

# TU' KWA HONE

# NEWSLETTER

Burns, Oregon

February 10, 2020

**Burns Paiute Tribe**

100 Pasigo St.

Burns, OR 97720

541.573.8016

**TRIBAL COUNCIL CONTACT:**

**Chairman - Cecil Dick**

**541.589-.5264**

**Burns Tribal Chief of Police**

Alan Johnson—541.589.1030

**Family & Children Services. / ICWA**

**Domestic Violence / Assault-**

Teresa Cowing, 541.573.8053 /  
541.413.0216

**Police After hours:**

Call Harney County

Non – emergency 541.573.6028

Emergency call—911

**Community News:**

**February 11, 2020— Culture night at 5:30 p.m. at the Gathering Center.**

***All Tribal Offices will be Closed on Monday February 17, 2020 In observance of Presidents Day***



**FOOD DISTRIBUTION**

**New Warehouse Hours**

**Monday - 8:00 a.m.—5:00 p.m.**

**Tuesday—8:00 a.m.—3:00 p.m.**

**Wednesday—8:00 a.m.—3:00 p.m.**

**Thursday—8:00 a.m.—3:00 p.m.**

**Friday—8:00 a.m.—Noon**

**Warehouse Mgr. Randall Lewis**

**Contact information 541-573-8023**

**ATTENTION**

The Burns Paiute Tribal Council is seeking volunteer to serve on the Burns Paiute Paa (Water) Ad Hoc Committee (additional information attached). If you are engaged in tribal water issues in any capacity or just interested in being a part of our conversations about how best to protect the tribal interests of our sacred Water, please submit your letter of interest by email to:

[BPITribalCouncil@burnspaiute.com](mailto:BPITribalCouncil@burnspaiute.com) or [czust@burnspaiute.com](mailto:czust@burnspaiute.com), hand deliver to the Tribal Council mailbox at Burns Paiute Administration Office, or use standard us postal service to mail your letter of interest to: Burns Paiute Tribal Council, 100 Pasigo St., Burns, OR., 97720. Thank you for considering volunteering your time to help us work together to fulfill our responsibility of protecting Paa.



Paa (Water) Ad Hoc Committee Project  
Burns Paiute Tribal Council

Project background and description that includes:

Paa (Water) is culturally sacred to our Wadatika Neme (Burns Paiute) people. In our traditional teaching and understanding, Paa has personhood, its own rights and agency. Our Northern Paiute people have held a reciprocal relationship with Paa since time immemorial, and we are taught we have a responsibility to protect and speak for Paa and all the other indigenous plants, animals, and beings in our homelands. Because of our specific post-contact tribal history, our tribal people were forceable removed from Oregon in 1879 but were released to return home half a decade later. Because of our removal and complete loss of any communal tribal land for a time, we struggled for survival into the 20<sup>th</sup> century. Our desperate situation led to our disenfranchisement and exclusion from the discussions of the treatment and management of Paa in our traditional lands. Over the course of the last century, our tribal people have worked diligently to regain voice on numerous issues affecting our homelands and Paa has been an import aspect of our cultural and political discussions. Currently, we have numerous Tribal Council members, staff, and tribal community members engaged in Paa discussions in terms of quantity, quality, access, rights, and cultural understandings.

The Goal of the Paa (Water) Ad Hoc Committee Project is to coalesce the tribal traditional, tribal legislative, and staff technical understanding of the tribe's interests in and responsibility to Paa, so that we may more effectively engage in the critically important Paa discussions happening in our traditional homelands. The work of the Ad Hoc committee and the direct engagement of the Tribal Council on these issues will allow us to increase our capacity to protect Paa and fulfill the tribe's responsibilities as the Indigenous people of these lands.

Specific goals for Paa (Water) Ad Hoc Committee Project include placement of interested individuals on the committee by the Tribal Council, and scheduling of regular meetings to discuss Paa concerns, interests, and objectives. The Paa Ad Hoc Committee in conjunction with the Tribal Council may produce a water survey to poll our tribal community and obtain and compile the views and perspectives of our tribal members. Another goal of the Ad Hoc Committee Project is to have Tribal Council and Ad Hoc Committee members actively and regularly participate in local and regional meetings in which Paa is a primary topic. While we currently have individual staff an community that participate in such meetings, there isn't currently a way for them to consistently and effectively share and discuss the scope and direction of those meetings with others within our tribal organization and community. Additionally, it is a goal to have Ad Hoc Committee members who otherwise attend water related meeting as part of their work and/or land interests, update the Ad Hoc Committee on recent issues and conversations to keep everyone updated on trending issues and decisions.

## **Burns Paiute Tribal Community Meeting**

Program Directors absent at the regularly scheduled General Council Meeting in January 2020 will be made available to the community to present program reports with a question and answer period. A light luncheon will be provided from 12:00 – 1:00 p.m.

Time: 12:00pm – 5:00 pm

Date: February 18, 2020

Place: Gathering Center

# Basket Fundraiser



Tickets \$1.00 or 6 for \$5.00

2 separate raffles, 2 different winners!!!!!!!!!!!!

Either the kids basket which has assorted kids items or the sweetheart basket which is valued over \$150, plus a 2 hr. soak @ Crystal Crane Hot Springs, a gas card, his and her coffee mugs, bubble bath, candies & more!!

Drawing to be held February 12<sup>th</sup>-Need not be present to win.

All proceeds go towards the Burns Paiute Pow-wow. Thank you!!

**CONTACT ANYONE OF THESE INDIVIDUALS TO PURCHASE TICKETS**

**Twila, Jolene, Jody, Sarah GhostDog, Anita or Derek for tickets**

# Elders Luncheon

Continuing the ceremonial hunt tags  
protocol discussion:

Please come to share a meal and continue to  
refine how meat distribution can work  
better for the Elders and community.

Tuesday, February 18<sup>th</sup>

NOON

Gathering Center

*Staff from Culture and Heritage, Police, and Natural*

*Resources will be in attendance*

*Please call: Natural Resources at (541)573- 1375 with questions*

# After School Program @ Tu-Wa-Kii Nobi

\*Please if your child comes here we expect them to do Reading or Homework.\*

## Monday February 10th

3:20-4:00- Snack and Reading for 20 Min. free time

4:00-5:00- M\$/\$H\$ Snack and Homework

5:00-5:30- Clean up and take kids home.

## Tuesday February 11th

3:20-4:00- Snack and Reading for 20 Min. free time

4:00-5:00- M\$/\$H\$ Snack and Homework

5:00-5:30- Clean up and take kids home.

## Wednesday February 12th

3:20-4:00- Snack and Reading for 20 Min. free time

4:00-5:00- M\$/\$H\$ Snack and Homework.

5:00-5:30- Clean up and take kids home.

## Thursday February 13th

3:20-4:00- Snack and Reading for 20 Min. free time

4:00-5:00- M\$/\$H\$ Snack and Homework.

5:00-5:30- Clean up and take kids home.

## Friday February 14th Valentines

Tu-Wa-Kii Nobi will be closed -We Encourage you to participate in the Basketball Skills Challenge -Youth age groups Starting at 2:00pm at Armory. See Flyer for more info.

\*\*\*\*\*

Parents we have kids do homework first then reading. The kids at Slater have a Reading log for the Reading minutes. We are doing our best to keep track of minutes. This is a great incentive to encourage them to read. If you can help them read at home and remember to log the minutes in. They are excited to get them signed 800 minutes needed to receive a water park pass for summer.

*Our Climate Change Classes will be starting 19th, and 26th. We will have a special guest Shanina from USRT will be here on the 19th to help with the lesson. Parents are welcome to come and sit in. There has been a change of plans for the end of the project field trip. It will be May 1st as a overnight trip with transportation and lodging provided to youth that have participated. We will be attending a Conference at BSU and tour of the Boise watershed. Has not be finalized. We will need Chaperones!*

*If anyone would like to Volunteer in an activity. We would love it.. Call or stop by the office. For volunteer form.*

*Remember Scott the TAPP coordinator is available to help with youth that need extra help just call him to set it up. Don't fall behind.*



Tu-Wa-Kii-Nobi  
After School Program- Staff

Main Number 541-573-1573

Elise Adams-YSC- 541-573-1572-

Robin Holtby-TWKN assistant

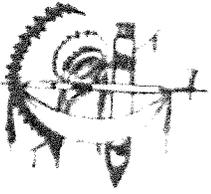
Cheyenne 1st-Raised On Call

Scott Smyth-TAPP Coord.

541-589-1849

Social Services 573-8043





## Education / Employment Assistance

100 Pasigo Street, Burns, OR 97720 / Phone: 541-573-8007



2/10/2020

"Let us put our minds together and see what life we can make for our children."

- Sitting Bull

### Contact:

Vanessa Bahe

541-573-8007

### Email:

[vanessa.bahe@burnspaiute-nsn.gov](mailto:vanessa.bahe@burnspaiute-nsn.gov)

### Regular Office Hours:

Mon-Thu: 9 a.m. - 12:30 p.m.  
and 1:00 p.m. - 3:30 p.m.



### Upcoming Meeting

Harney County School District #3 School Board Meeting

Date: Tuesday, February 11, 2020

Time: 7:00 PM

Location: 550 N. Court Avenue, Burns, OR 97720

*Note: This meeting is open to the public.*

### Head Start

The Head Start of Harney County is a preschool program for three and four year old children. Applications are available at the Education Office and Tuvakii Nobi.

### Free Application for Federal Student Aid (FAFSA)

If you need assistance with the Free Application for Federal Student Aid (FAFSA), please contact Vanessa Bahe, Education Coordinator, at 541-573-8007, or Scott Smyth, Tribal Attendance Pilot Project Coordinator, at 541-589-1849.

### Office of Student Access and Completion

Website: <https://oregonstudentaid.gov/scholarships.aspx>

"OSAC awards more than \$17 million in scholarships annually. You don't need to be a merit scholar or a student with financial need to apply. OSAC administers more than 600 scholarship programs."

### Oregon Community Foundation

*Verl and Dorothy Miller Native American Scholarship: Eligible students include Native American residents of Oregon planning to attend a school in Oregon to study a trade or vocational study.*

### Indian Health Service Scholarship

Preparatory Scholarship, Pre-Graduate Scholarship, & Health Professions Scholarship Award: The IHS Scholarship provides financial aid covering tuition, required fees, education and living expenses for all scholarship recipients. Refer to IHS Scholarship Application Handbook.

**Contact:** Heidi Hulsey, Portland IHS      **Telephone:** 503-414-7745

**Website:** <https://www.ihs.gov/scholarship/>

**The Museum of Flight Website Link for Scholarships for High School & Post-Secondary Studies:**

<https://www.museumofflight.org/Education/Student-Scholarship>



## **“Reading Awards” Christmas Reading Project**

---

The Tribal Attendance Pilot Project, Burns Paiute Tribe Education Program, and Tuwakii Nobi proudly presented “Reading Awards” to participants of the first annual Christmas Reading Project! Participants completed the challenge and read books during the Christmas break. Congratulations to all participants!



**Congratulations to the recipients of the Reading Awards!**

Cain

Dakota

Ethan

Nakoa

Peyton

Shae

Soraya

Za’Nyiah

**Thank you to the sponsors of the Christmas Reading Project!**

Sponsors: BPT Prevention, BPT Education Program, Tribal Attendance Pilot Project, Alan Johnson / BPT Police Department and Tuwakii Nobi



# Poo ta menita meha

# 2020

## Wadatika Yadian Language Prog. Language Nobi (541)573-8097

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
	<i>If you have any questions, ideas, comments, or need a ride, please call Lindsey (541)413-0434 or Diane (541)413-1190</i>					
2	3	4	5	6 Elder's Luncheon 12, Socail Hall	7	8
9	10	11 Mentor-Apprentice 3pm, Language Nobi Community Game Night	12	13 Mentor-Apprentice 3pm, Language Nobi	14	15
16	17	18 Mentor-Apprentice 3pm, Language Nobi	19 Mentor-Apprentice 3pm, Language Nobi	20 Elder's Luncheon 12, Socail Hall D. Jenkins-P.Caves 2p, Sunriver	21	22
23	24	25 Mentor-Apprentice 3pm, language Nobi Community Game Night, 5:30 GC	26	27 Mentor-Apprentice 3pm, language Nobi	28 Tuwakii Yadua 1p, Language Nobi	29

**#LoveShouldntHurt**

*February is Teen Dating Violence  
Awareness Month*

*There is no Excuse for Dating Abuse!*

*Domestic Violence & Sexual Assault  
Program*

*Teresa Cowing Office (541)573-8053*

*Cell (541)413-0216*

*Kristeny Soucie (541)573-8010*



For more information, please visit:  
<https://ejpsummit.org/>



# CALL FOR ARTISTS!

Are you 15-25 years old and have a passion for racial justice & the environment? We invite you to submit your artwork on the themes of environmental & climate justice to be showcased at the first **Oregon Environmental Justice Pathways Summit 2020!**

## GUIDELINES:

- Individuals & groups welcome.
- The following forms accepted:
  - Visual Art
  - Spoken Word/Poetry
  - Sculpture
  - Non-Fiction
  - Film/Video
  - Digital Artwork
  - Music/Lyrics
  - Dance

Please submit separate forms if submitting more than one artwork. Only one piece per genre will be accepted from the same applicant.

## INSTRUCTIONS:

Submit your work through the link or QR code below:

<https://ejpsummit.org/register/>



## DEADLINE: FEBRUARY 15, 2020

CHOSEN ARTISTS WILL BE ANNOUNCED BY MARCH 15, 2020 AND RECEIVE A TRAVEL STIPEND TO PRESENT THEIR ART AT EJP SUMMIT ON APRIL 17-18, 2020 AT THE UNIVERSITY OF OREGON.



Questions? Call 541-465-8860 or email us at [ejpyouth@beyondtoxics.org](mailto:ejpyouth@beyondtoxics.org)  
Ask for Pablo or Rachael

## **Tribal Council Office Assistant—Part-Time**

**Number of Positions:** 1  
**Location:** Burns, Oregon – Burns Paiute Reservation  
**Open:** December 122019  
**Closes:** Open until filled (initial application deadline Jan 28, 2020)  
**Starting Date:** To be determined  
**Supervisor:** Tribal Council (Secretary-Treasurer Lead Contact)  
**Contract:** DOE/Part-time (10+ hours/week)

**Position Summary:** Under the supervision of the Burns Paiute Tribal Council, the Tribal Support Staff position is an integral part of the Burns Paiute Tribal Council Meetings with primary emphasis in recording and taking minutes in bi-weekly meetings.

### **Duties and Responsibilities:**

1. Prepares minutes, agendas, reports, and other documents as needed or requested
2. Ability and the knowledge of the importance of maintaining strict confidentiality of all records and information pertinent to the nature of the work.
3. Works evening hours for scheduled meetings
4. Maintain established office hours (as agreed upon with the Tribal Council upon hire)
5. Other duties as assigned by the Tribal Council (as established through Tribal Council memorandum)

### **Required Qualifications:**

- Have basic computer skills and be familiar with Microsoft Office
- Good communication and attention to detail
- Driver's License preferred

### **Successful Candidate must:**

- ◆ Submit to and pass a urinalysis drug test.
- ◆ Agree to a criminal background check.
- ◆ Sign Confidentiality Clause.

**Please submit application and resume by email to:**  
BPTribalcouncil@burnspaiute.onmicrosoft.com

### **The Title of your email should state:**

Tribal Council Office Assistant Application Attn: Tribal Secretary-Treasurer

### **Indian Preference**

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

**Archaeologist  
Burns Paiute Tribe**

Number of Positions: 1 – Archaeologist  
Department: Culture & Heritage Department  
Location: Burns, Oregon – Burns Paiute Reservation (Duty Station)  
Open: Monday, April 22, 2019  
Closes: Open Until filled  
Supervisor: Culture & Heritage Department Director  
Salary: Commensurate with GS 11  
FLSA status: Exempt  
Position Hours: 40+/hours per week/Seasonal

**PRIMARY RESPONSIBILITIES:** Acts as the Principal Investigator, under the supervision of the Director of the Culture & Heritage Department (C&HD), to provide professional and technical assessments within the field of archaeology, either alone or with other C&HD staff, to the Burns Paiute Tribe, as well as to public and private proponents, concerning compliance with the National Historic Preservation Act of 1966, the National and State Environmental Policy Acts, and other State, Federal, and Tribal laws protecting cultural resources and archaeological properties on the Burns Paiute Reservation and aboriginal lands of the Burns Paiute Tribe. Provide technical assistance in the identification of cultural resources, cultural resources sites, and areas of significance to the Burns Paiute Tribe, either alone or with a field crew. Perform or work with C&HD staff in the performance of cultural resources inventory surveys and subsurface investigations, when needed; anywhere C&HD cultural resources projects are to be carried out. Keep detailed records assuring completeness and accuracy of activities carried out in the field. Including filling out forms, keeping project or site notes, and supervising a crew in filling out required records as needed. Ensure that fieldwork is carried out in an efficient, professional manner. Track artifacts that have to undergo laboratory analyses. Keep field equipment clean and in working order.

**ESSENTIAL DUTIES AND RESPONSIBILITIES:** Under the direction of the Director, act as the Principal Investigator (PI) to implement cultural resources projects, alone or with C&HD staff. Primarily, this consists of archaeological site inventories, filling out forms and field reports and records; Work with C&HD staff to conduct research and identify inventories of areas important to the Burns Paiute Tribe. Inventories shall consist of: file and literature searches and their interpretation, oral history interviews, field reconnaissance of cultural resource sites, updates of previously recorded cultural resource sites, and the recording of new sites and isolates. Formulate research design and conduct or work with C&HD staff to do field testing which may include subsurface testing, as warranted; Coordinate and lead field crews during cultural resources surveys or subsurface testing to carry out their work in a professional manner; that is surveying or excavation of proscribed manner and filling out forms and keeping records. Ensure that field crews act in a manner that is credit to the Burns Paiute Tribe at all times; Prepare and work with C&HD staff in the preparation of reports. Ensure that forms and records are complete and clearly written so the report writer can easily read and interpret them; Evaluate proposals for construction activities that could include the discovery, disturbance, excavation or removal of cultural or archaeological resources; make recommendations to the C&HD Director and project proponents regarding these proposals; Evaluate environmental documents and survey reports prepared by others pursuant to State and Federal statutes to ensure that they meet Federal historic preservation program standards and the needs of the Tribe; Monitor and/or work with C&HD staff in the monitoring of construction contract activities relating to cultural and archaeological resources; Support and assist the THPO in duties and functions as needed; Assist the Director in

the development of C&HD protocols and guidelines; Interact pro-actively as assigned by C&HD Director, with tribal government officials, tribal members, cultural resource professionals, and project proponents so that project planning occurs efficiently and effectively, cultural resources are protected, and project impacts to archaeological resources are mitigated; Oversee the storage of and maintenance of all field equipment such as: screens, shovels, trowels, tapes, survey pins. Ensure that the equipment is cleaned after field work, repaired or replaced if broken, and stored such that it is accessible to C&HD staff and others; Provide information and training to inform and educate Tribal officials and others in the theory, practice, and legal foundation of cultural resource management; Assist with budgets/excel experience preferred; Manage technical equipment, data, and files of GIS, GPR, and all other technical equipment; Prepare GIS data collected in the field map generation and transfer to appropriate agencies; Assist with managing the Review & Compliance Division of the Culture & Heritage Department as assigned; Other duties as assigned.

**QUALIFICATIONS:** To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Must meet the Secretary of Interior standards for a Professional Archaeologist. Register of Professional Archaeologist (RPA) membership preferred.
- Theoretical understanding and demonstrated experience of post-processual and/or Indigenous and decolonized archaeology required.
- Possess knowledge of the broad field of cultural resource management as it is reflected in Federal and State laws, regulations, and policies; the science and practice of archaeology generally and the Pacific Northwest and the Great Basin. Experience in tribal cultural resource management preferred.
- Ability to apply established program standards in all areas of the Burns Paiute Tribe's Culture & Heritage and Resources Management Program involving archaeology; maintain creditable working relationships with program partners.
- Ability to work nights, weekends, holidays, and extended work days as needed.

**EDUCATION and EXPERIENCE:** Master's Degree in Archaeology and a minimum of 3 years of related work experience including a strong background in Section 106 and the implementation and experience of consultation with Indian Tribes or federal agencies.

**LANGUAGE SKILLS:** Ability to read, analyze, and interpret common scientific and technical journals, financial reports, and legal documents. Ability to work in a Northern Paiute/Native American community and be open to and inclusive of tribal cultural interpretations and traditions. Ability to respond to common inquiries or complaints from customers, regulatory agencies, or members of the tribal community. Ability to write speeches and articles for publication that conform to prescribed style and format. Ability to effectively present information to top management, public groups, and/or boards of directors.

**MATHEMATICAL SKILLS:** Ability to apply advanced mathematical concepts such as exponents, logarithms, quadratic equations, and permutations. Ability to apply mathematical operations to such tasks as frequency distribution, determination of test reliability and validity, analysis of variance, correlation techniques, sampling theory, and factor analysis.

Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

**INDIAN PREFERENCE** will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all qualified applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Questions may be directed to Diane L. Teeman, Culture & Heritage Department Director at 541-413-1190

Submit application, resume and Curriculum Vitae to:  
Human Resource Department  
100 Pasigo Street  
Burns, OR 97720  
Or fax to: 541-573-2323.

**On Call ~ Transit Bus Operator  
Burns Paiute Tribe ~ Transportation Department**

**Number Of Positions:** (1) one  
**Location:** Burns, OR ~ Burns Paiute Reservation  
**Open:** Until filled  
**Closes:** Upon hire  
**Starting Date:** As needed on call basis  
**Salary:** \$11.00 hour (Nonexempt) / no benefits  
**Supervisor:** Transportation Program Manager

**Job Summary:** This position is responsible for the safe, reliable and efficient operation of 15-passenger buses for the Tribally operated public transportation system. Operator will operate a passenger bus on a regular fixed- route with assigned schedules.

**Essential Functions:**

- Readies and inspects vehicle daily basis in order to insure safe and efficient operation of equipment.
- Operates a transit vehicle providing regular fixed-route transportation services to persons with disabilities and the general public.
- Will be assigned cellular phone for routine communication with supervisor, and support staff; to report accidents, emergencies, or other unusual situations related to equipment and/or passengers; and eventually to operate two-way radio with the dispatch center.
- Assist passengers boarding and disembarking from vehicle, and responsible for proper securement of passengers and mobility devices.
- Inspects all safety items, cleanliness and general appearance of the vehicle at least daily. Reports any equipment defects as prescribe to immediate supervisor.
- Will become familiar with the ADP Time Reporting System thru the use of the assigned cellular telephone.
- Maintains accurate logs of daily vehicle activity and various reports and submits to office as schedule.
- Promotes good passenger relations through courteous treatment of passengers and providing information regarding system operations, such as route and schedule information.
- Maintains clean appearance of driver's area.
- Maintains continual attendance on the coach, except for scheduled breaks, to ensure the security and safety of the coach and passengers.
- Returns and secures vehicle at current parking area in accordance with established procedures.
- Ability to safely operate a transit vehicle under all conditions of weather, roadways, and traffic while successfully dealing with passengers, route and schedule requirements.
- Ability to perform multi-task functions in what can sometime be a high-stress environment.
- Ability to gain operational knowledge of the system and every vehicle assigned.
- Knowledge of traffic laws and safety rules applicable to the transportation of passengers. New traffic law against the use of cellular phones when driving.

- Communicate effectively both orally and in writing.
- Work effectively with employees at all levels of the organization, outside agencies, and with the general public.
- Must be willing to work an 8-hour shift.
- Must maintain punctual and regular attendance to provide dependable service to the public.
- Ability to participate in a Tribal Operator Training Program.

**Qualifications:**

- Applicants must be at least 21 years of age at time of application, with at least five years of driving experience.
- Valid Oregon State driver's license at time of hire and ability to obtain a valid Commercial Drivers License (CDL) with appropriate endorsements within one year of hire and maintain licensing during length of employment.
- Must pass background check and a pre-employment drug and alcohol test and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.
- Obtain and maintain a valid and current CPR, First Aid Card, and Blood-Pathogen card within 6 months of hire and maintained thru-out employment.

**Physical Requirements:**

- Physical Ability to perform essential job functions including, but not limited to, sitting for extended periods of time, standing, walking, stooping/bending, pushing/pulling (approximately 20 lbs.), lifting (approximately 30 lbs.), and climbing (stairs)
- Full and complete use of all limbs to operate coach controls.
- Meets all minimum requirements of CLD Physical Standards

**To Apply:**

- Complete a Tribal Employment Application, with three work-related references; return the application and supporting documents to Human Resources Office, 100 Pasigo Street, Burns, OR 97720.

**Indian preference:**

- Indian preference will be given to candidates showing proof of enrollment in a federally recognized Tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preferences, age, religion, or national origin. Copy of Tribal Enrollment Card or Tribal Certified Indian Blood Form will be acceptable.

## Community Health Nurse

**Number of Positions:** 1  
**Location:** Burns, Oregon – Burns Paiute Reservation  
**Open:** May 22, 2019  
**Closes:** Open until filled  
**Starting Date:** To be determined  
**Supervisor:** Health Services Director  
**Salary:** DOE/Full-Time

**Position Summary:** Under the supervision of the Health Services Director, the Community Health Nurse is an integral part of the Burns Paiute Tribe health program with primary emphasis in providing direct health care, prevention education, and maintaining quality health standards for the tribal community.

### Duties and Responsibilities:

1. Assess patient care using reasoning and decision making skills. Communicate clearly with patients and other health care professionals using spoken and/or written words
2. Provide nursing care through home visits or at the health center on a daily basis
3. Promote health education/prevention by presenting to individuals or groups
4. Coordinates patient care with other health professionals
5. Analyze, interpret, and initiate patient medical data on the patient care component encounter form
6. Provide follow up on patient treatment, recovery, and doctors orders
7. Coordinate activities relating to the weekly tribal health clinic
8. Assists the medical provider during clinic times
9. Maintains the tribal immunization program
10. Operates the Resource Patient Management System (RPMS) to enter patient data
11. Prepares program reports and program documentation as needed or requested
12. Ability and the knowledge of the importance of maintaining **strict confidentiality of all records and information pertinent to the nature of the work.**
13. Must maintain strict confidentiality of medical information and adhere to HIPAA and Privacy Act requirements.
14. Knowledge of community and public service providers
15. Works irregular hours when needed
16. Able to lift and bend when caring for patients in the office or on a home visit.
17. **Perform other duties as assigned**

**Required Qualifications:**

- Must be a registered nurse with the State of Oregon and have an active, unrestricted license at the time of hire.
- Prefer a minimum of Bachelor of Science Nursing (BSN) degree
- Minimum of one year of hospital experience or equivalent
- One year of generalized community health nurse experience or equivalent
- Must possess a valid Oregon Driver's License
- Have basic computer skills

**Desired Qualifications:**

- Knowledge of principles, concepts, theories, and techniques of public/community health nursing and teaching and learning
- Ability to identify, assess, analyze, and evaluate medical data and information utilizing standard nursing principles
- Ability to independently plan, coordinate, and manage work
- Experience and ability to work well with diverse groups of people from varying age groups and socioeconomic backgrounds, sometimes in stressful situations, in a manner that displays professionalism, tact, diplomacy, and good judgment.

**Successful Candidate must:**

- ◆ Submit to and pass a urinalysis drug test.
- ◆ Agree to a criminal background check.
- ◆ Sign Confidentiality Clause.

**Please submit application along with resumes and verification of Licensure to:**

Burns Paiute Tribe, Human Resource Department  
100 Pasigo St.  
Burns, OR 97720

# Information Package for Beech Creek Juniper Treatments

Please submit SEALED **written/typed** bids by February 15<sup>th</sup>, 2020 to:

Carter Crouch

BPT Wildlife Program Manager

100 Pasigo St. Burns, OR 97720

Email: [carter.crouch@burnspaiute-nsn.gov](mailto:carter.crouch@burnspaiute-nsn.gov)

Office: (541) 573-8086

## **Location:**

Beech Creek (21173 US-395, Mount Vernon, OR 97865)

A few miles north of Mount Vernon, OR

## **Acreages:**

373 acres (71.93 in CREP/Riparian & 300.7 in EQIP/Upland).

## **Kind of equipment:**

Chain saw, excavator/track hoe, Cat, ATV, loppers, hand pruners/sheers

## **Timing or Season:**

Treatment should occur when soils are dry or frozen

Treatments cannot occur between March 1<sup>st</sup>–July 30<sup>th</sup> (fawning and nesting season)

And will abide by fire restrictions during designated fire season.

## **Additional notes:**

Downed juniper will need to be bucked, piled, and burned OR hauled to a mill.

## **Site Visit:**

If interested in a site visit (recommended), contact Carter to schedule. He is available January 22nd and 29th.

**Anticipated Project Completion Date:** 11/30/2020

*Copy of map at Administration.*

# Summary of 2020 Burns Paiute Tribal Hunts:

## 1. On-Reservation Hunt

<b>Species:</b>	<b>Date:</b>	<b>Notes:</b>
Deer	Aug. 15 - Oct. 15	Buck 2 Point or more
Deer	Oct. 1 – Oct. 15	Dry Doe
Ring-Necked Pheasant	Oct. 16 – Nov. 28	Limit 3
Hungarian & Chukar Partridge	Oct. 16 – Jan. 31	Limit 6
Valley or California Quail	Oct. 16 – Dec. 31	Limit 8
Waterfowl	According to State Regulations	

To request contact Burns Paiute Tribal Court at: (541)573-8072. Fill out permit application. Must have Tribal I.D. card on hand.

## 2. On-Reservation Ceremonial Hunt

*“For Ceremonial Hunting purposes, the Tribal Council will designate hunters only for that purpose. Special hunting will only be for funerals, Reservation Day and other special dinners.”*

-Chapter 4.1.4 Hunting Code of the Burns Paiute Tribal Code, 2011.

To request contact Burns Paiute Tribal Council at: (541)573-1910

## 3. Off-Reservation Ceremonial Hunt

<b>Species</b>	<b>Date:</b>	<b>Notes:</b>
Deer	July 15, 2020 – Aug. 26, 2020	Either sex (8 tags)
Elk	July 15, 2020 – Aug. 26, 2020	Either sex (6 tags)
Antelope	July 15, 2020 – Aug. 12, 2020	Either sex (4 tags)

Prior to hunt sign-ups will be posted at Tribal Court. Notice will be in the newsletter.

## 4. Beech Creek Elk Depredation Hunts

<b>Hunt#</b>	<b>Species:</b>	<b>Date:</b>	<b>Notes:</b>
1	Elk	Aug. 30 – Sept. 13	Antlerless (5 tags)
2	Elk	Sept. 14 – Sept. 30	Antlerless (5 tags)

This hunt is tentative and based on Tribal Council decision. Sign-ups will be posted at Natural Resources and Administration Office. Notice will be in the newsletter. If selected, deadline to purchase tag is the day before the start of hunt.

For more information: <http://www.eregulations.com/wp-content/uploads/2019/11/20ORHD-LR.pdf>

## 5. Land Owner Preference (LOP) Deer Hunt

Hunt #	Species:	Date:	Notes:
166	Deer	Oct. 3 – Oct. 14	Jonesboro & Logan Valley
147	Deer	Oct. 3 – Oct. 14	Beech Creek

Prior to hunt sign-ups will be posted at Natural Resources and Administration Office. Notice will be in the newsletter. If selected, deadline to purchase LOP hunt is May 15<sup>th</sup>. Six tags, by draw. For more information: <http://www.eregulations.com/wp-content/uploads/2019/11/20ORHD-LR.pdf>

## 6. Land Owner Preference (LOP) Elk Hunt

Hunt#	Species:	Date:	Notes:
266X	Elk	Oct. 28 – Nov. 1	Logan Valley Bull Elk
266Y	Elk	Nov. 7 – Nov. 15	Logan Valley Bull Elk
266B	Elk	Nov. 21 – Nov. 29	Logan Valley Antlerless Elk
266C	Elk	Aug. 15 - Sept. 30	Jonesboro Antlerless Elk
278A1	Elk	Oct. 28 - Nov. 3	Jonesboro Either Sex Elk
278A2	Elk	Nov. 7 - Nov. 15	Jonesboro Either Sex Elk
247A1	Elk	Oct. 28 - Nov. 1	Beech Creek Either Sex Elk
247A2	Elk	Nov. 7 - Nov. 15	Beech Creek Either Sex Elk
247	Elk	Nov. 21 - Nov. 29	Beech Creek Antlerless Elk

Prior to hunt sign-ups will be posted at Natural Resources and Administration Office. Notice will be in the newsletter. If selected, deadline to purchase LOP hunt is the day before the start of hunt. Six tags, guaranteed. For more information:

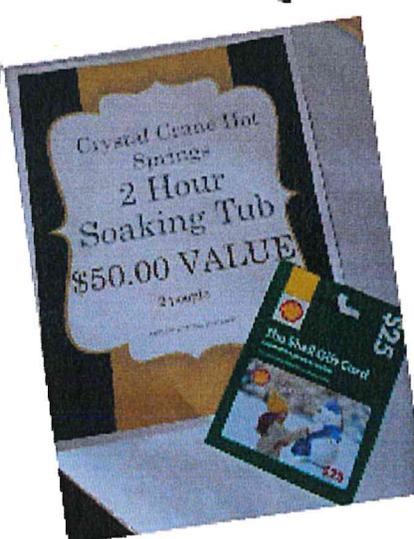
<http://www.eregulations.com/wp-content/uploads/2019/11/20ORHD-LR.pdf>

Please contact the Natural Resources Department if you have questions about the following hunts:

- Off-Reservation Ceremonial Hunt
- Beech Creek Elk Depredation Hunt
- Land Owner Preference (LOP) Deer Hunt
- Land Owner Preference (LOP) Elk Hunt

**Natural Resources Department: (541) 573-1375**

# Basket Fundraiser



Tickets \$1.00 or 6 for \$5.00

2 separate raffles, 2 different winners!!!!!!!!!!!!

Either the kids basket which has assorted kids items or the sweetheart basket which is valued over \$150, plus a 2 hr. soak @ Crystal Crane Hot Springs, a gas card, his and her coffee mugs, bubble bath, candies & more!!

Drawing to be held February 12<sup>th</sup>-Need not be present to win.

All proceeds go towards the Burns Paiute Pow-wow. Thank you!!

## Valentine's Fundraiser



### *Kids candy bouquet*

\$8.00 each or order four or more for  
\$5.00 a piece. They will be ready for  
you to pick-up on Valentine's Day or  
the 13<sup>th</sup>.

For ordering call Anita @ 541-589-2341 or Derek @ 541-589-4483

This is a fundraiser for our lacrosse seasons for Amos & Raymond  
Hawley. Thanks for your support!



**\$16 hr  
plus mileage**

# Be A Census Taker **TEMP JOBS**

- ✓ Extra income
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

Apply Online  
[2020CENSUS.GOV/JOBS](https://2020CENSUS.GOV/JOBS)

For more information or help applying, please call  
1-855-JOB-2020

Federal Relay Service: 1-800-877-8339 TTY/ASCII  
[www.gsa.gov/fedrelay](http://www.gsa.gov/fedrelay)

The U.S. Census Bureau is an Equal Opportunity Employer.

D-328AIAN | April 2019

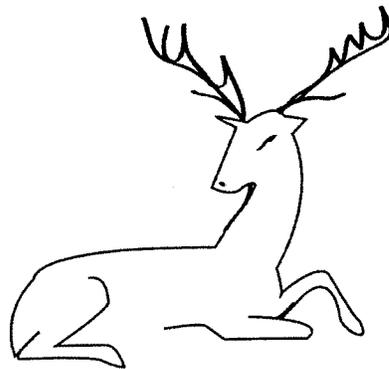
**APPLY  
TODAY**

Shape  
our future  
**APPLY NOW >**



Burns Paiute Tribe  
2nd Call for  
2020 Ceremonial Hunters

Sign-up by Feb. 17<sup>th</sup>  
at  
Tribal Court or Admin Office

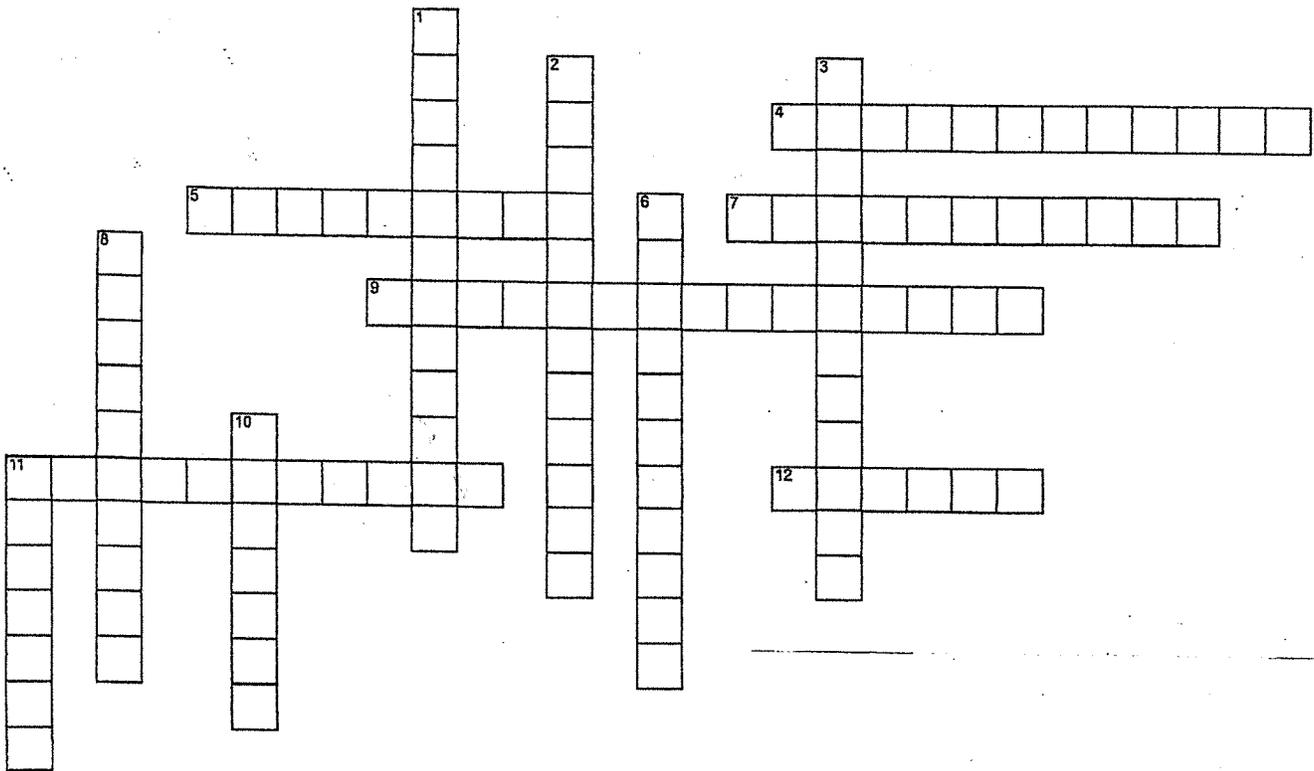


*Please call: Natural Resources at (541)573-1375  
for any questions.*

IF you signed up on the first 2020 ceremonial hunters list you do not  
need to sign up again.

# Numbers & Colors

## Wadatika Neme



### ACROSS

- 4 bluejay
- 5 how many "masehan'a" you have
- 7 taba
- 9 "suwaad" has this many legs
- 11 tribal offices & buildings on rez
- 12 none

### DOWN

- 1 over the hill
- 2 grasshopper
- 3 meha
- 6 seasons
- 8 benjamin franklin is on this bill
- 10 terrible
- 11 keetahs come out this many times a year

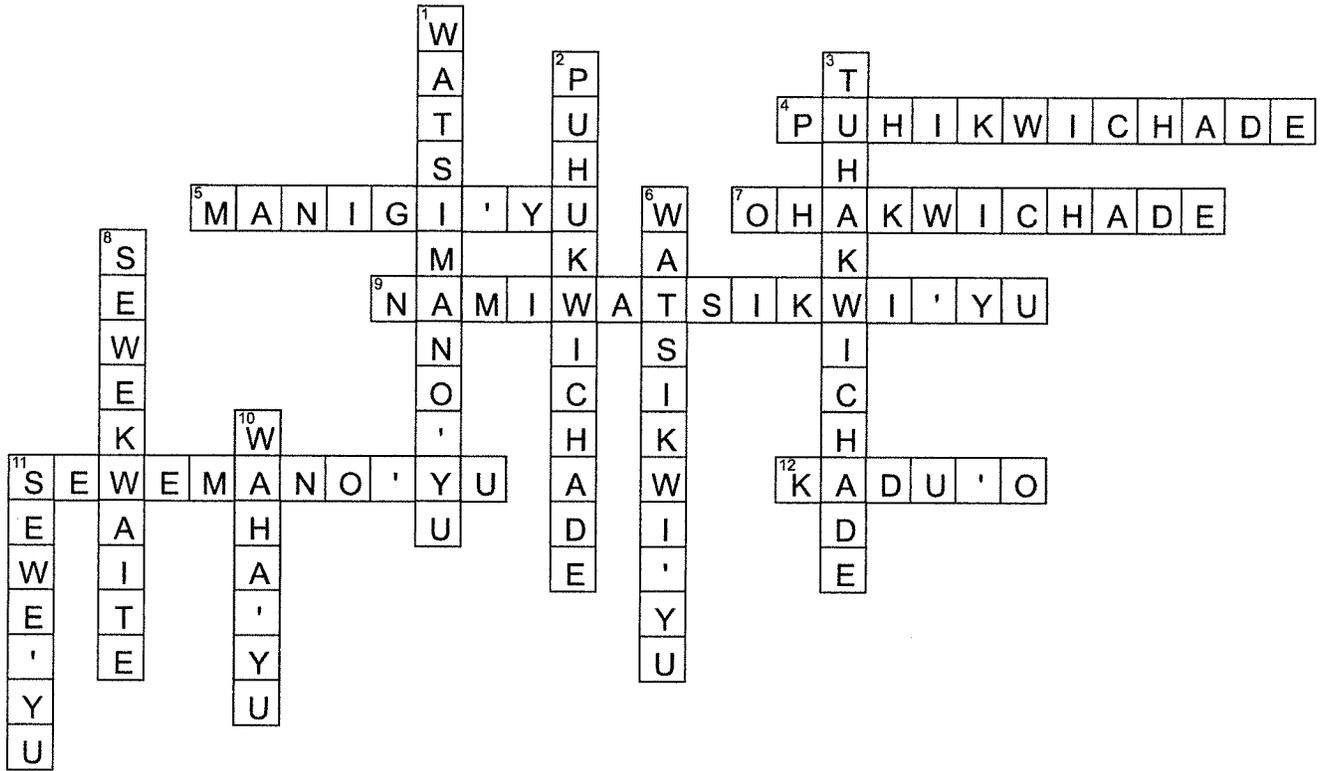
### WORD BANK

- |                |                   |
|----------------|-------------------|
| Tuha kwi chade | Nami watsi kwi'yu |
| Wa ha'yu       | Puhu kwi chade    |
| Oha kwi chade  | Watsi mano'yu     |
| Ma ni gi'yu    | Kadu'o            |
| Sewe kwaite    | Sewe'yu           |
| Watsi kwi'yu   | Puhi kwi chade    |

*\*Remember to talk to your family, elders & ask them if you need help. They are always willing to help you with our Wadatika Neme Language... HAVE FUN LEARNING\**

# Numbers & Colors

## Wadatika Neme



## HUMAN TRAFFICKING

### **There are two types of trafficking:**

**Sex Trafficking** occurs when an adult is compelled to engage in commercial sex by force, fraud, or coercion or **any time** in which a minor is engaged in commercial sex. Commercial sex is when a sex act is exchanged for something of value, which does not have to be money.

**Labor Trafficking** involves children and adults compelled to perform labor or services by force, fraud, or coercion. Employers use physical or psychological control, such as physical abuse, demanding laborer to repay a loan, threatening to hurt family and friends, and/or taking away identification documents or money so that victims believe they have no choice but to continue working for that employer.

In one example of human trafficking in Indian Country, a man invited teenagers to parties and gained their trust by providing them with drugs and alcohol. He then used a combination of physical abuse and psychological coercion, such as threatening to send nude pictures of the girls to their families, to force them into performing sex acts for money. This man was convicted of sex trafficking in 2012.

### **Human trafficking is a form of modern slavery.**

Signs of human trafficking include when someone:

- Is not free to come and go as he or she wishes
- Shows signs of physical, sexual, or emotional abuse
- Is younger than 18 years old and performing sex acts
- for money or something of value (e.g., food, clothing, housing, alcohol, drugs, etc.)
- Is in the commercial sex industry and has a pimp or someone controlling him or her
- Has few or no personal possessions or is not in control of their own money
- Is unpaid or is paid very little
- Owes a large debt and is unable to pay it off
- Works long and/or unusual hours



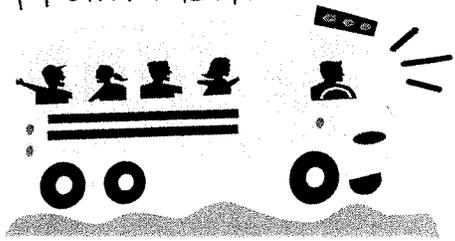
[www.HumanTraffickingHotline.org](http://www.HumanTraffickingHotline.org)

**Domestic Violence & Sexual Assault Program**  
Office (541)573-8053 or (541)573-8010 Cell (541)413-0216

Call 573-2271 to schedule immunization appointment-

# Parents, don't let your child get left behind!

## School Year 2019-2020

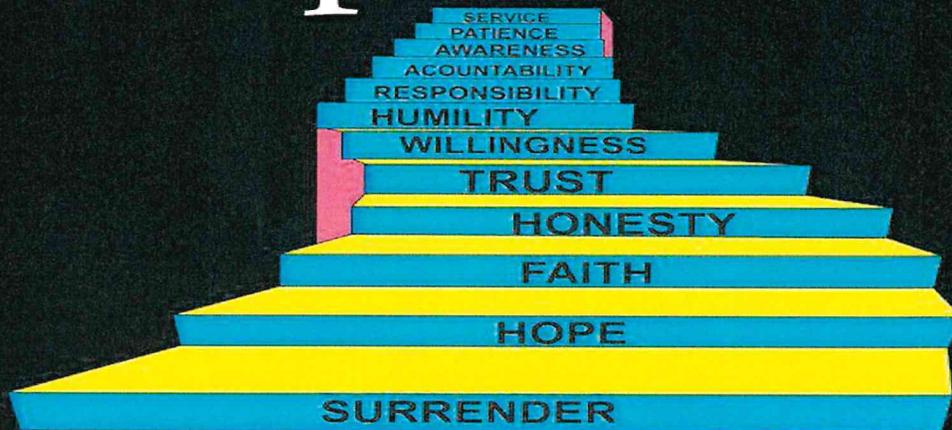


Oregon law requires the following shots for school and child care attendance\*

<p>A child 2-17 months entering <b><u>Child Care or Early Education</u></b> needs*</p>	<p>Check with your child's program or healthcare provider for required vaccines</p>
<p>A child 18 months or older entering <b><u>Preschool, Child Care, or Head Start</u></b> needs*</p>	<p>4 Diphtheria/Tetanus/Pertussis (DTaP) 3 Polio 1 Varicella (chickenpox) 1 Measles/Mumps/Rubella (MMR) 3 Hepatitis B 2 Hepatitis A 3 or 4 Hib</p>
<p>A student entering <b><u>Kindergarten or Grades 1-6</u></b> needs*</p>	<p>5 Diphtheria/Tetanus/Pertussis (DTaP) 4 Polio 1 Varicella (chickenpox) 2 MMR or 2 Measles, 1 Mumps, 1 Rubella 3 Hepatitis B 2 Hepatitis A</p>
<p>A student entering <b><u>Grades 7-11</u></b> needs*</p>	<p>5 Diphtheria/Tetanus/Pertussis (DTaP) 1 Tdap 4 Polio 1 Varicella (chickenpox) 2 MMR or 2 Measles, 1 Mumps, 1 Rubella 3 Hepatitis B 2 Hepatitis A</p>
<p>A student entering <b><u>Grade 12</u></b> needs*</p>	<p>5 Diphtheria/Tetanus/Pertussis (DTaP) 1 Tdap 4 Polio 1 Varicella (chickenpox) 2 MMR or 2 Measles, 1 Mumps, 1 Rubella 3 Hepatitis B</p>

\*At all ages and grades, the number of doses required varies by a child's age and how long ago they were vaccinated. Other vaccines may be recommended. Exemptions are also available. Please check with your child's school, child care or healthcare provider for details.

# 12 Steps



Come join the A&D Department/ Spirit Warriors

Are you in Recovery and need to revisit the steps? Are you new to Recovery and just need some direction to start working on the steps?

Hey Guys, come learn more about how to work the 12 steps, ask questions and get some feedback from your peers.

12 Step Group this one will be focused around men

Ladies don't worry yours is scheduled for April 16- May 21st

**This is open to the community**

I am asking no kids under the age of 16

It will be a 6-week group

They will be on Thursday from 530-7

Starting February 13<sup>th</sup> and ending on March 12<sup>th</sup>

In the Wellness building/A&D/ Prevention Building

The A&D Program will provide a light snack.

If you have any questions, please call

Joellen @ 541-573-8003

# Which Drugs Are Most Often Abused

According to the 2015 National Survey on Drug Use and Health, the lifetime use of illicit substances among American Indians and Alaska Natives aged 12 and older was 54%; nearly 23% of AI/AN ages 12 and older used illegal drugs in the past year.

According to the Substance Abuse and Mental Health Services Administration (SAMHSA), Native American adolescents have the highest rates of marijuana use, painkiller abuse, and abuse of psychotherapeutic drugs compared to the national average

## Binge Drinking Among Native Populations

**24.1%**

of American Indians and Alaska Natives age 12 and older reported binge alcohol use in 2015.



Source: Substance Abuse and Mental Health Services Administration. (2016). Results From the 2015 National Survey on Drug Use and Health Detailed Tables.

## Natives & Marijuana Use

**11.7%**

of American Indians and Alaska Natives reported past-month marijuana use in 2015.



Source: Substance Abuse and Mental Health Services Administration. (2016). Results From the 2015 National Survey on Drug Use and Health Detailed Tables.

## Native Peoples' Illicit Drug Use

**23%**

of American Indians and Alaska Natives ages 12 and older had used illicit drugs in 2015.



Source: Substance Abuse and Mental Health Services Administration. (2016). Results From the 2015 National Survey on Drug Use and Health Detailed Tables.

## Native People & Prescription Drug Misuse

**3%**

of American Indians and Alaska Natives reported past-month prescription drug abuse in 2015.



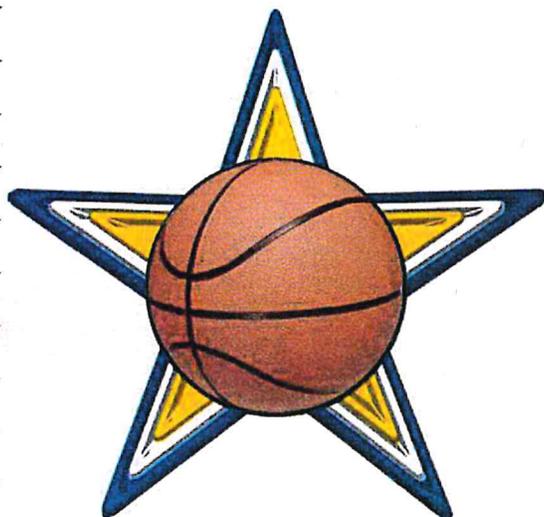
Source: Substance Abuse and Mental Health Services Administration. (2016). Results From the 2015 National Survey on Drug Use and Health Detailed Tables.

**These numbers are steadily increasing over the years since 2015.**

A&D Program/ Spirit Warriors

Joellen 541-573-8003

ITS THAT TIME OF THE YEAR AGAIN!



**BASKETBALL SKILLS  
CHALLENGE**

**FEBRUARY 14, 2020**

**Starting at 2:00 pm**

**BPT Armory**

**YOUTH AGE GROUPS: 6-8 yrs, 9-12 yrs,  
& 13-18 yrs (High School)**

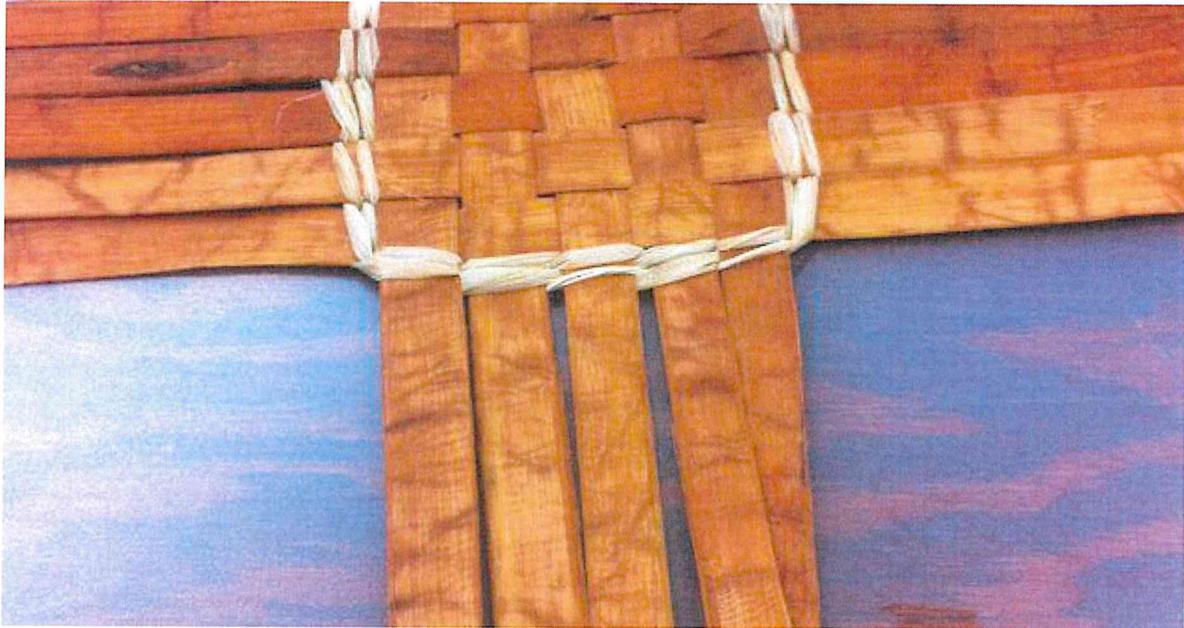
**NBA Skills Style Course**

**Free Throw Contest**

**Come out and have some  
competitive fun!**



*Cedar Bark Basket Weaving Class for  
Teens February 14, 2020 at 10 AM*



*Come join us! If you would like to  
learn how to make cedar baskets please  
call Kristeny (541)573-8010 or  
Teresa (541)573-8053 to sign up  
Domestic Violence & Sexual Assault  
Program*

# Back by Popular Demand Family Fun Night

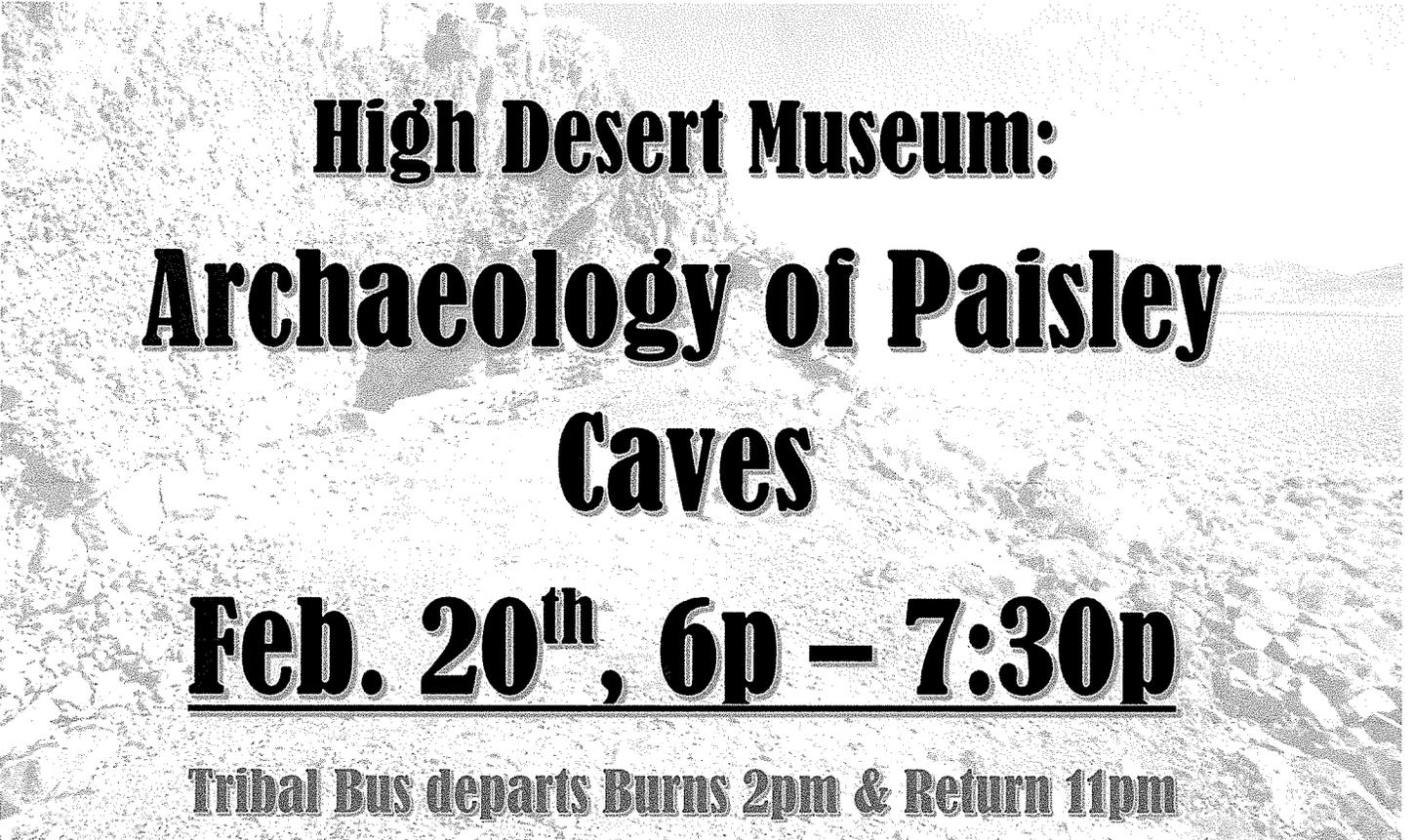


# February 20, 2020 5PM @ The Armory

DINNER WILL BE PROVIDED

Sponsored by the Prevention Team

**THIS IS AN ALCOHOL, DRUG & TOBACCO FREE EVENT!**



**High Desert Museum:**  
**Archaeology of Paisley**  
**Caves**

**Feb. 20<sup>th</sup>, 6p – 7:30p**

**Tribal Bus departs Burns 2pm & Return 11pm**

***The C & H Dept. is sponsoring a trip to the High Desert Museum for any community members who would like to attend.***

The Paisley Caves are largely recognized as one of the earliest, most important archaeological sites on the North American continent. Join us to hear from Dr. Dennis Jenkins, senior research associate in the Department of Archaeology, U of O, about the latest research from the site where he discovered human coprolites (fossilized dung) that dates back 14,000 years.

If you would like to go, please contact Lindsey (541)413-0434 to sign-up on List. Please get on list no later than Feb. 7<sup>th</sup> so we can get head count and RSVP for our group. \*Weather permitting\*

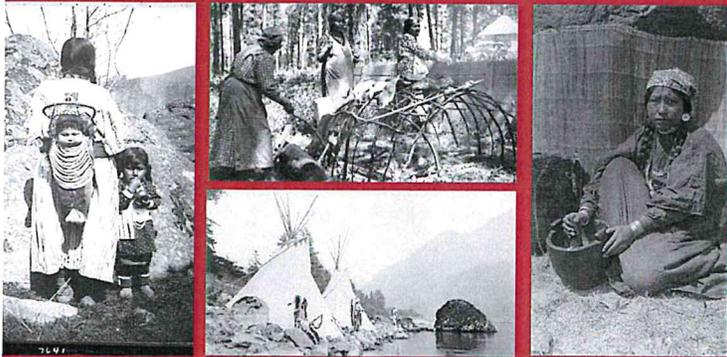


INDIGENOUS COLLABORATION,

LANDSCAPES, AND HERITAGE MANAGEMENT:



# WSU ARCHAEOLOGICAL FIELD SCHOOL 2020



LOCATED IN WHISTLER CANYON—MT. HULL,  
OKANOGAN COUNTY, WASHINGTON

7 Semester Credits

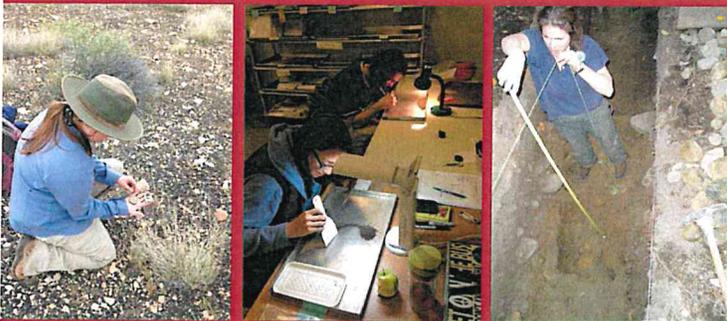
Fee: \$543

Tuition Cost:

\$3,626 Undergraduates

\$4,165 Graduates

Meals Provided



## JUNE 15–JULY 24, 2020

Learn the fundamentals of excavation, surveying, and site recording, as well as artifact analysis, lab methods, and more.

Develop skills in ethical collaboration with **Indigenous communities** and gain insights into **food sovereignty** issues.

Become versed in **cultural resource management (CRM)** techniques essential to careers in professional archaeology and academic research.

Understand the importance of **Traditional Ecological Knowledge** and explore relationships between plants, health, and families through a **landscape** approach.

Take field trips to sites, museums, and culturally and geographically significant areas.

### Inquire & Apply Online At

<https://labs.wsu.edu/tushingam-lab/field-school>

### Priority Deadline March 25, 2020

Professor: Shannon Tushingam, PhD, RPA

Washington State University

shannon.tushingam@wsu.edu

509-335-4314

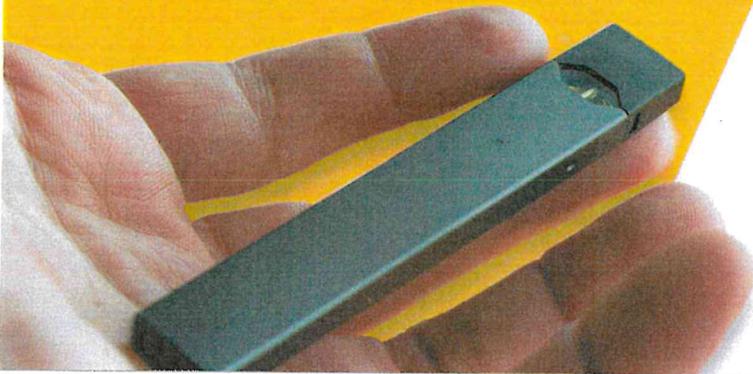


The Facts About

# Juul E-Cigarettes

## What is Juul?

Juul is a brand of e-cigarette that has skyrocketed in popularity among teens across the United States. Educators report an alarming level of Juul use in middle and high schools.

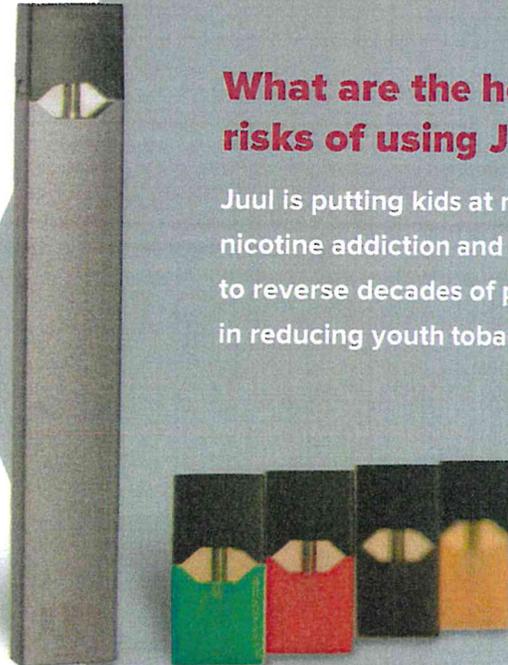


- > A sleek, high tech e-cigarette that looks like USB flash drive and charges in a computer.
- > Available in sweet flavors including mango, fruit and mint.
- > Small enough to fit in a closed hand.
- > A “Juul Pod” contains as much nicotine as a pack of cigarettes.
- > Teens often refer to Juul use as “Juuling.”
- > Juul now has over 70% of the e-cigarette market.

- > Juul use exposes kids to nicotine, which is highly addictive. More than 60% of young people who use Juul don't realize the product always contain nicotine.
- > Nicotine can harm adolescent brain development, affecting attention, learning and susceptibility to addiction.
- > E-cigarette use increases teens' likelihood of ever using regular cigarettes.

## What are the health risks of using Juul?

Juul is putting kids at risk of nicotine addiction and threatens to reverse decades of progress in reducing youth tobacco use.



Visit [tobaccofreekids.org/juul](http://tobaccofreekids.org/juul) or [truthinitiative.org](http://truthinitiative.org) to learn more.  
sponsored by: *BPT tobacco Program*

