69,835.00. These funds will be added to our current roads funding for our next road construction project on the Burns Paiute Reservation.

The Tribe also received the Special Transportation Fund (STF) contract from Oregon Dept. of Transportation. This contract covers our normal Transit Operation for Fiscal Year 2020 and 2021 in the amount of \$135,400.00. Earlier in the year, the Tribe was advised this program was to have its budget cut by 40%, but it looks like it didn't happen. The Tribal Transit will continue to provide its normal Transit activities for the next two years.

Tribal Transit Services:

Statewide Transportation Improvement Fund requires each agency to have an Advisory Committee to work under this Funding Program. In our case, the Tribe has to have a Tribal Elders Advisory Committee composed of three members. Each member must be over 60 years of age, reside in our service area, and represent the Tribal Elders segment, another person to represent persons with disabilities, other speaking minorities, and a representative from Transit Agency. The Advisory Committee has one opening for a Tribal Elder (over 60 years of age) to represent individuals with disabilities. If you are interested in being on this committee, please send or drop off, a written letter stating your interest. You can give to Kenny or the Administrative Assistant – Beverly.

Our contract application will entail the following: Update the Burns Paiute Coordinated Human Services Transportation Plan; seek an individual to provide administrative program support; develop

route deviation to increase our service area and more work hours; provide for the vehicle match funds of the vehicle purchase under Section 5310 Program; develop a capital reserve fund; and develop a operations reserve fund. We are hoping the Planning Office submitted application in the amount of \$250,000.00 to cover half of calendar year 2019, and full year for 2020 and 2021, will get approved. We have not heard any further from ODOT on this application. Our Transit Office was advised if we really wanted to, the Tribe could start with the new work statements on July 1st, 2019.

The Planning Office will hold a public meeting to discuss what other types of transit services could be offered.

Boise Valley Gathering:

This will be the final notice on this Gathering in Boise, Idaho.

On Thursday, June 13th, the Tribal Community Bus will start picking up its passengers starting at 9:00 a.m. Kenton – driver hopes to have all passengers picked up and on the road by 10:00 a.m. We will have some room for several other community members that still need ride on the Community Bus to Boise.

Tribal Elders and other Tribal members can get their room assignment at the front area of the Riverside Hotel after 3:00 p.m. When the room keys are handed out, you will also be given your Return of the Boise Valley Dependents – Tee-Shirts.

The Community Bus will leave the Hotel on Friday morning around 8:00 a.m. to Eagle Rock Park and assist in setting up tents for our display booths.

Maps should be available for those driving to the Hotel by Tuesday - next week.

Attached drawing is the plaque design to have our Tribal Name imprinted on the plaque (one of 5 plaques).

*Eagle Rock Park
& Chief Eagle Eye Reserve
Renaming Ceremony*

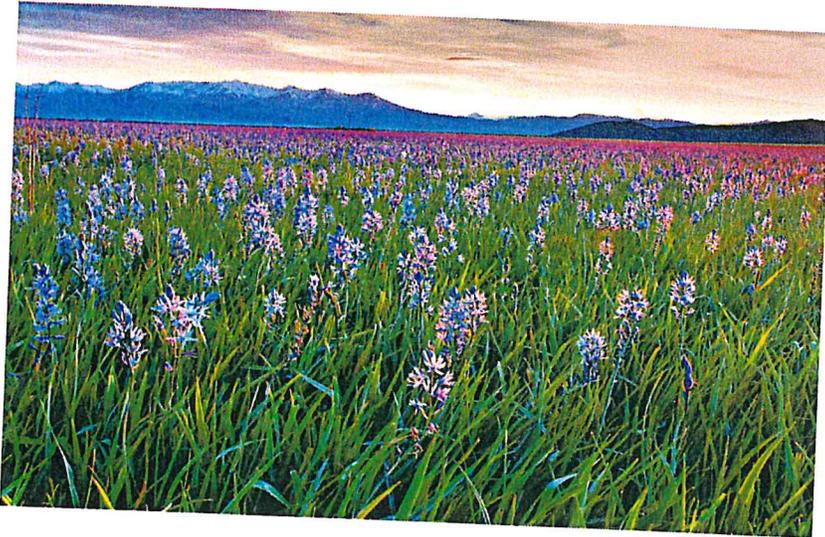


*EVAN
-19-*

*REBP - June 14, 2019 - Boise, Idaho
Shoshone-Bannock Tribes*

June

2019



Wadatika Yaduan Languge Program / C&H EVENTS

If you have Questions,
Comments, Need a Ride to
Events, call Language House

(541)573-8097

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5 CIG EVENT 4:30PM, GC	6	7	8 WALK & RUN 7:30A RAINBOW
9 CIG PROJECT 2:30P, GC	10	11 Language GAME NIGHT 5:30p GC	12 Salmon Release	13 BOISE VALLEY GATHERING	14 BOISE VALLEY GATHERING	15 BOISE VALLEY GATHERING
16 BOISE VALLEY GATHERING	17	18	19	20	21	22
23 CIG PROJECT 2:30P, GC	24	25 Language GAME NIGHT 5:30p GC	26	27 ELDER'S LUNCHEON NOON SOCIAL HALL	28	29 4 RIVERS CULTURE CENTER: TKFF 10a-6p
30 4 RIVERS CULTURE CENTER TRAVEL						

BURNS PAIUTE TRIBE

Job Announcement

Job Title: Maintenance Assistant (1)
Department: Maintenance
Reports to: Maintenance Supervisor
FLSA Status: Full-time (32+ hours a week)/temporary (3 months)
Opens: May 29th 2019
Closes: Open until filled
Salary: \$12.00/hour

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

Position Overview

Maintenance assistant must be able to work independently and be responsible for ensuring that facilities are clean and in good operating condition. Maintenance Assistance will perform general maintenance and repair of the buildings, grounds and equipment.

Duties

- Repairs and maintains physical structures of tribal facilities, office buildings using hand tools and power tools.
- Supervise Maintenance workers
- Safety Committee Member Attendee
- Keeping work/logs for Fleet vehicles
- Replaces defective electrical switches, light bulbs and other fixtures inside and out. Assemble office furniture. Hang wall items.
- Installation and Maintenance of Heating and Air Conditioning.
- Unload surplus food trucks (1 x month)
- Occasional backhoe work
- Paint structures, and repairs woodwork with carpentry tools.
- Manholes; flush yearly
- Frozen water systems, supplies and parts
- Pump house repairs

- Annual compliance trainings (Federal Law updates)
- Repairs and/or replaces plumbing fixtures.
- Removes roots, debris and other refuse from clogged sewer lines and drains, using hand or portable electric roto roter.
- Supervision of mowing lawns, weed eating, trimming hedges, raking and burning leaves and refuse. Watering yards.
- Maintain lawn equipment; Riding mowers, Weed eaters, Power and hand tools, miscellaneous supplies, fuel mixtures
- Refuse and Demolition; Dumpsters, manage Kessler burn pile, Spring clean up and appropriate refuse disposal (batteries, Appliances, tires, scrap metal furniture)
- Removal/Relocatjon of Education/EPA facility
- Safety maintenance; Door and window locking mechanisms; Keys tracking and distribution.
- Safety Equipment, maintain ensure proper use of, train and record, fire extinguishers, fire alarms
- Maintain security system
- Snow Removal from parking lots and sidewalks and paths; ice melt treatments.
- Clear snow from Elder's driveways.
- Other maintenance jobs or duties as assigned by management.

Other Duties as Assigned

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor, which may or may not be directly related to the position.

Requirements

MINIMUM QUALIFICATIONS:

- Must have a valid Oregon Drivers License
- Oral/Verbal Communication skills
- Computer skills

Indian Preference

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

HOW TO APPLY:

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Danielle Taylor
Human Resources Director
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323

Email: danielle.taylor@burnspaiute-nsn.gov

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm, BPT Website or request one via email: danielle.taylor@burnspaiute-nsn.gov

Community Health Nurse - Full Time

Number of Positions: 1
Location: Burns, Oregon – Burns Paiute Reservation
Open: May 22, 2019
Closes: Open until filled
Starting Date: To be determined
Supervisor: Health Services Director
Salary: DOE/Part-Time

Position Summary: Under the supervision of the Health Services Director, the Community Health Nurse is an integral part of the Burns Paiute Tribe health program with primary emphasis in providing direct health care, prevention education, and maintaining quality health standards for the tribal community.

Duties and Responsibilities:

1. Assess patient care using reasoning and decision making skills. Communicate clearly with patients and other health care professionals using spoken and/or written words
2. Provide nursing care through home visits or at the health center on a daily basis
3. Promote health education/prevention by presenting to individuals or groups
4. Coordinates patient care with other health professionals
5. Analyze, interpret, and initiate patient medical data on the patient care component encounter form
6. Provide follow up on patient treatment, recovery, and doctors orders
7. Coordinate activities relating to the weekly tribal health clinic
8. Assists the medical provider during clinic times
9. Maintains the tribal immunization program
10. Operates the Resource Patient Management System (RPMS) to enter patient data
11. Prepares program reports and program documentation as needed or requested
12. Ability and the knowledge of the importance of maintaining **strict confidentiality of all records and information pertinent to the nature of the work.**
13. Must maintain strict confidentiality of medical information and adhere to HIPAA and Privacy Act requirements.
14. Knowledge of community and public service providers
15. Works irregular hours when needed
16. Able to lift and bend when caring for patients in the office or on a home visit.
17. **Perform other duties as assigned**

Required Qualifications:

- Must be a registered nurse with the State of Oregon and have an active, unrestricted license at the time of hire.
- Prefer a minimum of Bachelor of Science Nursing (BSN) degree
- Minimum of one year of hospital experience or equivalent
- One year of generalized community health nurse experience or equivalent
- Must possess a valid Oregon Driver's License
- Have basic computer skills

Desired Qualifications:

- Knowledge of principles, concepts, theories, and techniques of public/community health nursing and teaching and learning
- Ability to identify, assess, analyze, and evaluate medical data and information utilizing standard nursing principles
- Ability to independently plan, coordinate, and manage work
- Experience and ability to work well with diverse groups of people from varying age groups and socioeconomic backgrounds, sometimes in stressful situations, in a manner that displays professionalism, tact, diplomacy, and good judgment.

Successful Candidate must:

- ◆ Submit to and pass a urinalysis drug test.
- ◆ Agree to a criminal background check.
- ◆ Sign Confidentiality Clause.

Please submit application along with resumes and verification of Licensure to:

Attn: Danielle Taylor

Burns Paiute Tribe, Human Resource Department

100 Pasigo St.

Burns, OR 97720

541-573-8013 or Danielle.taylor@burnspaiute-nsn.gov

Physical Activities Instructor Burns Paiute Tribe Social Services

Number of Positions: (1) one
Location: Burns, OR — Burns Paiute Reservation
Open: May 23, 2019
Closes: June 10, 2019
Starting Date: June 17, 2019
Salary: \$11-12 hourly DOE Hourly Physical Activities
(Nonexempt)
Supervisor: Elise Adams, Coordinator

Summary: PHYSICAL ACTIVITIES

The term is typically used for calisthenics, resistance exercises, stretching exercises designed for flexibility, and exercises specifically designed to improve cardiovascular fitness. Sport, play, games, dance, and recreational activities are all different forms of physical activity, some more organized than others.

Knowledge Requirements: Physical Activities

- Responsible for approaching students with a positive attitude with the expectation that student will learn and grow.
- Communicate effectively both orally and in writing.
- Read to children, and teach them simple painting, drawing, handicrafts, and songs.
- Organize and participate in recreational activities and games.
- Teaching kids healthy physical activities/assist Youth Program Coordinator with daily activities
- Outdoor activities: I.e.; basketball, playing catch different types of games, exercise, walking running, softball, and many more.
- CPR/First Aid Certification
- Food Handlers Certification
- Tutoring
- Driving 15 passenger van
- Caring and compassionate attitude is a must • Additional duties as required.

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor.

Additional Requirements: Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

Indian Preference: Indian Preference will apply to qualified Indian and Alaskan Native applicants showing proof of enrollment in a federally recognized tribe upon application.

The above statements are intended to describe the general nature and level of work to be performed by the individual assigned to this position.

To apply, please submit application to: Burns Paiute Tribe Human Resource, 100 Pasigo Street
Burns, OR 97720 Questions: 541-573-8013 OR email to Danielle.taylor@burnspaiute-nsn.gov

BURNS PAIUTE TRIBE

Job Announcement

Job Title: Youth Cultural Advocate Intern (2)
Department: Culture & Heritage (C&H)
Reports to: Culture & Heritage Director
FLSA Status: Full-time (32+ hours a week)/temporary (6 months)
Opens: April 1, 2019
Closes: Open until filled
Salary: \$14.00/hour

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

Grant Requires Successful Applicant be between the ages of 18 and 24 at the time of hire.

SUMMARY OF MAJOR FUNCTION

Youth Cultural Advocate Intern work both independently and as part of the Culture & Heritage team to assist with Culture & Heritage department objectives and activities.

1. Assist our Eldest Elders (75 years young and over) in participating in Culture & Heritage related events and trips.
2. Maintain strict confidentiality of sensitive and/or intellectual proprietary information that may present itself during field trips and cultural events such as cultural site locations, family stories, etc.
3. Work independently and as a team member to complete assigned tasks related to Eldest Elder support e.g. assisting Eldest Elders with day-to-day household tasks.
4. Assist with the digitation of Culture & heritage cassette tapes and other archival materials.
5. Assist with the cultural mapping of sacred and sensitive cultural landscapes within Global information Systems (GIS) as guided by C&H staff.
6. Maintain a daily log of all work activities.
7. Assist with various C&H activities as assigned.
8. Participate in and assist with field trips and project meetings related to C&H activities as requested.
9. Sometimes requires overnight and interstate travel.
10. Maintain an impeccable attendance record.
11. Provide regular (weekly) detailed written and verbal progress updates to Culture & Heritage Director.
12. Other duties as assigned.

Disclaimer

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

MINIMUM QUALIFICATIONS

- A. Ability to work effectively with tribal community Elders (demonstrated experience preferred).
- B. Ability to maintain a respectful demeanor during all work activities.
- C. Ability to perform strenuous manual labor i.e. chopping wood, lawn and yardwork, interior and exterior home and building cleaning, etc.
- D. Ability to work independently and as part of a team to complete assigned tasks in the time allotted
- E. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into everyday activities.
- F. High energy individual with the ability to provide assistance and support to our Eldest Elders.
- G. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
- H. Ability to communicate effectively, both orally and in writing;(understanding and/or conversational fluency in Northern Paiute, particularly in the Wadatika dialect, a plus.
- I. Willingness to actively work toward Wadatika Yadian conversational proficiency.
- J. Valid Oregon Driver's License preferred.

Indian Preference

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

HOW TO APPLY:

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Danielle Taylor
Human Resources Director
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323

Email: danielle.taylor@burnspaiute-nsn.gov

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Tribal Stewardship Program



TRIBAL STEWARDS YOUNG ADULT PROGRAM: A collaborative effort with the Confederated Tribes of the Warm Springs in eastern Oregon, Burns Paiute Tribe, Northwest Youth Corps and Oregon Natural Desert Association are dedicated to launch an all Native American crew ages 19-24 for Warm Springs/ Burns Paiute tribal young adults.

POSITIONS: Crew Member and Crew Leader **DEADLINE:** Open until Filled

PROGRAM DATES: 6/20/19 – 8/23/19 **APPLICANT:** 19-24 years

CREW MEMBER COMPENSATION: Members receive a living allowance of \$2,480 prorated through their term of service, along with earning a \$1,566 AmeriCorps Education Award upon the successful completion of the program.

[For Crew Leader Compensation and Benefits, please refer to website: Tribalstewards.org]

CREW MEMBER APPLICATION PROCESS: Please complete applicant registration materials at <https://www.nwyouthcorps.org/joinNYC>

Required Qualifications: • Native American or tribally affiliated • 19—24 years old • High School Diploma, GED • Ability to lift 50 lbs, hike several miles, and be on feet for 8 to 10 hours per day • Positive mental attitude, flexibility and commitment to success • Excellent judgment • Ability to listen, give and take feedback, and learn constantly • Desire to go the extra mile to make a positive impact on oneself, others and the environment • Ability to pass a criminal history background check • Unemployed for one month prior to program start and qualifies for federal assistance (SNAP, TANF, OHP, etc)

Application Questions/ Contact: Angela Noah, Tribal Stewards Inclusion Coordinator, angelan@nwyouthcorps.org, or Ben Gordon, 541-330-2638, ben@onda.org



Burns Paiute Education Coordinator, Vanessa Bahe, 541-573-8007, Vanessa.Bahe@burnspaiute-nsn.gov

Come Join the Spirit Warriors

Sobriety Potluck

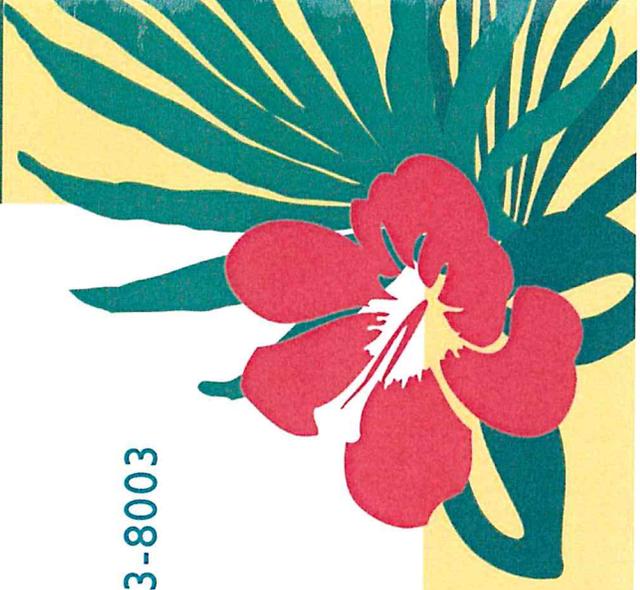
At BPT Gathering Center

ON Wednesday June 26th from 530-7PM

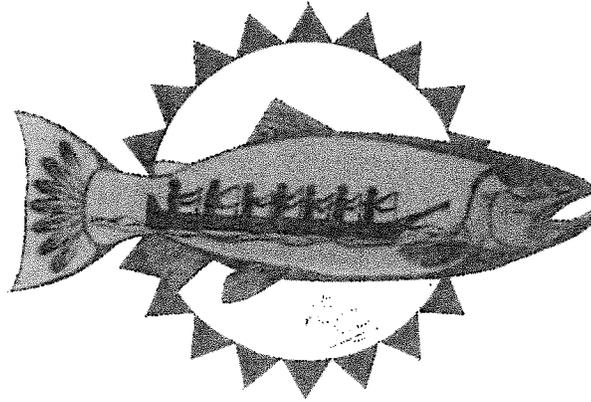
Any questions please contact Joellen at 541-573-8003

The main dish will be BBQ Pork Sliders

Please bring a dish



STRIVE



SUMMER TRAINING to REVIVE INDIGENOUS VISION to EMPOWERMENT

Friday, June 28 – Tuesday, July 2, 2019

***** Application due by Friday May 31st *****

Name (First and Last):		
Birthday (MM/DD/YYYY)		
Mailing Address:		
City:	State:	Zip Code
Home phone:	Cell:	
Email:		
Names and phone number of Parents/Guardians:		
What is the best way to contact you? (Phone, email, parent's phone, grandma's phone, etc.)		
Do you need transportation to and from Bend for STRIVE?		
If no, please provide the name & phone number of the person who will pick you up/drop you off:		
Name of school you are attending:		
Current grade level in school:		
Year you expect to graduate from High School:		
Current GPA: _____ (this will not affect your acceptance to STRIVE)		
Tribal Affiliation:		
T-shirt size	X-large <input type="checkbox"/>	large <input type="checkbox"/> medium <input type="checkbox"/> small <input type="checkbox"/>
Have you been to STRIVE before?		

What to you hope to gain by attending STRIVE?

What are your goals for after high school?



Once you complete the application, please email or mail it to:

Central Oregon Community College
Attn. Kelsey Freeman
2600 NW College Way
Bend, Oregon 97701
Kfreeman@cocc.edu

***** Application due by Friday May 31st ******

Applications are accepted on a first come, first serve basis

if you have any questions, please call or email Kelsey Freeman,

Native American College Prep Coordinator

541-330-4369 kfreeman@cocc.edu

STRIVE is a 4-day summer leadership program for Native American high school students on the Central Oregon College campus in Bend, Oregon. During the program, students take classes from college professors in a culturally relevant manner. They stay in the Wickiup Residence Hall as we introduce them to college culture. (Free Camp)

Applications are available at the BPT Education Office or call (541) 573-8007.
Vanessa.Bahe@burnspaiute-nsn.gov

ATTENTION: BURNS PAIUTE COMMUNITY

The Four Rivers Cultural Center invites the Burns Paiute Pow Wow Dancers, traditional arts demonstrators, and storytellers to participate in the Tradition Keepers Folklife Festival on Saturday, June 29, 2019. "The Tradition Keepers Folklife Festival is a day-long event celebrating the diverse range of traditional arts and culture in the Four Rivers area."

If you are interested in participating in the Tradition Keepers Folklife Festival, please contact Vanessa Bahe at 541-573-8007 or Lindsey Dick at 541-573-8097 by May 30th. You may also stop by the Education Office located in the Neme Wadatika Yaduan Nobi.

Event: Tradition Keepers Folklife Festival

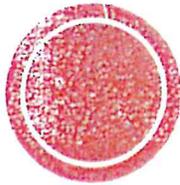
Date: June 29, 2019

Time: 10:00 AM – 6:00 PM

Location: Foyer-Lobby

676 SW 5th Avenue

Ontario, OR 97914

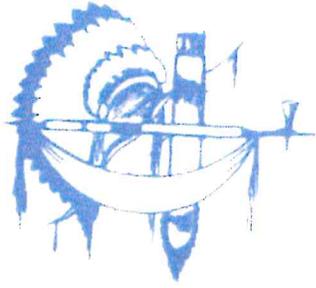


Burns Paiute Higher Education Application for Academic Year 2019-2020

Application Deadline: July 20, 2019

- Students must be in full-time status with 12+ credit hours.
 - Every academic year, an application must be submitted to the Burns Paiute Education Department. If you are a higher education student for Fall 2018, Winter 2020, and Spring 2020 terms, please submit your application by July 20, 2019.
 - Application are available online from the Tribe's website or please contact the Education Office.
 - Online Application: <https://www.burnspaiute-nsn.gov/index.php/resources/education/125-burns-paiute-higher-education-adult-vocational-training-application-instruction-packet/file>
 - Education Office Contact:
Burns Paiute Tribe
Education Office
100 Pasigo Street
Burns, OR 97720
 - Telephone:
541-573-8007
Education Coordinator, Vanessa Bahe
 - Email: Vanessa.Bahe@burnspaiute-nsn.gov
- If you have any questions, please contact the Education Office!





Burns Paiute Tribe Foundation
100 Pasigo St Burns, OR 97720
Phone (541)573.8016 Fax (541)573.2323

Mission Statement: "Promoting the cultural, educational, economic opportunities for a healthy mind, body and spirit for the Burns Paiute Tribe and its members."

BURNS PAIUTE TRIBE FOUNDATION SCHOLARSHIP COVER SHEET

The Burns Paiute Tribe Foundation Scholarship is available to female students ages 18-25 who have a cumulative GPA of 2.5 or greater. Applications can be submitted to Burns Paiute Tribal Administration. Application deadline for students is 45 days prior to when the student wants the funds submitted to the college of their choice.

Applicants are required to submit all information outlined on the bottom of the application for the application to be considered complete.

For questions, or to request an application by email, please contact the Foundation treasurer:

Deborah Arntz
100 Pasigo
Burns, OR 97720
(541)573-8011
deborah.arntz@burnspaiute-nsn.gov

Vision Statement: "Advancing the Tribe and it's members for a better future."

BURNS PAIUTE TRIBE FOUNDATION SCHOLARSHIP APPLICATION

Name _____ Birth Date _____
Last First MI

Burns Paiute Tribe Enrollment Number _____

Permanent Mailing Address _____
City State Zip

Phone # _____

When did/will you receive a high school diploma or GED? _____

Name of High School _____

High School Students Only: _____
GPA SAT verb. SAT math ACT comp.

College Students Only: _____
Undergraduate GPA College or University Attended

As of September 1, 2018, your year or standing in college will be _____
Institution you will be attending _____
Major Field _____
Expected graduation date _____

Have you or are you going to file a FAFSA this year? _____
Have you or are you going to file the OSAC application? _____
Have you applied for other scholarships? _____ If so please list _____

Primary Contact _____
Last First MI Phone
Address: _____
Street or P.O. Box City State Zip

Secondary Contact _____
Last First MI Phone
Address: _____
Street or P.O. Box City State Zip

Applicant Signature _____

- PLEASE ATTACH THE FOLLOWING:**
1. Essay describing yourself, your plans for education and your goals for your future after college
 2. Resume including school activities, work experience, community involvement, and awards
 3. Most Current unofficial high school and/or college transcript
 4. Proof of enrollment in a program of study.
 5. Recipients will be required to make a presentation in person or with power point after receiving award. Only Complete application will be considered.

2019 Voter Registration List

Burns Paiute Tribe

1	Adams, Chester Dean	30	Hainline, Lee
2	Adams, Thomas	31	Hawley, Betty T.
3	Adams, Zachary	32	Hawley, Betty Lou
4	Bahe, Vanessa	33	Hawley, Derek
5	Barney, Ernest	34	Hawley, Eric
6	Barney, Shayla	35	Hawley, Paulette
7	Beers, Andrew	36	Hawley, Sara
8	Beers, Beverly	37	Holliday, Bucki
9	Caponetto, Elisha	38	Holtby, Dillon
10	Cook, Sean	39	Hoodie, DeWayne
11	Cress, Tippy Teeman	40	Hoodie, Lyle
12	Deboard, Anna	41	Hoodie, Maureen
13	De La Rosa, Deborah	42	Hoodie, Tyrone
14	De La Rosa, Devree	43	Jim, Michael
15	De La Rosa, Jose Jr.	44	Johnson, Wanda
16	Defender, Bradley	45	Kennedy, Aaron
17	Dick, Cecil	46	Kennedy, Chandell
18	Dick, Kenton	47	Kennedy, Christopher
19	Dick, Leland	48	Kennedy, Keith
20	Dick, Lindsey	49	Kennedy, Jarvis
21	Dick, Marlon	50	Kennedy, Laura
22	Dick, Sonya	51	Kennedy, Roxanne
23	Garcia, Krystal	52	Kennedy, Nathan
24	Garcia, Shakina	53	Kennedy, Taylor
25	Garcia, Sheena	54	Kennedy, Tracy
26	Garcia, Stephen	55	Kennedy, Vernon
27	GhostDog, Sarah	56	Lewis, Randall
28	GhostDog, Thomas	57	Lewis, Vincent
29	Gonzalez, Vanessa	58	Melvin, Cheryl

59	Miller, Phyllis	89	Snapp, Ambrosia
60	Norris, Rhiannon	90	Snapp, Rachel
61	Peck, Myra	91	Snapp, Yolonda
62	Proctor, Cynthia	92	Soucie, Charisse
63	Proctor, Rebecca	93	Soucie, Kristeny
64	Purcella, Anthony	94	Soucie, Timothy
65	Richards, Dawnida	95	Teeman, Bernadette
66	Richards, Jody	96	Teeman, Bridget
67	Richards, Shelley	97	Teeman, Carla
68	Richards, Todd	98	Teeman, David
69	Rodriguez, Jennifer	99	Teeman, Diane
70	Rodriguez, Judy	100	Teeman, Ernest
71	Rodrique, Charlotte	101	Teeman, Gilbert
72	Sam, Avery	102	Teeman, Hattie
73	Sam, Brenda	103	Teeman, Justin
74	Sam, Brett	104	Teeman, LeAnne
75	Sam, Bruce	105	Teeman, Lonnie
76	Sam, Clifford	106	Teeman, Martha
77	Sam, Desiree	107	Teeman, Nora
78	Sam, Donna	108	Teeman, Twila
79	Sam, Garrett	109	Teton, Lanada
80	Sam, Jane	110	Teton, Maria
81	Sam, Jerry	111	Todd, Elisa
82	Sam, Mariah	112	Townsend, Fredrick
83	Sam, Selena	113	Underwood, Caroline
84	Samor, Lucas	114	Zacarias, Adelita
85	Serna, Karen	115	Zacarias, Bernardo
86	SkunkCap, JoEllen	116	Zacarias, Christina
87	Smartt, Angela	117	Zacarias, Darlene
88	Smartt, Alyssa	118	Zacarias, Derek

- 119 Zacarias, Dorene
- 120 Zacarias, Florentino
- 121 Zacarias, Isac
- 122 Zacarias, Latoya
- 123 Zacarias, Manuel
- 124 Zacarias, Marcus
- 125 Zacarias, Margarita
- 126 Zacarias, Nastassia

June 10, 2019



Economic Development Department

Tracy Kennedy—Community Economic Development Coordinator

(541) 573-8014

Current picture of Foley Field

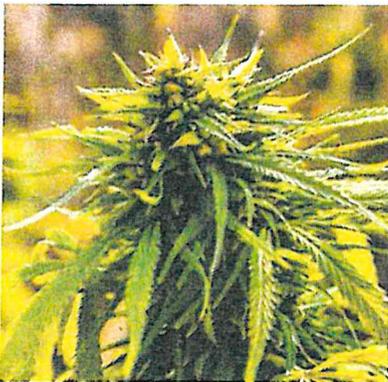
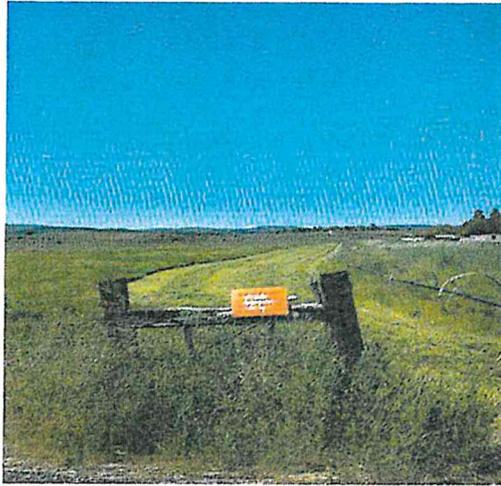
Current Projects:

- ◆ Hemp Project w/Tribal Council

Upcoming Events:

Indianpreneurship Training for Community Members

- ◆ The 'RealChange' - Youth Entrepreneurship Summer Camp: June 20th & 21st—
See attached flyer



HEMP PROJECT UPDATE:

Tribal Council and partners DH Ventures, LLC have been making great strides to make the Hemp Project a success. As you may have noticed, Foley Field has been cut and is in the preparation stages to grow and cultivate industrial hemp. The pictures above may resemble the transformation in which Foley Field might take. Tribal Council has a bold vision to create economic opportunities for the Burns Paiute Tribe and they truly appreciate the community input and support. Thank you!

What is Hemp?

Hemp is an incredibly versatile plant that has been used to produce rope, clothing, paper, and more. Although Hemp and Marijuana are both species of Cannabis plant, they are very different. Marijuana contains high amounts of THC, responsible for 'getting you high' - Hemp has a very low amount of THC (0.3%). Because of this Hemp is grown primarily for industrial purposes for products like lotions, oil, foods etc.

HEMP IS THE STRONGEST NATURAL FIBER IN THE WORLD.

IT'S KNOWN TO HAVE OVER 50,000 DIFFERENT USES!

TEXTILES

- Clothing
- Diapers
- Handbags
- Denim
- Shoes
- Fine Fabrics

INDUSTRIAL TEXTILES

- Rope
- Canvas
- Tarps
- Carpeting
- Netting
- Caulking
- Moulded Parts

PAPER

- Printing
- Newsprint
- Cardboard
- Packaging

FOODS

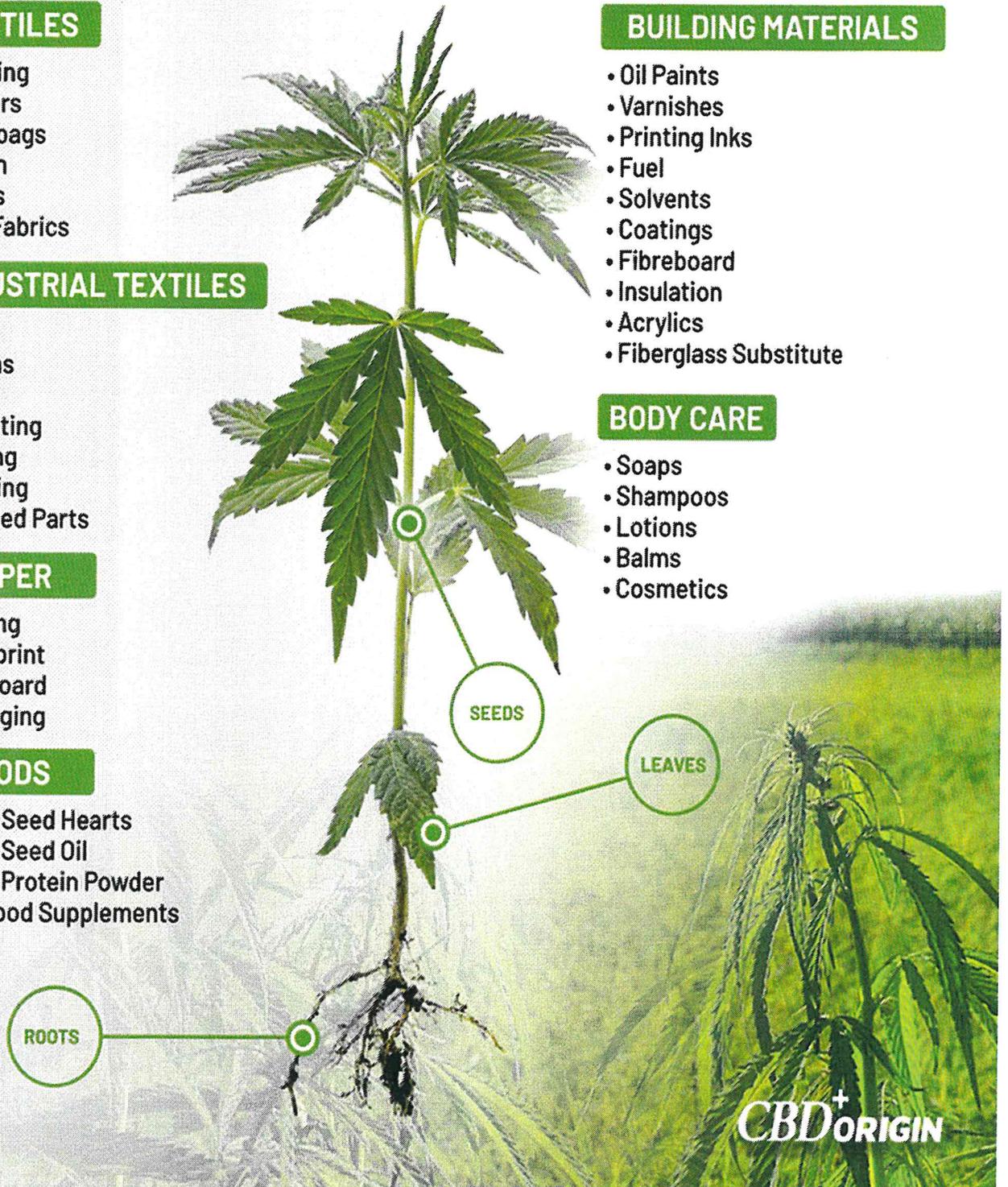
- Hemp Seed Hearts
- Hemp Seed Oil
- Hemp Protein Powder
- EFA Food Supplements

BUILDING MATERIALS

- Oil Paints
- Varnishes
- Printing Inks
- Fuel
- Solvents
- Coatings
- Fibreboard
- Insulation
- Acrylics
- Fiberglass Substitute

BODY CARE

- Soaps
- Shampoos
- Lotions
- Balms
- Cosmetics



CBD⁺ORIGIN

After School Program @ Tu-Wa-Kii-Nobi 5-18yrs



We ask that if your child is coming to Tu-Wa-Kii Nobi please let us know where they go after.

We need a working

Telephone number!

Remind kids they need to participate and follow directions while here, Kids need to be respectful! Or they will be sent home. Call if any questions.

Please Call us prior to closing as to where kids go .
Children under 10 need to have an adult at home.

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams-YSC- 541-573-1572-

Desiree Sam-TWKN assistant

Jessica Jim- TWKN On call

Scott Smyth-TAPP Coord.

589-1849

Monday June 10th

10:00-11:00 Free time

11:00-12:00- Craft Activity

12:00 Summer school lunch -1-18 Yrs. Old

1:00-2:00 -Physical Activity

2:00-3:00-Free Time

3:30-Clean up and take kids home

Tuesday June 11th

10:00-11:30 Free Time

12:00- Summer school lunch- 1-18 Yrs. Old

1:00-3:30-Swimming at local pool -We will take kids home after.

Wednesday June 12th

12:00-Tu-Wa-kii Nobi field trip kids need permission-Salmon Release at Logan Valley

Thursday June 13th

Summer school Lunch -1-18 Yrs. Old

1:00-3:30-Swimming at local Pool-We will take kids home after.

Friday June 7th

Closed

#####

*******Starting in June we will be closed on Friday's.**

*******PLEASE Take Note*******

We will be Swimming on Tue/Thur. sign up sheet at Tu-Wa-Kii Nobi Please no kids that can not swim.

Week of June 10th Tu-Wa-Kii Nobi will start summer hours 10:00-4:00-P.M.

School Lunch will start the 10th at Noon ages 1-18 Must eat at Tu-Wa-Kii Nobi please let us know if your coming.

Upcoming Events;

Salmon Release-Tu-Wa-Kii Nobi Van will be taking kids up with permission slip/ sign up deadline June 11th.

June 20th -21st- Youth 9-14 Entrepreneur Youth Camp at Tu-Wa-Kii Nobi

See flyer for more information.

On Wed.10:30 we will be going to Harney County Library for story time and activity provided by Ms. Lisa outreach program. Then eating lunch at Washington Park. Weather Permitted.

Please Call if any Questions!!541-573-1572

Getting Excited for the Salmon Release on June 12th?

The Natural Resource Department has left over spear-making supplies from last night's workshop. Willow poles, hooks, paracord, and detailed instructions. Come grab the supplies (while they last) to take home and make a spear.

Stop by Monday thru Friday 8am to 5pm.
Any questions please call Brandon at 541.573.8084.





Save the Date!
 DHS and Burns Paiute Tribe, along with others in Harney County would like to invite you to a day of getting familiar with your community partners and collaborating on real life situations encountered in our community every day. The event will be held at the Burns Paiute Gathering Center and lunch will be provided. More details and registration instructions to come!

SERVICES DAY

SOCIAL

JUNE 26, 2019



Introduce your Agency & Services Provided

Meet Community Partners & Build Relationships

Collaborate with Others

Create Solutions for Real Life Scenarios Encountered in our Community

DHS

SELF SUFFICIENCY

809 West Jackson

Burns OR 97720

541-573-5227

Burns Paiute Tribe

Social Services

100 Pasigo St.

Burns OR 97720

541-573-8002

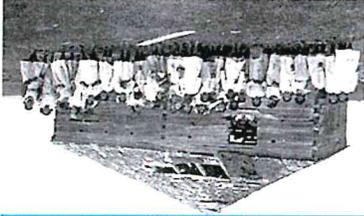
Save the Date: August 5-9, 2019
2019 CLIMATE CHANGE TOUR

Want to learn about climate change issues? Like to camp, hike and explore areas effected by climate change? This tour is for you. Seeking 12 youth and 4 elders to participate with us, Burns Paiute NR Staff.



Here are a few highlights:

- ◆ Hiking the rainforest of the Olympic Peninsula
- ◆ Visit Lower Kallam and Jamestown Skallam Tribes



Climate Change Tour will be the kick off to the USRT Climate Change Curriculum for the youth. Stay tuned for more information to come.



More information will be coming out in June 2019 Newsletter.

Economic Development Department Presents:

"THE REAL CHANGE"

Youth Entrepreneurship Summer Camp

The RealChange Youth Entrepreneurship camp is an immersion of business planning for youth. Participants will learn and explore the fundamentals of designing, launching, and running a business.

JUNE 20 & 21 @ Tuwakii Nobi!

WHO: Youth ages 9-14

WHEN: June 20th and 21st

TIME: 10:00—4:00

LOCATION: Tuwakii Nobi!

Lunch will be provided

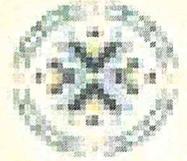
CONTACT: Tracy if you

have questions 573-8014

Presented by:



ONABEN



Education / Employment Assistance

Vanessa Bahe
Education / Employment Assistance Coordinator
Email: Vanessa.Bahe@burnspatite-nsn.gov

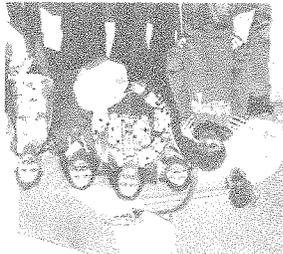


Photo Courtesy of Elise Adams and Rhonda Holtby

Slater Elementary School

The Education Department participated in the presentation of the Burns Paiute Tribal Flag to Slater Elementary School on May 1, 2019. The Burns Paiute flag was sponsored by the Burns Paiute Natural Resources Department.

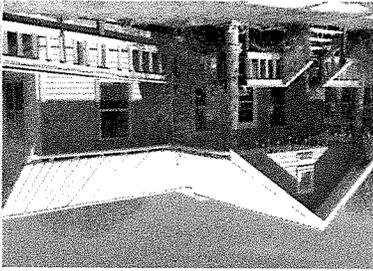
Our Burns Paiute Youth singers provided a flag song and the youth included Reyanne Hawley, Robin Holtby, Raymond Hawley, Ethan Holtby and Amos Hawley.

A prayer was provided by elder Freddy Skunkcap and Vanessa Bahe shared the history of the Burns Paiute flag. An appreciation gift was presented to Miss. Herauf, since she is retiring at the end of school year.

The Education Department acknowledges Rhonda Holtby for her contributions in helping with the Burns Paiute Tribal flags in the schools.

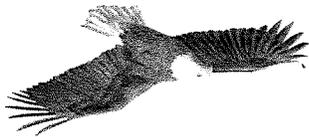
Now, the Burns Paiute tribal flags are located in all the Harney County School District #3 schools.

Thank you to all the participants and those who helped as our Burns Paiute tribal flag is now in the Alice Herauf Gymnasium at Slater Elementary School and will be used during school assemblies.



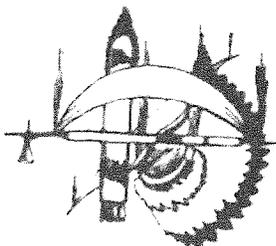
~ Sitting Bull

"Let us put our minds together and see what life we can make for our children."



OFFICE HOURS
Regular Office Hours
Monday—Thursday
9:00 AM—12:30 PM
1:00 PM—3:30 PM

CONTACT
Telephone: (541) 573-8007
Fax: (541) 573-2323



Two Spirited is a modern pansexual (is sexual attraction, romantic love, or emotional attraction toward people of any sex or gender identity) term used by some Indigenous Americans to describe certain people in their communities who fulfill a traditional third-gender ceremonial role in their cultures. While most people mistakenly associate the term with "LGBTQIA Native", the term and identity of two-spirit "does not make sense" unless it is contextualized within a Native American.

"Two Spirit" is not interchangeable with "LGBTQIA Native American" or "Gay Indian" this title differs from most western, mainstream definitions of sexuality and gender identity in that it is not so much about whom one is sexually interested in, or how one personally identifies; rather, it is a sacred, spiritual and ceremonial role that is recognized and confirmed by the Elders of the Two Spirit's ceremonial community. While some have found the term a useful tool for intertribal organizing, not all Native cultures foresee gender or sexuality this way, not all tribes have ceremonial roles for these people, and the tribes who do usually use names in their own languages.

While pan-Indian terms are not always appropriate or welcome, the term has generally received more acceptance and use than the term it replaced

Domestic Violence & Sexual Assault Program
Office 541-573-8053
Cell 541-413-0216

