

TU' KWA HONE NEWSLETTER

Burns, Oregon

January 14, 2019

Burns Paiute Tribe

100 Pasigo St.

Burns, OR 97720

541.573.8016

TRIBAL COUNCIL CONTACT:

Chairman - Eric Hawley

541.589.3104

Burns Tribal Police

Chief of Police

Alan Johnson

541.589.1030

Social Services Director /

ICWA Michelle Bradach

541.573.8043 / 541.413-

0023

Domestic Violence / Assault

Teresa Cowing

541.573.8053 /

541.413.0216

Police After hours:

Call **Frontier Regional 911**

Non-emergency

541.384.2080

Parent Committee Meeting,

January 16, 2019 at 5:15 at
Tribal Police.

Tribal Council Meeting:

January 16th 4:00 pm

January 23rd 4:00 pm

General Council

is January 30, 5:30 pm.

Gathering Center

TRIBAL OFFICES WILL BE CLOSED ON

Monday—January 21, 2019

in observance of Martin Luther King

**Congratulations to the winners of the Annual
Christmas lighting contest**

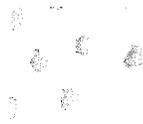
1st place # 28 Paiute

2nd place #1 yapa st

3rd place # 17 Radar Lane

**The parent committee would like to thank OTEC
for donating OTEC credits for the prizes.**

**We will be making this an annual event....So get
ready there is only 11 month to get your lights &
decorations.**



WE VALUE YOUR VOICE.

The Northwest Portland Area Indian Health Board (NPAIHB) is asking for feedback on issues that affect your community's health and wellbeing for the upcoming Oregon State Health Improvement Plan (SHIP).

To learn more, go to

<https://www.surveymonkey.com/r/2020ship>

or scan the barcode below with your phone.

Those that complete the survey can enter to

win a raffle prize from NPAIHB.



NPAIHB

Indian Leadership for Indian Health



Job Description
Physical Activities Coordinator

Location: Armory

Supervisor: Mental Health Coordinator

Salary Range: \$11:00/hourly

Open: 1/14/2019

Closes: 1/28/2019

FSLA: PT/Temporary until June 30th, 2019. 20 hours per week

Summary:

Under the direction of the Mental Health Coordinator, the Physical Activities Coordinator will be responsible and assist in planning local and community activities that will be held at the Armory. Clean building on a weekly basis after every activity. Duties for cleaning will be established upon hire.

Essential Duties and Responsibilities:

Activities Coordinators organize and implement activities. They may design programs to increase socialization, provide entertainment, promote physical activity or deliver continuing education. Responsible for standard office operating procedures including listening to customer needs, scheduling events, calls, answering phones, and completing appropriate systems entries or paperwork according to company procedures with a high level of customer satisfaction.

Qualifications:

High school graduate or GED required. Knowledge of computers and desktop publishing, especially for producing marketing materials.

Knowledge, Skills, and Abilities:

Ability to multitask and prioritize activities, capable of working independently within established guidelines; must be organized and have writing skills. Skills and ability to communicate verbally and in writing with a variety of people. Must be self-motivated and driven to complete tasks.

Must have a valid OR Driver's License.

Must pass criminal background check and submit to a clear UA

Indian Preference:

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

How to Apply:

Application and resume with three (3) business references to:

Burns Paiute Tribe
Jeremy Thomas, Mental Health Coordinator
100 Pasigo St.
Burns, OR 97720
Jeremy.thomas@burnspaiute-nsn.gov
Phone: 541-573-8046
Fax: 541-573-5565

Additional questions may be directed to: Danielle D. Taylor, HR Director, 541-573-8013

It is the responsibility of the applicant to provide sufficient information to prove qualifications for tribal positions.

Full Time Police Officer

Burns Paiute Tribe

Number of Positions: (2)

Location: Burns, OR - Burns Paiute Reservation

Open: 12/20/2018

Closes: Open until filled

Salary: \$37,642 annually/DOE (Full Time)

Supervisor: Police Chief or appointed personnel

Position Overview

Investigates complaints and problems relating to the criminal and traffic enforcement on the Burns Paiute Tribe Indian Reservation works under a community oriented policing concept does related work as required.

Duties

1. Patrols roads, streets, and business areas within the Burns Paiute Reservation to also include all tribal owned and controlled properties outside the reservation. Enforce all Burns Paiute Tribal, Federal and State of Oregon criminal and traffic laws as applies to each different situation using modern community policing concepts.
2. Conducts investigation and interrogations, gathers evidence and takes statements from offenders and witnesses.
3. Maintain records and prepare reports necessary for efficient investigation, crime prevention, prosecution, and in conformance with office procedures.
4. Makes arrests, books prisoners, transport prisoner to court, and transports prisoner to other jurisdictions.
5. Serves warrants of arrest and civil papers as needed.
6. Informs the public and answers inquiries regarding tribal laws and ordinances, rules and regulations. Performs crime prevention functions with the public.
7. Acts as desk officer as needed in receiving complaints, dispatching calls, and answering the general public questions.
8. Appears in court as a witness.
9. Maintains department equipment in good working order.
10. Operates department equipment to include: computer, typewriter, copier, radar, and fax machines.
11. Keep Tribal Vehicles in operation at all times, checking the oil, tire pressure and overall maintenance required. Scheduling of appointments for service with approval of Supervisor.
12. Assists other city, county and state law enforcement agencies as necessary in emergencies and as directed by the Burns Paiute Tribal Police.
13. Performs related duties as assigned.

Other Duties as Assigned

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor, which may or may not be directly related to the position.

REQUIREMENTS AND QUALIFICATIONS:

To qualify for the position of Police Officer, applicant must have a minimum of:

- **High School diploma or equivalent. Must meet entrance requirements.**
- **Must be 21 years old.**
- **Must have a valid driver's license.**
- **Must be of good reputation, character and have no record of any questionable activities that would disqualify themselves from being accepted into the police academy.**
- **No felony or domestic violence convictions. No misdemeanor convictions within one year of application.**
- **Must pass the POST entrance exam for police officers with an average score of 75%.**
- **Must pass a medical physical submitted by DPSST.**
- **Must submit to and pass a U/A before hire.**
- **Must pass an extensive background check administered by the police department.**
- **DBSST Certified preferred.**

ABILITY TO: Learn a considerable amount of factual material relating to Tribal Laws and Ordinance, Procedures and Regulations, and apply this knowledge to on the job situations. Comprehend and interpret laws, ordinances, and regulations. Understand complex oral and written instructions and be able to act upon them accordingly.

Analyze situations and to act upon them quickly and objectively and then determine the proper course of action. Prepare clear, concise, and comprehensive reports. Assist persons undergoing emotional stress or mental disorder while maintaining a professional and objective posture. Exercise the appropriate physical actions in the arrest and restraint of persons to ensure the safety of all persons. Establish and maintain a good working relationship with superiors, peers, subordinates, and public. Conduct investigations, gathering evidence in a case, evaluate and analyze facts. Learn community Policing concepts and incorporate into daily work habits. Work varying shifts.

SPECIAL REQUIREMENTS: Completion of a First Aid/CPR course. Meet and maintain qualification standards as required by the Bureau of Indian Affairs, Department Policy, and the Oregon Department of Public Safety Standards and Training.

Indian Preference Shall Apply: Proof of Enrollment required

Send completed application and resume to:

Burns Paiute Tribal Police Department

PO Box 505

Burns, OR 97720

Alan.Johnson@burnspaiute-nsn.gov

Additional Information: Contact Burns Paiute Tribal Police Chief 541-573-8073

The Burns Paiute Tribe Social Services Program is conducting a survey to evaluate our programs and the services and activities we provide. If we are doing things right we would like to know and if there are concerns and community needs we would like to know. We have been attempting to stay focused on incorporating culture and wellness into our activities and trainings. We appreciate you taking the time to complete this survey.

For confidentiality purposes DO NOT WRITE YOUR NAME

Date _____ Age _____ Male or Female Tribal Member/ Non Tribal

1. If you are in the office What Program did you come in for today?

- Health Appointment CHR Mental health
- Medical Supplies Drug and Alcohol Food Distribution
- Child Care Social Services Child Welfare
- General Assistance Prevention Domestic Violence
- Youth Programs

2. Were your needs met, questions answered?

Yes No (If you answered no please explain why)

3. There is a list of activities that have been offered by the Social Services Programs please check which programs you have participated in.

- Elders Breakfast Health Fair Food Nutrition Luncheon/classes AA meetings
 Culture nights Parenting Classes Family fun nights
 Native Stand A/D Education/ training QPR (question persuade refer suicide prevention training) Culture Camp Spirit Run -3 on 3 basketball tournament
 Prevention BBQ'S Garden/ canning classes Red Ribbon Week Bonfire
 child abuse prevention (safe touch) Walk/run for wellness/poker walk
 ___ traditional food gathering ___ walking path___ Wellness warriors- diabetes prevention
 ___ Teen night ___ Youth Council___ A/D prevention conferences___ Smokehouses
 ___Sweatlodge ___ culture classes (moccasin making, beadwork, regalia making etc)
 ___Tuwakii-Nobi ___ tutoring___Mental Health activities – ping pong, tail gating, basketball, etc

4. Please check any programs or activities you would like to see in our community. Please add any you do not see listed.

5. stress management Mentoring Programs anger management
 Exercise/wellness facility/

___ gym activities
 increased Mental Health Services Employment assistance Financial Planning

Survival Classes (self defense) elders activities Womens Support groups
Mens Support Groups Exercise programs __ weight loss program
List others _____

6. Any other comments or suggestions as to how we can improve our services or specific services or activities you would like to see occur?

ROAD TO WELLNESS



BURNS PAIUTE TRIBE

HAPPY 2019!

PREVENTION UPDATE

Another year in the books! We are looking towards a good year, and at this time getting our calendars filled up. Please be sure to be on the lookout in our newsletter and on facebook for upcoming events, meetings, and activities.

ACTIVITY SUPPORT

A new calendar year and the prevention department has started up the Activity Support. We look forward to supporting our youth and encourage participation in extra curricular activity. In the December 31st newsletter we had our Activity support forms in there for youth ages 9 and under and 10 to 17 (enrolled in a tribe). Forms are also available at the Road to Wellness Building. Please read the form completely and include all information request.

***PLEASE NOTE: We will pay sports fees to the schools, Park and Rec, etc. We will only issue a check to you if it is a reimbursement, receipts will be required. This requirement will be enforced this year.**

Question from the IQ Challenge (National Institute on Drug Abuse)

Question: The brain is particularly vulnerable to damage from alcohol while it is still developing. Until about what age does the brain continue to develop?

18 yrs or Well into the 20's or Around age 35

SOME IMPORTANT DATES TO REMEMBER

FAMILY FUN NIGHT – JANUARY 17, 2019 AT 5:30 PM

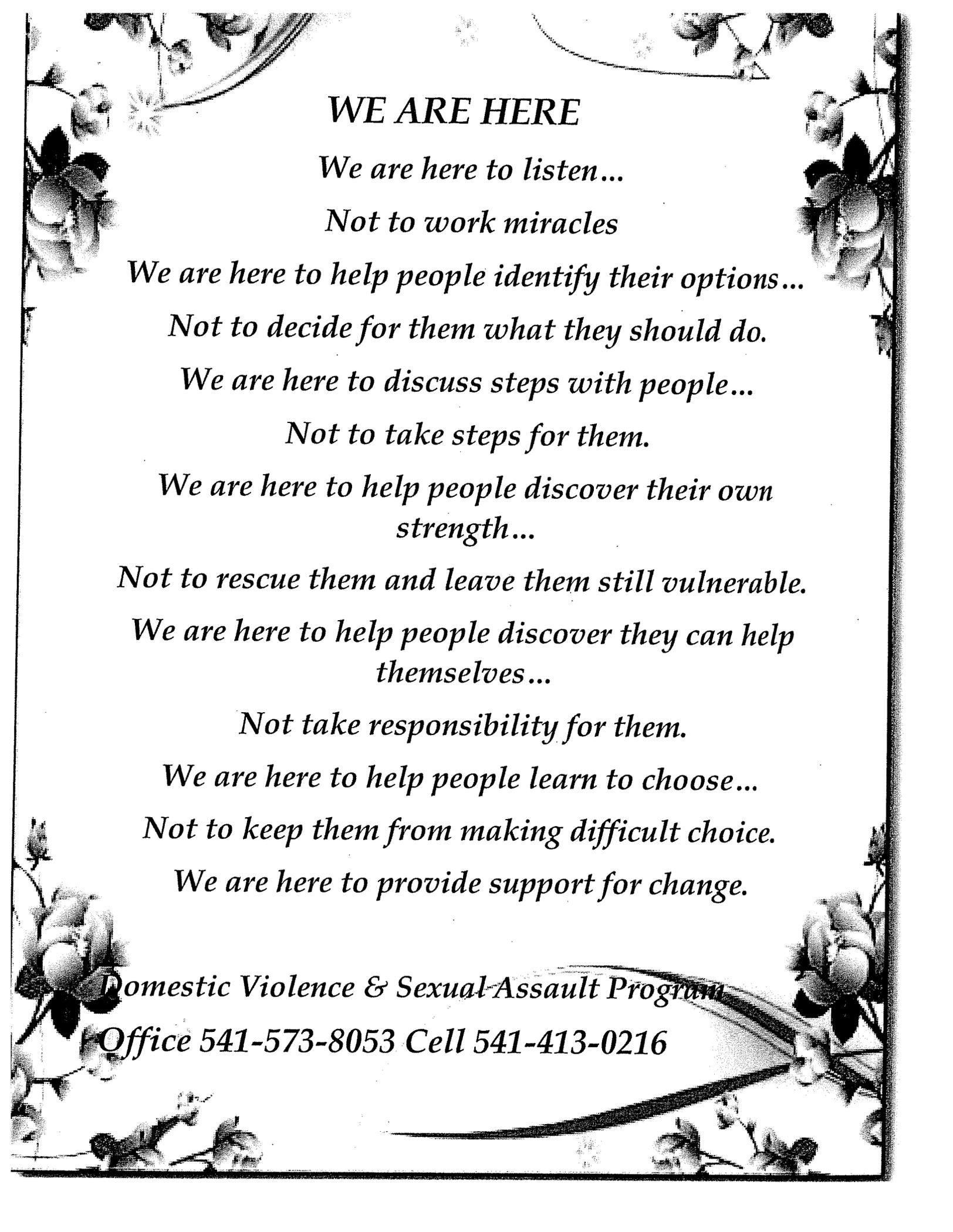
YOUTH COUNCIL MEETING – JANUARY 20, 2019

CORNHOLE TOURNAMENT – JANUARY 24, 2019

TEEN NIGHT – JANUARY 31, 2019

PREVENTION COALITION MTG – JANUARY 29, 2019 @ 12PM

Answer: Well into the 20's research shows that young peoples brains keep developing well into their 20's. Alcohol can alter this development, potentially affecting both the brains structure and it's function, meaning how well it processes information. (National Institute on Drug Abuse)



WE ARE HERE

We are here to listen...

Not to work miracles

We are here to help people identify their options...

Not to decide for them what they should do.

We are here to discuss steps with people...

Not to take steps for them.

*We are here to help people discover their own
strength...*

Not to rescue them and leave them still vulnerable.

*We are here to help people discover they can help
themselves...*

Not take responsibility for them.

We are here to help people learn to choose...

Not to keep them from making difficult choice.

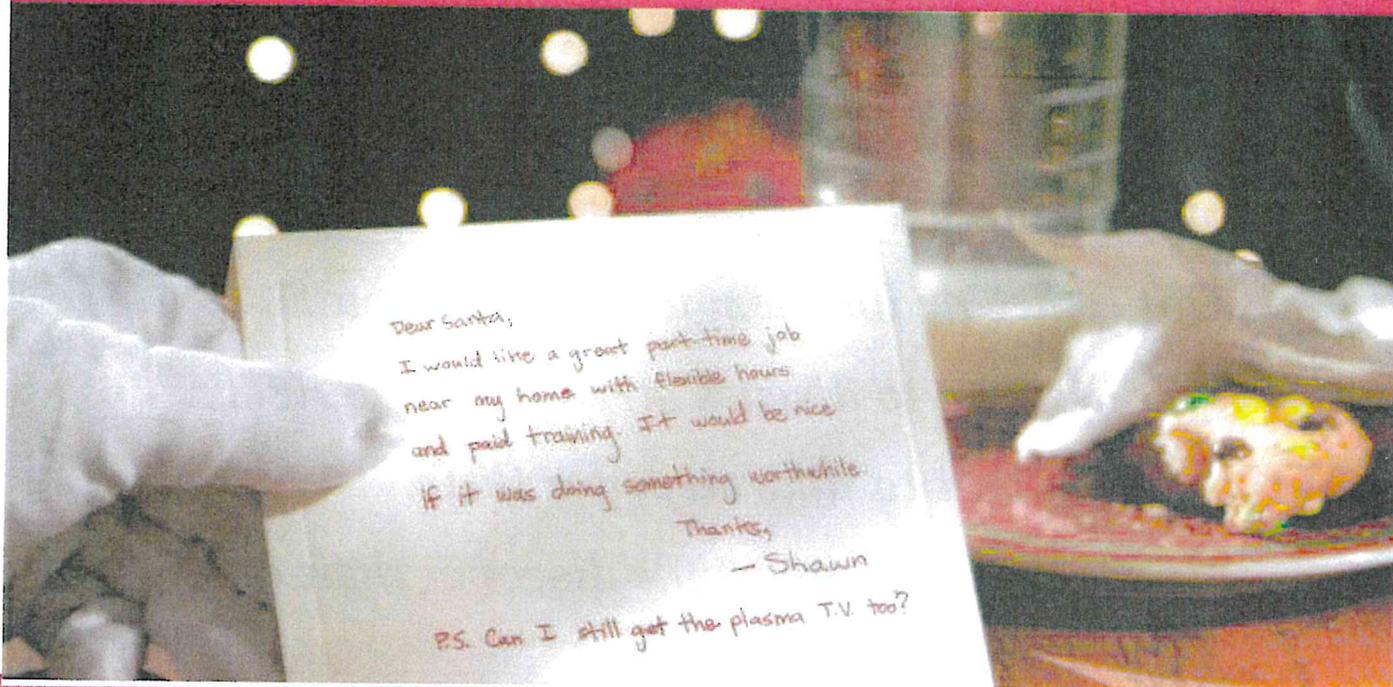
We are here to provide support for change.

Domestic Violence & Sexual Assault Program

Office 541-573-8053 Cell 541-413-0216

2020 Census Jobs

Apply Now!



Here's one wish that can come true.

- ✓ Great pay
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

APPLY ONLINE!

2020census.gov/jobs

For more information or help applying, please call
1-855-JOB-2020 (1-855-562-2020)

Federal Relay Service:
1-800-877-8339 TTY/ASCII
www.gsa.gov/fedrelay

United States
**Census
2020**

Supervisory

&

**Non-Supervisory
Positions**

\$13.00 - \$33.00/hr.

The U.S. Census Bureau is an Equal Opportunity Employer

1st Annual Wadatika Language Knowledge Bowl

Saturday, April 20th 2019

At Gathering Center

Will be held from 12pm to Completion

PLEASE SIGN UP TO JOIN OUR COMMUNITY COMPETITION!

TEAMS OF 3 WILL BE REQUIRED EXCEPT FOR AGES 12 AND UNDER WHICH WILL NEED 5 PER TEAM.

CATEGORIES: ELDERS ages 55+, ADULTS ages 18-54, TEENS ages 13-17, and CHILDREN ages 4-12

Competition will cover a broad range of the Paiute Language of the Great Basin.

(DIALECT WILL NOT BE AN ISSUE)

OPEN TO ALL COMMUNITY MEMBERS WILLING TO EXPRESS THEIR KNOWLEDGE OF THE PAIUTE LANGUAGE

IF YOU CANNOT SPEAK THE LANGUAGE DON'T WORRY!!!

THE LANGUAGE PROGRAM HAS COMMUNITY LANGUAGE NIGHTS HELD EVERY OTHER WEEK AT GATHERING CENTER AND WILL SOON OFFER MORE TIME FOR LANGUAGE LEARNERS TO COME AND LEARN AS MUCH AS THEY WISH!

COMPETITION TRIVIA WILL BE AT AN ACCEPTABLE LEVEL FOR EACH CATEGORY

1ST, 2ND, 3RD PLACE WILL BE WON BUT NO COMPETITORS SHALL GO HOME EMPTY HANDED!

REGISTRATION FORMS WILL BE AT THE WADATIKA HEALTH OFFICE, ADMINISTRATION OFFICE and TUWAKII NOBI

Contact Danny Snapp should anyone have questions.(541) 413-0381

After School Program @ Tu-Wa-Kii-Nobi 5-18yrs

January

We ask that if your child is coming to Tu-Wa-Kii Nobi please let us know where they go after.

We need working

Telephone number!

Remind kids they need to participate and follow directions while here, Kids need to be respectful! Or they will be sent home. Call if any questions.

Please !Please ! Don't send your child if they are sick . The staff and kids just got over the flu. Thank you!

Please call us prior to closing as to where kids go . Children under 10 need to have an adult at home.

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams-YSC- 541-573-1572-

Anita Hawley YSC Asst. 573-1573

Taylor Crafts-TWKN assistant

Scott Smyth-TAPP Coord.

589-1849

Cameron -Evening Tutoring

Monday January 14th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS+HS

5:00-5:30-clean up and take kids home

Tuesday January 15th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS+HS

5:00-5:30-clean up and take kids home

Wednesday January 16th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS+HS

5:00-5:30-clean up and take kids home

No Evening Tutoring it will resume Next Monday January 27th 6:00-8:00

Thursday January 17th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids

4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS+HS

5:00-5:30-clean up and take kids home

5:30-Family Fun Night-Dinner served

Friday January 18th

10:00-11:00- Free Time

11:00-12:00-Reading W/MS. Lisa /Craft

12:00-12:30- Lunch For Tu-Wa-Kii Nobi

12:30-1:30-Free Time

1:30-2:30- Prevention Hour

2:30-3:30-Free Time

Kids are doing a lot better with reading please if you know the kids need to work on something Math, Book report please let us know so they can use tutor time wisely.

Burns High School: Ashlyn Begay- winner of computer tablet, Kevin Peasley- winner of gift certificate.

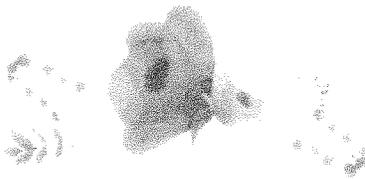
Hines Middle School: Devonte Johnson- winner of computer tablet, Aaliyah Landers winner of gift certificate.

Slater Elementary: Jor'Reece Inawanup- winner of Apple I-Pod Nano, Francisco Barela, Deshawn Pete, Peyton Sam-Lafferty, Dakota Teeman and Arlin Sam winners of gift certificates.

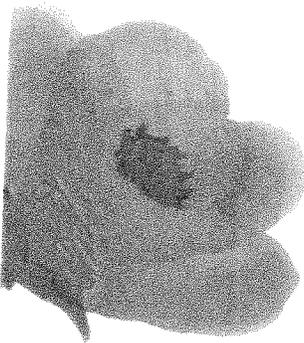
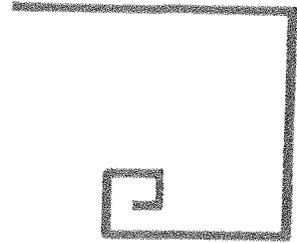
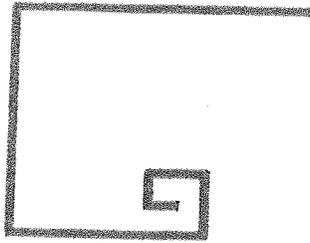
Great Job of being Great Students!!! Scott Smyth, TAPP Coordinator

Please Call the office if any Questions...541-573-1572





Wadatika Yaduan
COMMUNITY
LANGUAGE GAME NIGHT



Language Game Nights 2019

Location: Gathering Center

Time: 5:30-7:30pm Dinner Provided

If you need a ride, please give us a call! (541) 573-8097

Future Dates:

Burns Paiute Culture &
 Heritage Department:
 Wadatika Yaduan Language
 Program

☎ (541) 573-8097

Language Team:

Director: Diane (541)413-1190

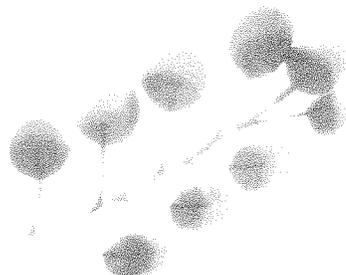
Lindsey D. (541)413-0434

Danny S. (541)413-0381

Esther C.

Charlotte R.

- January 8th & 22nd
- February 5th & 26th
- March 12th & 26th
- April 9th & 23rd
- May 14th & 28th
- June 11th & 25th
- July 9th & 23rd
- August 13th & 27th
- September 10th & 24th
- October 8th & 22nd
- November 12th & 26th
- December 10th & 24th

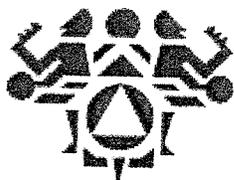




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NPAIHB

Indian Leadership for Indian Health



MORTGAGE LENDING ORDINANCE (proposed to replace BPT Housing Code Sections 9.1.70 – 9.1.125)

9.1.70 Lien Priority

All mortgage loans recorded in accordance with the recording procedures set forth in this Ordinance, including Leasehold Mortgages, and including loans made, guaranteed, insured or held by a governmental agency, shall have priority over any lien not perfected at the time of such recording and any subsequent lien or claim excepting a lien or claim arising from a tribal leasehold tax assessed after the recording of the mortgage. (In those cases where the government direct, guaranteed or insured mortgage is created as a second mortgage, the loan shall assume that position.)

9.1.71 Recording of Mortgage Loan Document

- (1) The Tribal Court Clerk shall maintain in the Tribal Real Estate program, within the Tribal Housing Department, a system for the recording of mortgage loans and such other documents as the Tribe may designate by laws or resolution.
- (2) The Tribal Court Clerk shall endorse upon any mortgage loan or other document received for recording:
 - (a) The date and time of receipt of the mortgage or other document;
 - (b) The filing number, to be assigned by the Tribal Court Clerk, which shall be a unique number for each mortgage or other document received and;
 - (c) The name of the Tribal Court Clerk or designee receiving the mortgage or document.

Upon completion of the above-cited endorsements, the Tribal Court Clerk shall make a true and correct copy of the mortgage or other document and shall certify the copy as follows:

Burns Paiute Tribe _____)
_____)ss.
Burns Paiute Indian Reservation _____)

I certify that this is a true and correct copy of a document received for recording this date.

Given under my hand and seal this _____ day of _____, 20_____.

(SEAL)

(Signature)

(Date)

The Tribal Court Clerk shall maintain the copy in the records of the recording system and shall return the original of the mortgage loan or other document to the person or entity that presented the same for recording.

- (3) The Tribal Court Clerk shall also maintain a log of each mortgage loan or other document recorded in which there shall be entered:
 - (a) The name(s) of the Borrower/Mortgagor of each mortgage loan, identified as such;
 - (b) The name(s) of the Lender/Mortgagee of each mortgage loan, identified as such;
 - (c) The name(s) of the grantor(s), grantee(s) or other designation of each party named in any other documents filed or recorded;
 - (d) The date and time of the receipt;
 - (e) The filing number assigned by the Tribal Court Clerk; and
 - (f) The name of the Tribal Court Clerk or designee receiving the mortgage or document.
- (4) The certified copies of the mortgage loan and other documents and the log maintained by the Tribal Court Clerk shall be made available for public inspection and copying. Rules for copying shall be established and disseminated by the Tribal Court Clerk.
- (5) All mortgages will be recorded with the BIA in addition to any Tribal recording provisions.

9.1.72 Foreclosure Procedures

- (1) A Borrower/Mortgagor shall be considered to be in default when he or she is thirty (30) days past due on his or her mortgage payment(s) or is in violation of any covenant under the mortgage for more than 30 days to the Lender/Mortgagee (i.e. the 31st day from the payment due date). When a Borrower/Mortgagor is thirty days past due on his or her mortgage and before any foreclosure action or activity is initiated, the Lender/Mortgagee shall complete the following:
 - (a) Make a reasonable effort to arrange a face-to-face interview with the Borrower/Mortgagor. This shall include at least one trip to meet with the Borrower/Mortgagor at the mortgaged property.
 - (b) Lender/Mortgagee shall document that it has made at least one phone call to the Borrower/Mortgagor (or the nearest phone as designed by the Borrower/Mortgagor, able to receive and relay messages to the Borrower/Mortgagor) for the purpose of trying to arrange a face-to-face interview.

- (3) Lender/Mortgagee may appoint an agent to perform the services of arranging and conducting the face-to-face interview specified in this action.
- (4) When the Borrower/Mortgagor is past due on three installment payments and at least ten (10) days before initiating a foreclosure action in Tribal court or federal court, the Lender shall advise the Borrower/Mortgagor in writing by mail or by posting prominently on the unit, with a copy provided to the Tribe, as follows:
- (a) Advise the Borrower/Mortgagor that information regarding the loan and default/delinquency will be given to credit bureaus.
 - (b) Advise the Borrower/Mortgagor of homeownership counseling opportunities/programs available through the Lender or otherwise.
 - (c) Advise the Borrower/Mortgagor of other available assistance regarding the mortgage/default.
 - (d) In addition to the preceding notification requirements, the Lender/Mortgagee shall complete the following additional notice requirements (i) notify the Borrower/Mortgagor that if the Leasehold Mortgage remains past due on three installment payments, the Lender/Mortgagee may ask the applicable governmental agency to accept assignment of the Leasehold Mortgage if this is an option of the governmental program; (ii) notify the Borrower/Mortgagor of the qualifications for forbearance relief from the Lender/Mortgagee, if any, and that forbearance relief may be available from the government; and (iii) provide the Borrower/Mortgagor with names and addresses of government officials to whom further communications may be addressed, if any.
- (5) If a Borrower/Mortgagor is past due on three or more installment payments and the Lender/Mortgagee has complied with the procedures set forth in the first part of this Section, the Lender/Mortgagee may commence a foreclosure proceeding in the Tribal court or federal court by filing a verified complaint as set forth in Section 9.1.73 and Section 9.1.74 of this Code.

9.1.73 Foreclosure Complaint and Summons

- (1) The verified complaint in a mortgage foreclosure proceeding shall contain the following:
- (a) The name of the Borrower/Mortgagor and each person or entity claiming through the Borrower/Mortgagor subsequent to the recording of the mortgage loan, including each Subordinate Lienholder (except the Tribe with respect to a claim for a tribal leasehold), as a defendant;
 - (b) A description of the property subject to the mortgage loan;
 - (c) A concise statement of the facts concerning the execution of the mortgage loan and in the case of a Leasehold Mortgage the lease; the facts concerning the recording of the mortgage loan or the Leasehold

Mortgage; the facts concerning the alleged default(s) of the Borrowers/Mortgagor; and such other facts as may be necessary to constitute a cause of action;

- (d) True and correct copies of each promissory note, mortgage, deed of trust or other recorded real property security instrument (each a "security instrument") and any other documents relating to the property and if a Leasehold Mortgage, a copy of the lease and any assignment of any of these documents; and
- (e) Any applicable allegations concerning relevant requirements and conditions prescribed in (i) federal statutes and regulations (ii) tribal codes, ordinances and regulations; and/or (iii) provisions of the promissory note, security instrument and if a Leasehold Mortgage, the lease.

(2) The complaint shall be verified by the Tribal court or federal court Clerk along with a summons specifying a date and time of appearance for the Defendant(s).

9.1.74 Service of Process and Procedures.

Any foreclosure complaint must be in writing, and must be delivered to the Borrower/Mortgagor in the following manner:

- (1) Delivery must be made by an adult person and is effective when it is:
 - (a) Personally delivered to a Borrower/Mortgagor with a copy sent by mail, or
 - (b) Personally delivered to an adult living in the property with a copy sent by mail, or
 - (c) Personally delivered to an adult agent or employee of the Borrower/Mortgagor with a copy sent by mail.

- (2) If the notice cannot be given by means of personal delivery, or the Borrower/Mortgagor cannot be found, the notice may be delivered by means of:
 - (a) Certified mail, return receipt requested, at the last known address of the Borrower/Mortgagor, or
 - (b) Securely taping a copy of the notice to the main entry door of the property in such a manner that it is not likely to blow away, and by posting a copy of the notice in some public place near the premises, including a tribal office, public store, or other commonly-frequented place and by sending a copy first class mail, postage prepaid, addressed to the Borrower/Mortgagor at the premises.

- (3) The person giving notice must keep a copy of the notice and proof of service in accordance with this section, by affidavit or other manner recognized by law.

9.1.75 Cure of Default

Prior to the entry of a judgment of foreclosure, any Borrower/Mortgagor or a Subordinate Lienholder may cure the default(s) under the Mortgage by making a full payment of the delinquency to the Lender/Mortgagee and all reasonable legal and Court costs incurred in foreclosing on the property. Any subordinate Lienholder who has cured a default shall thereafter have included in its lien the amount of all payments made by such Subordinate Lienholder to cure the default(s), plus interest on such amounts at the rate stated in the note for the mortgage. There shall be no right of redemption in any Leasehold Mortgage Foreclosure proceeding.

9.1.76 Judgment and Remedy

This matter shall be heard and decided by the tribal court or federal court in a prompt and reasonable time period not to exceed sixty (60) days from the date of service of the Complaint on the Borrower/Mortgagor. If the alleged default has not been cured at the time of trial finds for the Lender/Mortgagee, the tribal court or federal court shall enter judgment:

- (1) Foreclosing the interest of the Borrower/Mortgagor and each other defendant, including Subordinate Lienholder, in the mortgaged property and
- (2) Granting title to the property to the Lender/Mortgagee or the Lender's Designated Assignee; in the case of a Leasehold Mortgage, the Lease and the Leasehold Estate will be assigned to the Lender/Mortgagee or the Lender's Designated Assignee, subject to the following provisions
 - (a) The lender shall give the Tribe the right of first refusal on any acceptable offer to purchase the Lease and the Lessee's leasehold interest in the property described in the lease, which is subsequently obtained by the Lender or Lender's Designated Assignee.
 - (b) The Lender or Lender's Designated Assignee may only transfer, sell or assign the Lease and Lessee's leasehold interest in the property described in the Lease to a Tribal member, the Tribe, or the Tribal Housing Department;
 - (c) The mortgagee has the right to convey the leasehold interest to the Secretary of HUD without providing the right of first refusal to the Tribe for Section 248.

9.1.77 Foreclosure Evictions

Foreclosure evictions shall be handled according to the general eviction process set forth below.

- (1) Jurisdiction. The provisions of this section 9.1.77 shall apply to all persons and property subject to the governing authority of the Tribe as established by the Tribal Constitution, Tribal Code, or applicable federal law.
- (2) Unlawful Detainer. A Lessee, Sublessee, or other occupant of a Leasehold Estate subject to a Leasehold Mortgage shall be guilty of unlawful detainer if such person shall continue in occupancy of such Leasehold Estate without the requirement of any notice by the Lessor, after such person's Leasehold Estate has been foreclosed in a Leasehold Mortgage foreclosure proceeding in the tribal court or federal court;
- (3) Complaint and Summons. The lender or Federal Agency (which made, guaranteed or insured the mortgage loan) as appropriate, shall commence an action for unlawful detainer by filing with the Tribal court or federal court, in writing, the following documents:
 - (a) A complaint, signed by the lender or Federal Agency, or an agent or attorney on their behalf:
 - (i) Citing facts alleging jurisdiction of the tribal court or federal court;
 - (ii) Naming as defendants the mortgagors and any other record owner (including Sublessees and subordinate lienholders), of which the complainant has record notice (except the Tribe with respect to a claim for a Tribal tax on the Leasehold Estate subject to the Leasehold Mortgage);
 - (iii) Describing the Leasehold Estate subject to the Leasehold Mortgage;
 - (iv) Stating the facts concerning (1) the execution of the lease and the Leasehold Mortgage; (2) the recording of the Leasehold Mortgage; and (3) the facts upon which he or she seeks to recover;
 - (v) Stating any claim for damages or compensation due from the persons to be evicted; and
 - (vi) Otherwise satisfying the requirements of the tribal court or federal court.
 - (b) A copy of the summons, issued in accordance with established tribal court or federal court rules and procedures, requiring the defendants to file a response to the complaint by the date specified in the summons. The deadline specified in the summons for filing a response shall be no less than 6 nor more than 30 days from the date of service of the summons and complaint. The summons shall notify the defendants that judgment will be taken against them in accordance with the terms

of the complaint unless they file a response with the court by the date specified in the summons.

- (4) Service of Summons and Complaint. A copy of the summons and complaint shall be served upon the defendants in the manner provided by the tribal court or federal court rules for service of process in civil matters. In the absence of such Tribal court or federal court rules, the summons and complaint shall be served by one of the following two methods.
- (5) Procedures for Service of Notice. Notices required or authorized in the immediately preceding section shall be given in writing either by:
- (a) Delivering a copy personally to the Borrower/ Mortgagor or to any other occupant under color of law, or to any adult residing on the Leasehold Estate and, if applicable, to any Sublessee; or
 - (b) Posting said notice in a conspicuous place near the entrance to said Leasehold Estate, and sending an additional copy to the Lessee or to any other occupant under color of law, and, if applicable, to the Sublessee, by certified mail, return receipt requested, properly addressed, postage paid.
- Proof of service may be made by affidavit of any adult person stating the he has complied with the requirements of one of the above methods of service.
- (6) Power of the Tribal court and federal court. The Tribal court or federal court shall enter an Order of Repossession if:
- (a) Notice of suit is given by service of summons and complaint in accordance with the procedures provided herein; and
 - (b) The Tribal court or federal court shall find during pre-trial proceedings or at trial that the Lessee, Sublessee, or other occupant under color of law of the Leasehold Estate subject to the Leasehold Mortgage is guilty of an act of unlawful detainer.

Upon issuance of an Order of Repossession, the Tribal court or federal court shall have the authority to enter a judgment against the defendants for the following, as appropriate: (1) back rent, unpaid utilities, and any charges due the Tribe, Tribal Housing Authority, other Public Housing Authority, or Sublessor under any sublease or other written agreement (except for a Leasehold Mortgage); (2) any and all amounts secured by the Leasehold Mortgage that are due the lender (or Federal Agency); and (3) damages to the property caused by the defendants, other than ordinary wear and tear. The Tribal court or federal court shall have the authority to award to the prevailing party its costs and reasonable attorney's fees in bringing suit.

- (7) Enforcement. Upon issuance of an Order of Repossession by the Tribal court or federal court, Tribal law enforcement officers shall help plaintiffs enforce same by evicting the defendants and their property from the

unlawfully occupied Leasehold Estate. In all cases involving the lender or Federal Agency, the Order of Repossession shall be enforced no later than 45 days after a pre-trial proceeding or trial in which the Tribal court or federal court finds against defendants, subject to this section, 9.1.77, and provided, that no party exercised the right to cure a default or right of first refusal as described in sections 9.1.75 and 9.1.76.

(8) Continuances in Cases Involving the Lender or Federal Agency (which originally made, insured or guaranteed) the mortgage loan. Except by agreement of all parties, there shall be no continuances in cases involving the lender or Federal Agency that will interfere with the requirement that the Order of Repossession be enforced not later than 45 days after a pre-trial proceeding or trial in which the Tribal court or federal court finds against defendants, subject to the sound discretion of the Court.

9.1.78 No Merger of Estates

There shall be no merger of estates by reason of the execution of a Lease or a Leasehold Mortgage or the assignment or assumption of the same, including an assignment adjudged by the Tribal court and federal court, or by operation of law, except as such merger may arise upon satisfaction of the Leasehold Mortgage.

9.1.79 Certified Mailing to Tribe

In any foreclosure proceedings on a Leasehold Mortgage where the Tribe is not named as a defendant, a copy of the summons and complaint shall be mailed to the Tribe by certified mail, return receipt requested, within five (5) days after the issuance of the summons. If the lessor is not the tribe, this notice will also be mailed to the lessor at the same time the notice is mailed to the tribe. If the location of the lessor cannot be ascertained after reasonable inquiry, a copy of the summons and complaint shall be mailed to the lessor in care of the Superintendent of the applicable agency of the Bureau of Indian Affairs.

9.1.80 Intervention

The Tribe or any Lessor may petition the Tribal court or federal court to intervene in any Lease or Leasehold Mortgage foreclosure proceeding under this Code. Neither the filing of a petition for intervention by the Tribe, nor the granting of such petition by the Tribal court or federal court shall operate as a waiver of the sovereign immunity of the Tribe, except as may be expressly authorized by the Tribe.

MORTGAGE LENDING ORDINANCE (proposed to replace BPT Housing Code Sections 9.1.70 – 9.1.125) This Ordinance is for the 184 Home Loan Program for the BPT to comply with HUD requirements.

9.1.70 Lien Priority

All mortgage loans recorded in accordance with the recording procedures set forth in this Ordinance, including Leasehold Mortgages, and including loans made, guaranteed, insured or held by a governmental agency, shall have priority over any lien not perfected at the time of such recording and any subsequent lien or claim excepting a lien or claim arising from a tribal leasehold tax assessed after the recording of the mortgage. (In those cases where the government direct, guaranteed or insured mortgage is created as a second mortgage, the loan shall assume that position.)

9.1.71 Recording of Mortgage Loan Document

- (1) The Tribal Court Clerk shall maintain in the Tribal Real Estate program, within the Tribal Housing Department, a system for the recording of mortgage loans and such other documents as the Tribe may designate by laws or resolution.
- (2) The Tribal Court Clerk shall endorse upon any mortgage loan or other document received for recording:
 - (a) The date and time of receipt of the mortgage or other document;
 - (b) The filing number, to be assigned by the Tribal Court Clerk, which shall be a unique number for each mortgage or other document received and;
 - (c) The name of the Tribal Court Clerk or designee receiving the mortgage or document.

Upon completion of the above-cited endorsements, the Tribal Court Clerk shall make a true and correct copy of the mortgage or other document and shall certify the copy as follows:

Burns Paiute Tribe _____)
_____)ss.
Burns Paiute Indian Reservation)

I certify that this is a true and correct copy of a document received for recording this date.

Given under my hand and seal this _____ day of _____, 20_____.

(SEAL)

(Signature)

9.1.81 Intervention

The Tribe or any Lessor may petition the Tribal court or federal court to intervene in any Lease or Leasehold Mortgage foreclosure proceeding under this Code. Neither the filing of a petition for intervention by the Tribe, nor the granting of such petition by the Tribal court or federal court shall operate as a waiver of the sovereign immunity of the Tribe, except as may be expressly authorized by the Tribe.

9.1.82 Appeals

Appeals under this Code shall be handled in accordance with Burns Paiute Tribal Code Appellate Proceedings, Section 1.1.280, *et. seq.*

9.1.83 Election of Remedies

The remedies provided under this Chapter are exclusive of all other remedies

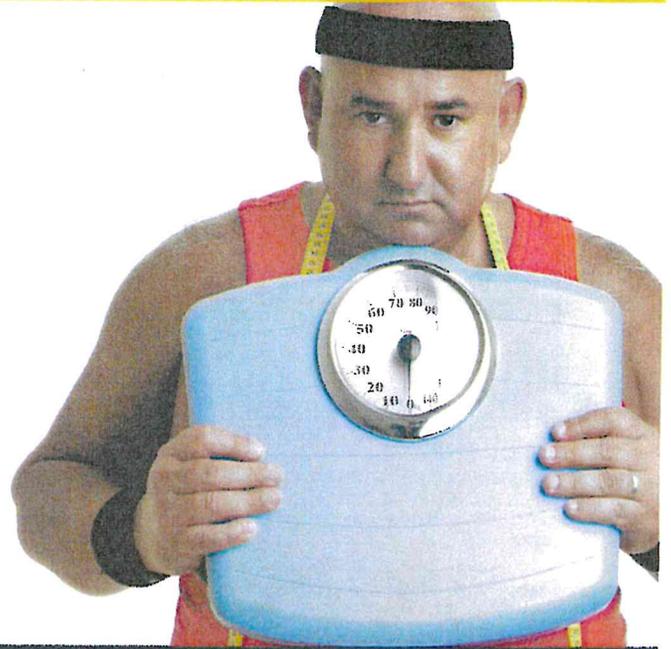
This Mortgage Lending Ordinance must be in place for the Burns Paiute Tribe to administer and comply to participate in the 184 Home Loan Program. If you have any questions or concerns, please contact:

**Danielle Taylor
BPT Housing Director
541-573-8008
Danielle.taylor@burnspaiute-nsn.gov**

If you would like to review a copy of the Burns Paiute Housing Code, there is a copy located at the Housing office or Tribal Court.

Harney District Hospital Presents:

WEIGH-IN 2019



Are you ready to change your life?

Learn how to eat healthy, be active, and manage stress to
LOSE WEIGHT and prevent disease with this
FREE year-long program!

harneydh.com/weigh-in • 541-573-8318

WELCOME SESSIONS:

Monday, Jan. 28, 12-1 p.m. OR 5:15-6:15 p.m.
HDH Board Conference Room





WACIPI

PCC's 20th Annual

POW WOW

Honoring Native American
Youth and Student Success

Portland Community College
Sylvania Campus
HT Building Gymnasium

12000 SW 49th Avenue
Portland, Oregon 97219

Saturday, January 19

Grand Entries at 1 pm & 7 pm

Doors open: Noon

Children's Activities: Noon-9 pm

College Fair: Noon-4 pm

Featuring

Traditional Native American
drumming, dancing, crafts and food

Free admission and parking—
everyone is welcome!

Free community dinner at 5:30 pm

Raffle prizes

Honored Guests

Master of Ceremonies:

Bob Tom

Whip Man:

Carlos Calica

Co-Host Drums:

Sitting Horse and Starhorse

Head Dancers:

Ed and Vickie Wulf

Color Guard:

Portland All Nations

pcc.edu/powwow

Great Basin Native Basketweavers Association

Learn the process to weave and create a

Basket Hat

February 16 & 17, 2019

9:00 am-5:00 pm

Pyramid Lake Jr/Sr High School

+ Potluck Luncheon +
Please bring a dish to share



Come Prepared Please Bring:

- About 120-160 fine, 15-20" long, 1/8" wide at base, scraped willow rods.
- 30 willow threads at least 1 yard long and each about 1/4 to 1/8" wide or commercial caning.
- A small tub to soak willows & other material.
- Small clippers, scissors.
- An Awl.
- Small paring knife for scraping and sizing.
- Spray bottle and/or sponge.
- An Apron and Lap towel(s) are helpful.

Great Basin Native Basketweavers Association Mission:

Our goal is to revive, enhance, and promote the traditional art of basket making handed down throughout the Great Basin Region.

The Great Basin area stretches from the South area of Death Valley, California, up to the middle of Oregon, from the Sierra Mountains clear across to the Great Salt Lake.

All Tribes within the Great Basin region including Washoe, Shoshone, Northern and Southern Paiute, Goshute, Ute, Bannock, Mohave, and Chemehuevi tribes.

A need to strengthen and retain our traditional art of baskets is a must, and we gather here today to call ourselves the Great Basin Native Basketweavers Association, with the intent and purpose of keeping the baskets alive for another thousand years.



Pyramid Lake Museum & Visitors Center

709 State Street
Nixon, Nevada 89424
Phone (775) 574-1088



www.pyramidlake.us
www.pyramidlake.us/pyramid-lake-visitor-center.html

GBNBA Information:

Leah Brady
775-340-2833
www.gbnba.org

Email:

gbnativebasketweavers@gmail.com

Domestic Violence

Co-Dependent or Abused

For years' victims of domestic violence have been labeled co-dependent. The following is a set of characteristics of a co-dependent as offered by Co-Dependents Anonymous, compared with the reality of a women who is abused.

CO-DEPENDENT: I take responsibility for others' feelings and/or behaviors.

ABUSED: I am held responsible for my abuser's feelings and/or behaviors.

CO-DEPENDENT: I feel overly responsible for others' feelings and/or behaviors.

ABUSED: For my safety, I must be aware of my abuser's feelings and/or behaviors.

CO-DEPENDENT: I have difficulty expressing my feelings.

ABUSED: If I express my feelings, I jeopardize my safety.

CO-DEPENDENT: I have difficulty in forming and/or maintaining close relationships.

ABUSED: It is dangerous for me to form or maintain close relationships.

CO-DEPENDENT: I am afraid of being hurt or rejected.

ABUSED: Having been hurt and rejected, I fear re-victimization.

CO-DEPENDENT: I tend to harshly judge everything I do, think, or say, by someone else's standards. Nothing is done, said or thought "good enough."

ABUSED: My abuser harshly judges everything I do, think, or say. Nothing I do is "good enough".

CO-DEPENDENT: I question or ignore my own values to connect with significant others. I value others' opinions more than my own.

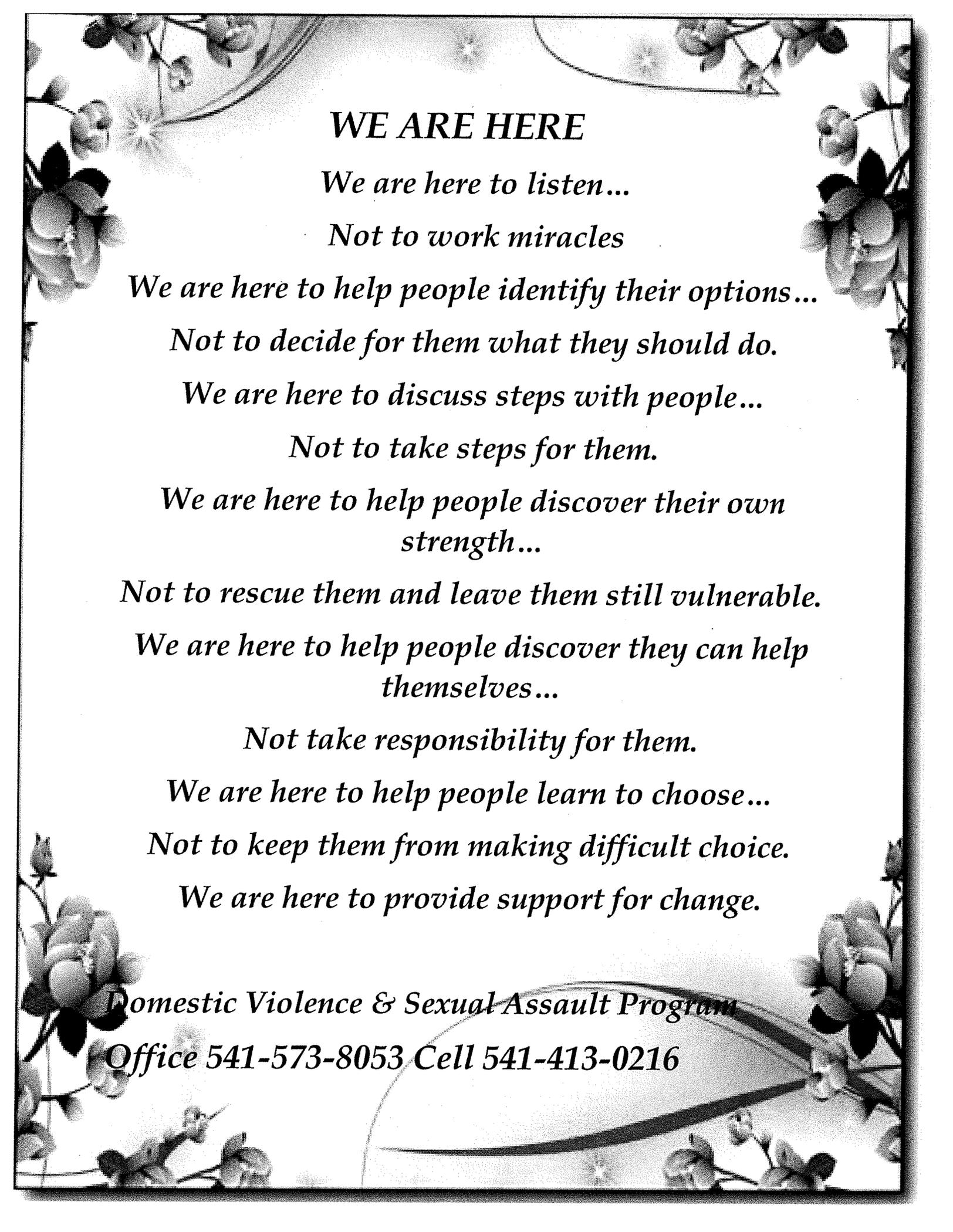
ABUSED: My values and opinions are questioned/ignored by my abuser. For my safety I do not express my own opinions.

CO-DEPENDENT: My self-esteem is bolstered by outer/other influences.

ABUSED: My self-esteem is systematically destroyed by my abuser's tactics.

Domestic Violence & Sexual Assault Program

Cell 541-413-0216 541-573-8053



WE ARE HERE

We are here to listen...

Not to work miracles

We are here to help people identify their options...

Not to decide for them what they should do.

We are here to discuss steps with people...

Not to take steps for them.

We are here to help people discover their own strength...

Not to rescue them and leave them still vulnerable.

We are here to help people discover they can help themselves...

Not take responsibility for them.

We are here to help people learn to choose...

Not to keep them from making difficult choice.

We are here to provide support for change.

Domestic Violence & Sexual Assault Program

Office 541-573-8053 Cell 541-413-0216