



TU' KWA HONE NEWSLETTER

Burns, Oregon

August 10, 2020

Burns Paiute Tribe

100 Pasigo St.

Burns, OR 97720

541.573.8016

TRIBAL COUNCIL CONTACT:

Chairman - Cecil Dick

541.589.5264

Burns Tribal Chief of Police

Alan Johnson—541.589.1030

Family & Children Services. / ICWA

Jody Richards—541-573-8005

Domestic Violence / Assault-

Teresa Cowing,
541.573.8053 / 541.413.0216

Police After hours:

**Call Harney County
911**

**Non – Emergency
541.573.6028**



Good News!

The Walking path at Rainbow Park will be Closed! 7/29/20-8/5/20 (1 week). ACW will be paving the Walking Path they will be prepping it this week. And the paving will be next week. Or maybe sooner if they can. Please let others know.

ATTENTION HUNTERS- RESERVATION HUNT ONLY

Due to COVID, we need to make a couple of adjustments so you can get your tags. Attached is a Hunting Application and CCH form. If you want to hunt, fill these out and call 573-8072 to make an appointment. You will need to come here and hand in this paperwork, we will run your CCH (criminal history check) and then you can sign your permit. We will then sign the permit and make a copy and hand you back the permit to carry while hunting.

Hunting season begins August 15th. Appointments will be made between the hours of 9:00 am and 12:00 noon. Thank you for your understanding.

Burns Paiute Tribal Members,

I am sure most of you have heard the unfortunate news that COVID has reached our area.

Although this is very distressing, the staff at Wadatika Health Center are monitoring the situation and working with our local Health Department to help manage exposure.

The positive COVID case reported in the letter posted to Facebook does not have a permanent residential address in Harney County. This means that this case is not counted as a Harney County case by the Oregon Health Authority (OHA) and will not appear on the OHA web page. Tracing of people who may have been exposed to the virus by this case (The exposure tracing) is being done by the county of residence (for the case). of the COVID case.

Currently, Wadatika Health Center staff are working with the Harney County Health Department to arrange for any needed testing and referral for tribal members. Anyone exhibiting two or more symptoms associated with COVID: cough, chills, fever, sore throat, muscle pain, shortness of breath, new loss of taste or smell, or temperature greater than 100.4F, should call Harney County Health Department to arrange for a COVID test.

What Tribal members can do to help decrease the spread of COVID-19 is to:

- Stay home if you are sick
- If you are at high risk, stay at home as much as possible even if you feel well
- If you become sick while in public, return home, self-isolate, and call your doctor
- Wash your hands frequently
- Clean and disinfect items/surfaces frequently touched
- Cover your coughs with elbow or tissue
- Avoid touching your face
- Keep 6 feet distance between you and people you do not live with
- WEAR A FACE MASK in public
- Stay close to home, avoid overnight trips and travel the minimum distance needed to obtain essential services

Each week Wadatika Health Center will be sharing updated recent COVID-19 information in the newsletter. You can also go to www.healthoregon.org/coronavirus for daily updates from the State.

Stay Healthy!

Twila Teeman, RN (Health Director)

Pam Lindgren, RN (Tribal Nurse)

To: Carla Teeman

From: Burns Paiute Election Board

Date: July 27, 2019

RE: 2020 General Council Nominations

Dear Carla Teeman,

On July 21, 2020 the annual general council nominations was held on the Burns Paiute Reservation. You were a nominated by Brenda Sam and Myra Peck. The Election Board determined that you are not eligible to be a candidate for the 2020 Tribal Council Elections due to your immediate family member is currently on Tribal Council, in accordance with the Constitution, Article V, Section 3.

Section 3. Qualifications of Tribal Council Members. All members of the Burns Paiute Tribe who physically reside in Harney County, Oregon, who are twenty-one years old or older and are qualified voters shall be eligible to become candidates for and serve on the tribal council. No more than one (1) immediate family member of any person already on the tribal council shall become a candidate for or serve on the council. "Immediate family member" shall mean mother, father, brother, sister, spouse, son or daughter.

Respectfully,

Burns Paiute Election Board:

Vanessa Bahe 

Desiree Sam 

Cheryl Melvin

Language and Traditional Culture Program Manager

Job Title: Language and Traditional Culture Program Manager
Department: Culture & Heritage
Reports to: Culture & Heritage Director
FLSA Status: Full time/permanent (+ benefits after probationary period)
Opens: March 10, 2020
Closes Open until filled (applications received by 5pm March 24th, 2020 will receive first consideration)
Salary: Salary commensurate to GS-9/11 (Exempt), DOE

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

SUMMARY OF MAJOR FUNCTION

Develop the Wadatika Neme Yaduan Language and Traditional Culture Program's growth, capacity, and expertise to meet the increasing needs of the Tribal community for education in Northern Paiute language and culture.

1. Manage the daily efforts of the program including supervising and mentoring staff, program planning and administration of the Language and Traditional Culture Education Program; maintain and improve Burns Paiute Nation's language and traditional culture proficiency among Burns Paiute tribal community and staff.
2. Supervise and set expectations for performance of staff; prepare written performance evaluations; initiate corrective and disciplinary action if necessary.
3. Encourages each staff member to reach their full potential in the Language and Traditional Culture Education Program.
4. Manage the daily fiscal management and responsibilities of the program, including preparation of the program's annual budget.
5. Implement a productive management system of effective staff utilization and sound budget practices.
6. Maintain and implement departmental Standard Operating Procedures (SOP's) in keeping with the Language and Traditional Culture Education Program's strategic plan.
7. Supervise implementation of appropriate tribal policies and procedures with the program environment.
8. Establish an on-going system of progress evaluation for the program and components of program.
9. Plan and implement program objectives and operational goals.
10. Develop and Manage with participating tribal community, a Burns Paiute Tribal Language Certification process.
11. Lead the Supervise development of internal and publicly accessible sets of language and traditional culture lessons.
12. Perform other related duties as deemed necessary.
13. Maintain strict confidentiality of sensitive and/or intellectual property information that may present itself during program activities.
14. Demonstrate proficiency in Northern Paiute or be willing to actively work towards language proficiency.
15. Maintain complete records of progress and outcomes of assigned program objectives.
16. Assist with language recording efforts as needed.
17. Manage program related activities such as field trips, project meetings, and scheduling activities in concert with the objectives of grants, strategic plan, and participating community input.
18. Participate and be engaged in the short, midrange, and long-term language team efforts as outlined the program's strategic plan, with the Burns Paiute tribal community and staff.
19. Work as a member of the Language Team to manage language and culture outreach while integrating components of traditional and contemporary education and language into events co-sponsored by multiple programs and departments.

20. Maintain an impeccable attendance record, and be available for flexible work scheduling (day, evenings, weekends, some holidays).
21. Writing grant applications toward supplemental program funding.
22. Other duties as assigned.
23. Provide regular (weekly) detailed written and verbal progress updates to the Culture & Heritage Director.

Disclaimer

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

MINIMUM QUALIFICATIONS

1. Bachelor's degree in Native American Studies, Education, Anthropology, Linguistics or related field required. A Master's Degree in the same preferred.
2. At least three years' experience in curriculum development with an emphasis on 2nd language acquisition and teaching in a multicultural environment required. Experience with State of Oregon k-12 curriculum requirements a plus.
3. Two years supervisory experience, including project management.
4. Two years administrative experience, including records management, budget management, administration of federal grants and contracts and project and language planning.
5. Experience in teaching in Tribal and/or Oregon Public Schools settings, along with participation in lesson and curriculum development and planning preferred.
6. Excellent communication skills and ability to work with others.
7. Valid Oregon State Driver's License, dependable vehicle and required insurance.
8. No misuse of or abuse of alcohol or other illicit mind-altering drugs 3-years prior to date of employment.
9. Ability to work effectively with tribal community Elders and youth (demonstrated experience preferred).
10. Successful grant writing experience preferred.
11. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into research methods and practice.
12. High energy individual with the ability to provide assistance and support to Elder Language Experts as they serve as expert language consultants with the Language and Traditional Culture Program.
13. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
14. Ability to communicate effectively, both orally and in writing;(understanding and/or conversational fluency in Northern Paiute, particularly in the Wadatika dialect, preferred). Willingness to actively work toward Wadatika Yadian conversational proficiency.
15. Maintain First Aid/CPR certification

Indian Preference

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, age, religion, or national origin.

HOW TO APPLY:

Return completed Burns Paiute Indian Tribe Application, Cover Letter, Curriculum vitae/resume, and transcripts to:
Human Resources Director
Burns Paiute Tribe
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323

Email: Tammi.Holliday@burnspaiute-nsn.gov

Family and Child Services Director

Work Schedule: Monday - Friday 8:00a.m. - 5:00 p.m.

Compensation: (DOE)/Exempt Employee

Excellent Benefit Package: Dental, Medical, Vision and Retirement

Directly Reports to: General Manager

Position Opens: March 16, 2020

Position Closing Date: Open until filled

Position Summary:

The Family and Child Services Director acts in a key supportive leadership role within the Burns Paiute Tribe whose primary responsibility is the oversight of the Tribe's Social Services. The Director provides guidance to the General Manager in planning Family and Social Services strategies, goals, initiatives and structure in alignment with the Tribe's values and vision. The Director is responsible for budgetary and performance measures, achievement of goals and strategies, grant writing and reporting, and results of monitoring functions. The Director acts on behalf of the Tribe as the facilitator of the Child Protection Team and Adult Protective Services and oversees establishing protocols for the Teams and for staffing cases brought forward. This position works towards and encourages collaboration with the Tribe's programs and outside agencies to carry out optimal Tribal member care and support services while protecting and maintaining the confidentiality of all clients.

Duties and Responsibilities:

- Responsible for the operations of designated Social Services & departments, to include, operational planning, award & funding compliance, budgets, and records management
- Recruit, hire, oversee, evaluate, and train key positions within the Social Services Department and manage supervisory personnel
- Update and or develop procedures for Social Services programs which include but are not limited to: General Assistance; Child Care Program; Juvenile Crime Prevention Program; Domestic Violence Awareness Program; BIA Social Services Program; BIA Indian Child Welfare Program.
- Assists with program referrals to other Tribal services or community programs
- Regularly reviews all cases to ensure quality and adherence to local, state and federal guidelines or regulations
- Responsible for efficient and effective utilization of Social Services programs' resources
- Provides guidance, mentoring and support to Social Services management staff
- Responsible for services and quality assurance in the Family and Social Services programs, and resolution of concerns
- Ensures workplace safety guidelines are followed
- Ability to develop and maintain relationships with Tribal Community Members. This includes elders and all those that reside on the reservation, and the surrounding areas. Relationship building is key in this position, especially in child welfare cases or domestic violence crisis.
- Develop and maintain relationships with Tribal community partners and all Tribal departments and programs including and not limited to: Tribal Police, Tribal

- Courts, Tribal Housing, Natural Resources, Tribal Administration, Tribal Education, Tribal Culture & Heritage Programs and Enrollment
- Develop and Maintain relationships with local community partners including: Department of Human Services, Local Schools & Staff, behavioral health organizations and agencies, District Attorney's Office, Victim Services, Harney County Corrections, and Harney County Juvenile Department
 - Collaborate with community agencies as necessary and to represent the Tribe to guarantee the Tribe's needs are not neglected in the Social Services arena. Currently the committees represented by the BPT Social Services department are: Multi Disciplinary Team, Community Action Team, Community Action Team, Harney County Commission of Children & Families, Harney County Behavioral Health Advisory Board and Harney Partners for Kids and Families
 - Maintain a on-call status for times of crisis, to respond or send a designee
 - Responsible to monitor ICWA cases that are in start or other Tribal courts with children eligible to be enrolled in the Burns Paiute Tribe, intervening in cases and working with NAPOLS., Tribal Court, and ICWA committees regarding the case
 - Maintain monthly ICWA advisory meetings, maintaining documentation, offering training to ICWA committee members, participate in State ICWA cluster meetings, complete necessary reports to BIA regarding ICWA notices and responds to all ICWA notices within the time frame
 - Provide training to the Tribal community regarding child welfare including mandatory reporting training, good touch/bad touch training, sex education classes, etc
 - Work with staff to develop a yearly plan for activities, trainings, and speakers. Plan, coordinate, and follow through with logistics, resources, and activities that are geared to living on the reservation and Tribal members' needs
 - Coordinate Parenting classes for community members
 - Complete 6 months and yearly reports to BIA and Tribal General Council. Complete reports to Tribal Council as required
 - Develop policies and procedures as they relate to changing programs; work with Tribal Court personnel to develop Tribal Codes involving child welfare and delinquency
 - The facilitator of the Child Protection Team and Adult Protection Team are responsible to ensure investigations are completed and appropriate actions are taken after a report of harm is filed. Writes grants for Social Services and assists managers to write grants and budgets and budget narrative for them
 - It is the intent of this job description to highlight the essential functions of the position; however, it is not an all-inclusive list. The incumbent may be called upon and required to follow or perform other duties and tasks as requested by his/her supervisor, consistent with the purpose of the position, department and/or the Burns Paiute Tribe's objectives.
 - Other duties assigned

Required Qualifications:

- Travel Local In-State Out-of-State, travel required for grant management, training and meetings.
- Minimum of a Bachelor's degree required in Social Work, Public Health, Humans Services or related field
- Ten years of experience in managing Social service programs, and personnel management.
- Experience in the development of human service strategies
- Experience managing private, state and federal grants; and grant compliance
- Experience in budget management
- Experience in policy and procedure development & implementation
- Knowledge and experience working with cultural diversities
- Knowledge of the Burns Paiute Tribe's culture and traditions
- License/Certification (or willingness to become certified)
- Valid Oregon Driver license and must remain insurable under the Tribe's policy. Extensive background check is required.

Desired Qualifications:

Knowledge base must include:

- The laws and policies related to Senior and Disabilities Services programs; Oregon Department of Human Services; Bureau of Indian Affairs; Indian Health Services
- The terminology commonly used in human services fields or settings;
- The elements of the care coordination process;
- The resources available to meet the needs of recipients;
- Critical Incident Reporting and Reports of Harm;
- The ability to organize, evaluate, and present information orally and in writing; and
- The ability to work with professional and support staff

Indian Preference

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

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Burns Paiute Tribe
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323

Email: Tammi.Holliday@burnspaiute-nsn.gov

HUD/NAHASDA Housing Director

Work Schedule: 20 hours per week to be determined later

Compensation: (DOE) Non-Exempt Employee

Directly Reports to: General Manager

Position Opens: March 16, 2020

Position Closing Date: Open until filled

Job Summary:

The successful candidate for this position is responsible for planning, development, administering and coordinating all phases of the Tribal Housing operations, which include (but are not limited to): accounting/reporting, operations and maintenance, securing funding, enforcing any and all regulations related to the Housing Department. Additionally, the director develops strategies to meet the services needs of the area, accounting, security, and tenant developments pursuant to HUD/NASDA and the Burns Paiute Tribe Housing Policies and Procedures.

Duties and Responsibilities:

- Responsible for management of Mutual Help, lease purchase and low rent housing in the organizations housing inventory
- Knowledge of rules and regulations governing Native American Housing programs and services
- Performs duties in accordance with NAHASDA regulations and program guidance and housing policies and procedures
- Updating and development of policies and procedures that could affect the efficient and effective operation of the housing management department
- Planning, development, and implementation of housing management services outlined in the IHP/APR
- Develop and provide training to homebuyers in Federal regulations, MHO Agreements, housing policies, upkeep and maintenance, personal budgeting, and related activities to ensure housing unit is properly maintained.
- Establish and maintain files and records of all field counseling sessions, mandatory counseling sessions, court cases and related legal proceedings
- Updates waiting list to ensure qualified Burns Paiute Tribal members receive preference in selection process
- Assist in the determination of applicant eligibility
- Maintains waiting list of eligible applicants
- Selects eligible applicants when housing unit become available
- Notifies applicants of selection and approval
- Develops and administers annual budgets with approval from the General Manager
- Works with outside agencies, contractors, federal, state and tribal officials, represents tribal housing at national and regional conferences and meetings
- Sets work priorities, participates in hiring of new staff, selects and orders new equipment, and supplies to complete jobs
- Must have a good rapport with local Indian community
- Oversees housing site development and construction of HUD homes
- Computes payments for annual re-certification
- Conducts annual recertification counseling
- Processes delinquent accounts
- Schedules mandatory counseling for non-compliance of agreements
- Negotiates payback agreements
- Enforces housing collection policies
- Implements administrative remedies prior to any legal action
- Files legal notices - termination, vacate, force entry, and eviction
- Represents the tribal program in any legal or court proceedings

- Ensures that any vacated unit is properly inspected and renovated
- Coordinated inspections, repairs, maintenance with Force account and Maintenance Department
- Provides tenant orientation on their responsibilities and obligations prior to entering into lease agreement
- Performs other duties as assigned

Experience and skills required:

- Must have a valid driver's license, and ability to be covered by tribal insurance
- Must be able to administer HUD and NAHASDA guidelines
- Excellent verbal and written communication skills
- Contractor's license desired, but not required
- Must have knowledge of all phases of construction process
- Position requires time management skills and the ability to work well with varied levels of people/customers

Education and Requirements:

- Must have a high school diploma or GED
- Bachelor's Degree preferred/related experience and/or training commensurate
- Must pass a pre-employment drug and alcohol test
- Applicant will be required to authorize a background check per Burns Paiute Employee Manual. Failure to complete the form will disqualify the applicant for consideration for the position
- Indian preference will be given to applicants showing proof of enrollment in a federally recognized tribe. In the absence of a qualified Indian applicant, all qualified applicants not entitled to or who fail to claim Indian Preference will receive consideration without race, color, creed, sex, politics, age, religion or national origin.

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Burns Paiute Tribe
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323

Email: Tammi.Holliday@burnspaiute-nsn.gov

MAINTENANCE ASSISTANCE (1)

Job Title:	Maintenance Assistant (1)
Department:	Maintenance
Reports to:	Maintenance Supervisor
FLSA Status:	Full-time (32+ hours a week)
Opens:	June 24, 2020
Closes	Open until filled
Salary:	DOE

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

Position Overview

Maintenance assistant must be able to work independently and be responsible for ensuring that facilities are clean and in good operating condition. Maintenance Assistance will perform general maintenance and repair of the buildings, grounds and equipment.

Duties

- Repairs and maintains physical structures of tribal facilities, office buildings using hand tools and power tools.
- Supervise Maintenance workers
- Safety Committee Member Attendee
- Keeping work/logs for Fleet vehicles
- Replaces defective electrical switches, light bulbs and other fixtures inside and out. Assemble office furniture. Hang wall items.
- Installation and Maintenance of Heating and Air Conditioning.
- Unload surplus food trucks (1 x month)
- Occasional backhoe work
- Paint structures, and repairs woodwork with carpentry tools.
- Manholes; flush yearly
- Frozen water systems, supplies and parts
- Pump house repairs
- Annual compliance trainings (Federal Law updates)
- Repairs and/or replaces plumbing fixtures.
- Removes roots, debris and other refuse from clogged sewer lines and drains, using hand or portable electric roto roter.
- Supervision of mowing lawns, weed eating, trimming hedges, raking and burning leaves and refuse. Watering yards.
- Maintain lawn equipment; Riding mowers, Weed eaters, Power and hand tools, miscellaneous supplies, fuel mixtures
- Refuse and Demolition; Dumpsters, manage Kessler burn pile, Spring clean up and appropriate refuse disposal (batteries, Appliances, tires, scrap metal furniture)

- Removal/Relocation of Education/EPA facility
- Safety maintenance; Door and window locking mechanisms; Keys tracking and distribution.
- Safety Equipment, maintain ensure proper use of, train and record, fire extinguishers, fire alarms
- Maintain security system
- Snow Removal from parking lots and sidewalks and paths; ice melt treatments.
- Clear snow from Elder's driveways.
- Other maintenance jobs or duties as assigned by management.

Other Duties as Assigned

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor, which may or may not be directly related to the position.

Requirements

MINIMUM QUALIFICATIONS:

- Must have a valid Oregon Driver's License
- Oral/Verbal Communication skills
- Computer skills

Indian Preference

Indian preference will be given to candidates **showing proof** of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

HOW TO APPLY:

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Tammi Holliday
Human Resources Director
100 Pasigo Street
Burns, OR 97720

Fax: 541-573-2323

Email: Tammi.Holliday@burnspaiute-nsn.gov

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm, BPT Website or request one via email: Tammi.Holliday@burnspaiute-nsn.gov

Job Application: <http://burnspaiute-nsn.gov/index.php/resources/documents/162-2018-bpt-job-application>



Education / Employment Assistance

100 Pasigo Street, Burns, OR 97720 / Phone: 541-573-8007



8/3/2020

Harney County School District #3

Online Registration for K-12 will be open on August 3rd, 2020!

https://or-hcsd3.edupoint.com/PXP2_OEN_Login.aspx

School Starts: August 24

Upcoming HCSD#3 School Board Meetings:

School Board Work Session: August 4 at 6:00 p.m.

Regular School Board Mtg: August 11 at 6:00 p.m.

Free and Reduced-Price School Meals

Free & Reduced-Price Applications are now available for the 2020-2021 school year! Apply for Free and Reduced-Price School Meals Online:

<https://www.ode.state.or.us/apps/frlapp>

Free & Reduced-Price School Meals Paper Applications are available for pickup at the lunch bus as well. Paper applications may be submitted to any of the school offices, or fax to Channon Rebeiro at her Slater office, 541-573-7272.

Higher Education * Note: Deadline Extended to August 20, 2020

If you are a higher education student for the 2020-2021 academic school year, please submit your BPT Higher Education Application.

- Students must be in full-time status with 12+ credit hours.
- Deadline: July 20, 2020 (Extended 30 days, due to Covid-19.)
- Link to application:

<https://www.burnspaiute-nsn.gov/index.php/resources/education/125-burns-paiute-higher-education-adult-vocational-training-application-instruction-packet/file>

Youth Opportunity Program Monthly Webinar Schedule

August 4: Start Time: 9:00 AM

“Let us put our minds together and see what life we can make for our children.”

~ Sitting Bull

Contact:

Vanessa Bahe

541-573-8007

Email:

vanessa.bahe@burnspaiute-nsn.gov

Regular Office Hours:

Mon-Wed 8:30am-5:00pm

Patterns of physical abuse

Physical abuse may begin in a nonviolent way; that is with neglect, which can include not allowing her/him access to basic needs (food, shelter, hygiene items); not allowing her/him to sleep; or withholding physical intimacy as a way to control her/him. When the abuse moves into overt, he/she may begin with assaults such as painful pinching or squeezing. As the abuser escalates, he/she becomes more violent and his/her violence becomes targeted; that is directed to a part of the body, such as the torso, where the injuries are less likely to show. When the abuser believes he/she will not be held accountable for his/her behaviors, he/she may inflict visible injuries. The following is a list of physically abusive behaviors:

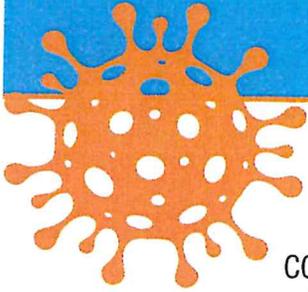
- ❖ Pinching and/or squeezing in a painful way
- ❖ Pushing, shoving or restraining
- ❖ Jerking, pulling, shaking or hair pulling
- ❖ Slapping or biting
- ❖ Targeted hitting, kicking, etc. So that injuries do not show. The abuser's actions are evidence that he/she is not "out of control" when batters. Instead he is using violence to control and exert power over the victim.
- ❖ Strangling the victim
- ❖ Throwing objects at the victim
- ❖ Abuses the children sexually, physically, and/or emotionally
- ❖ Sustained series of hitting or kicking blows, visible injuries
- ❖ Physical abuse that requires medical treatment
- ❖ Abuser deprives the victim of sleep, food, medicine, other essentials
- ❖ Throwing the victim
- ❖ Causing broken bones and/or internal injuries
- ❖ Causing miscarriage or injuries that require a therapeutic abortion
- ❖ Using objects at hand, such as household utensils, as weapons
- ❖ Denying the victim medical treatment
- ❖ Using weapons such as a gun or knife
- ❖ Causing permanently disabling and/or disfiguring injuries
- ❖ Murder

Domestic Violence & Sexual Assault Program

Cell 541-413-0216



Know the facts about coronavirus



What is COVID-19?

COVID-19 is a respiratory illness caused by a new strain of the coronavirus. Coronaviruses are a family of viruses that can cause mild to severe illness. This new coronavirus has spread in people only since December 2019. Health experts are learning more and more about this new coronavirus and the illnesses it causes. At present there is no treatment for or vaccine to prevent COVID-19.



How does coronavirus spread?

The virus is spread mainly from person-to-person through respiratory droplets produced when an infected person coughs, sneezes or talks. These droplets can land in the mouths or noses of people who are nearby – within about 6 feet. COVID-19 may be spread by people who are not showing symptoms. It is also possible to get infected after touching an object that has the virus on it.

How severe is COVID-19?

Health experts are learning more and more about who becomes sick and the range of illness from coronavirus. Reported cases have ranged from mild illness (similar to a common cold) to severe pneumonia that requires hospitalization. So far, deaths from COVID-19 in Oregon have been reported mainly in older adults who had other health conditions. From the beginning of the pandemic, most children with the novel coronavirus had very mild symptoms. More recently, a new illness in children has been reported that causes severe inflammation throughout the body. The children with this illness are very sick and require hospitalization.

What are the symptoms of COVID-19?

People with COVID-19 have had a wide range of symptoms reported – ranging from mild symptoms to severe illness. The most common symptoms include:



Cough



Chills



Fever



Sore throat



Muscle pain



Shortness of breath
or difficulty breathing



New loss of sense
of taste or smell



Who is at risk for getting the coronavirus?

Anyone who comes into contact with the virus can become infected and may or may not show symptoms – coronaviruses spread easily to adults and children. No group of people is more likely to get or spread the virus. However, we continue to learn about groups at higher risk of becoming severely ill with COVID-19 including: people with chronic health conditions, people living in group care settings, health care and other essential workers.

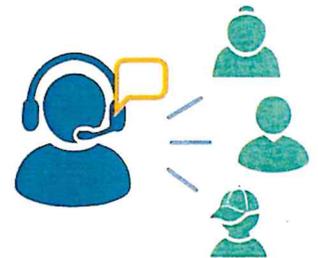
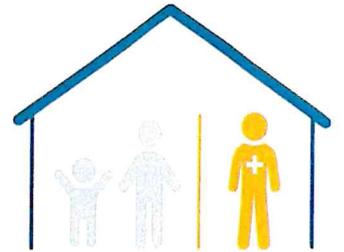
What to Expect If You Have Been Diagnosed With COVID-19



After a health care provider lets you know that you have COVID-19, you'll get a call from your local or tribal public health authority.

They will help you ...

- **Understand how to self-isolate.**
 - » When you self-isolate it means you stay away from everyone. This includes the people you live with.
- **Remember who you saw and where you went while you were contagious.**
 - » They will ask everyone you were in contact with to quarantine. Quarantine means to stay home and six feet away from others.
 - » To protect your privacy, the caller will not mention your name to your contacts.



They will share information about how to:



Prevent the spread
of the virus



Care for yourself
and your family



Connect with
resources near you

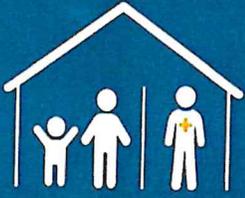


**Oregon, let's
answer the call.**

Remember, you can spread the virus without feeling sick.

For individuals with disabilities or individuals who speak a language other than English, OHA can provide documents in alternate formats such as other languages, large print, braille or a format you prefer. Contact Mavel Morales at 1-844-882-7889, 711 TTY or OHA.ADAModifications@dhsosha.state.or.us.

**Oregon
Health
Authority**



What does it mean to self-isolate?

Self-isolate means to separate people who are ill from those who are not. The goal is to keep COVID-19 from spreading.

People who have COVID-19 need to self-isolate for 10 days or until their health care provider clears them so they do not spread the virus or make others sick.

How do I self-isolate?

Self-isolating can be challenging because it means:

- Not leaving home unless seeking medical care
- Staying in a separate room and using a separate bathroom from others in your home, if possible
- Avoiding contaminating common items and surfaces; cleaning and disinfecting surfaces you touch often, such as phones, doorknobs and toilets
- Washing your hands often with soap and water for at least 20 seconds. Dry with a disposable paper towel, or be sure to replace a reusable towel when it gets wet.

How long do I need to self-isolate?

It's possible to spread COVID-19 to others, even when you don't have symptoms.

People who have COVID-19 should:

- Stay home for at least 10 days after their symptoms started, **and**
- Stay home until 72 hours after their symptoms have gone away without the help of medicine.

People who test positive but have no symptoms need to self-isolate for 10 days after their first positive test result.

Stay in touch

If your symptoms get worse, immediately contact your health care provider.

Some people may find it easy to self-isolate, but it may be harder for others. It can be especially hard for those who:

- Can't work from home
- Live alone
- Have disabilities, or
- Take care of other people in their home.

Here are some resources if you need help:

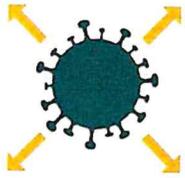
- Visit 211info.org or call 211.
- Oregon Health Plan members can contact ohp.oregon.gov.
- Your [local or tribal public health authority](#) will help you find resources.
- Central Oregon resources can be found at www.centraloregonresources.org.

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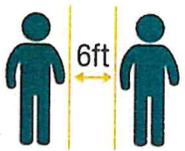
What does quarantine mean?

Quarantine means separating people who have been exposed to COVID-19 from those who haven't.



What if I feel fine?

You can spread COVID-19 to others even if you don't have any symptoms.



How do I quarantine?

- Stay home and at least six feet away from everyone, including the people you live with.
- Quarantine for 14 days after you were near someone with COVID-19, even if you don't feel sick.



You can ...

- ✓ Exercise alone
- ✓ Play games or puzzles
- ✓ Garden or sit outside your home
- ✓ Connect with people remotely



Please don't ...

- ✗ Go to the grocery store
- ✗ Go to the pharmacy
- ✗ Have friends over
- ✗ Exercise in a group



Take care

Call your health care provider if you develop COVID-19 symptoms:

- Cough
- Shortness of breath or difficulty breathing
- Fever
- Chills
- Muscle pain
- Sore throat
- New loss of sense of taste or smell



Connect with resources

Some people may find it easy to quarantine. However, it may be harder for others. It can be especially hard for those who can't work from home, live alone, have disabilities or take care of other people in their home.

Here are some resources if you need help:

- Visit [211info.org](https://www.211info.org) or call 211.
- Oregon Health Plan members can contact [ohp.oregon.gov](https://www.ohp.oregon.gov).
- Your local or tribal public health authority will help you find resources.
- Central Oregon resources can be found at www.centraloregonresources.org.

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What Is Contact Tracing?

Contact tracing means calling people who may have been exposed to COVID-19. Public Health uses contact tracing to help prevent the spread of diseases, such as measles and COVID-19. Answer the call to help keep you and your community safe and stop the spread of COVID-19.

Here's how it works

A health care provider says **your COVID-19 test is positive.**



Next, your local or tribal public health authority will call and help you:



- **Learn how to safely self-isolate:**
 - » **Self-isolate** means that you stay away from everyone, including the people you live with.
- Remember where you have been and who you saw while you were contagious. These people are called your **contacts**.

While you self-isolate, contact tracers from your local or tribal public health authority will call your contacts. To protect your privacy, contact tracers will **not mention your name.**

Contact tracers will:

- Connect your contacts with resources and
- Recommend that they **quarantine.**
 - » Quarantine means to stay home and six feet away from everyone.



Contact tracers will call or text your contacts every day to see how they are feeling.

If, while quarantining, a contact **does develop symptoms:**



- Contact tracers will encourage them to get a COVID-19 test and ask who they saw before they started quarantining.
- A contact tracer will follow up with their contacts.

At the end of quarantine, contacts who have **not developed symptoms can stop their quarantine.**



Oregon, let's answer the call.

For individuals with disabilities or individuals who speak a language other than English, OHA can provide documents in alternate formats such as other languages, large print, braille or a format you prefer. Contact Mavel Morales at 1-844-882-7889, 711 TTY or OHA.ADAModifications@dhsosha.state.or.us.

What will I be Asked on a Contact Tracing Call?

We want you to feel safe answering a contact tracing call and to know what questions to expect. If you were in close contact with someone with COVID-19, a contact tracer will reach out to you by phone. They will tell you they are from a local or tribal public health authority. The call will not be an automated recording. You will speak with a real person.

A contact tracer **will** ask you:

- ✓ If you need an interpreter in a language other than English
- ✓ For your name, date of birth and where you live
- ✓ If you have any symptoms of COVID-19
- ✓ If you need a place to stay
- ✓ If you need food or have other needs to help you stay at home
- ✓ If they can contact you daily to monitor your symptoms and needs
- ✓ For your race, ethnicity, language and disability information.



A contact tracer **will never** ask for your:

- ✗ Social Security number
- ✗ Bank account or credit card number
- ✗ Immigration status.

The caller **will not**:

- ✗ Say you need to pay for this service or
- ✗ Make a threat to put you or your family in jail if you don't speak to the contact tracer.

If you suspect fraud, hang up the phone.

Do not answer any other calls that come from that number.

Report the activity and learn tips to avoid fraud by visiting the Federal Trade Commission online at www.consumer.ftc.gov.

You can also learn about emerging scams and report the incident to the Oregon Department of Justice online at www.OregonConsumer.gov.



**Oregon, let's
answer the call.**

For individuals with disabilities or individuals who speak a language other than English, OHA can provide documents in alternate formats such as other languages, large print, braille or a format you prefer. Contact Mavel Morales at 1-844-882-7889, 711 TTY or OHA.ADAModifications@dhsosha.state.or.us.

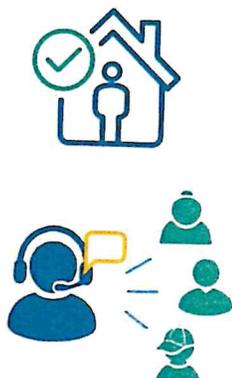
OHA 2359D (06/10/2020)

Oregon
Health
Authority

Contact Tracing: What To Expect If You've Been Near Someone With COVID-19

If you were in close contact with someone with COVID-19, you may get a call from a contact tracer working with your local or tribal public health authority. A contact tracer reaches out to people who have been exposed to COVID-19 to offer guidance and support. Answering the call helps to slow the spread of the virus.

You'll be asked to quarantine.



- **Quarantine means to stay home for 14 days** after you were near someone with COVID-19, even if you don't feel sick. Remember, you can spread the virus without having symptoms.
- **Contact tracers will call or text you daily during your quarantine** to find out how you're feeling.
- If you start to feel sick, they'll ask you to get a COVID-19 test. **They will also ask who you saw before you started quarantine.**
- After 14 days, **if you still feel good**, you're done!

Symptoms of COVID-19:



Cough



Shortness of breath or difficulty breathing



Chills



Muscle pain



Sore throat



New loss of sense of taste or smell

Contact tracers will share information about how to:



Prevent the spread of the virus



Care for yourself and your family



Connect with resources near you



Oregon, let's answer the call.

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Oregon Health Authority

OHA 2359C (06/01/2020)



How can I protect myself and others?

The best way to prevent illness is to avoid being exposed to this virus.

Steps you can take include:

- Stay home if you are sick.
- If you are at higher risk, stay home as much as possible even if you feel well.
- If you become sick while in public, return home, self-isolate, and call your health care provider.
- Practice good hand hygiene with frequent handwashing.
- Clean and disinfect frequently touched surfaces and objects.
- Cover coughs/sneezes with elbow or tissue.
- Avoid touching your face.
- Practice physical distancing - six (6) feet between you and people who you do not live with.
- Wear cloth, paper or disposable face coverings in public.
- Stay close to home. Avoid overnight trips and travel the minimum distance needed to obtain essential services.

For individuals with disabilities or individuals who speak a language other than English, OHA can provide documents in alternate formats such as other languages, large print, braille or a format you prefer. Contact Mavel Morales at 1-844-882-7889, 711 TTY or OHA.ADAModifications@dhsola.state.or.us.

Attention Burns Paiute Tribal Members

Wadatika Health Center's doors will be **LOCKED** due to COVID precautions. If you have an appointment for clinic on Wednesday, please knock on the door for entrance. If you need masks or other supplies, please call the front desk and make arrangements for pick up/delivery. There will be no drop in visits. Masks are **MANDATORY** when entering the building (EMPLOYEES/VISITORS), **NO EXCEPTIONS will be made**. If you have questions, please do not hesitate to call. 541-573-8050

Oregon OSHA COVID-19 Formal Enforcement Visits (coded COVID on the system)

The following is a list of COVID19-related citations (12) Oregon OSHA has issued. There are two more citations (for a total of 14) that were issued that are not on this list because we have yet to receive confirmation of receipt by the employer.

This is not an exhaustive list; we have several pending cases in the pipeline and expect to issue additional citations. We are reviewing complaints and referrals regarding the new statewide facial covering requirement. Because it is still early on, there are no citations related to that issue on this list.

By way of context, since early March Oregon OSHA has conducted the following activities:

- More than 5,000 non-entry “spot checks” of public-facing businesses.
- Initiated more than 60 inspections based on those COVID-19 complaints that we were not able to resolve satisfactorily without such action.
- To date, we have hung five red warning notices based on businesses that appeared to be operating in violation of the governor’s executive order and that refused to take corrective action even in the face of an inspection.
- Completed 29 other inspections that did not result in violations.

Fogo de Chao Churrascaria Portland LLC (317727284) Restaurant. Portland – complaint inspection opened on March 13, prompted by concerns related to lack of hot water. The problem had been resolved. However, recordkeeping and safety committee violations were identified. Citation issued April 30. No penalty.

S&J Entertainment, LLC (317727388) Adult entertainment club. Portland - complaint inspection opened April 1. Business was not closed per Executive Order 20-12. Citation issued May 1. Penalty for failure to provide health hazard control measures: \$100

Dillon & Associates (dba NW Office Liquidations) (317727381) Furniture store. Portland - complaint inspection opened April 10. Inspection found store had reduced operations but continued to offer appointments for in-store visits, as well as curbside pick-up and delivery. Citation issued April 20. Penalty for failure to close store to the public: \$175.

Conrad Pearson (317727378) Securities broker. Lake Oswego - complaint inspection opened April 14, concerning lack of telecommuting and social distancing. Inspection found allegations were not substantiated. An unrelated safety committee violation was identified. Citation issued April 27. There was no penalty.

National Frozen Foods Corporation (317727400). Food processor. Albany - complaint inspection opened April 20 regarding social distancing and not fully implementing social distancing even with active cases. Citation issued May 4. Penalty for failure to provide health hazard control measures: \$2,000

Old Trapper Smoked Products Inc. (317727403). Meat products producer. Forest Grove - complaint inspection opened April 23. Inspection found employer failed to provide health hazard control measures, including: not maintaining six feet of social distance between all employees; or require face covering where employees were not six feet apart; or separate employees by a barrier when not six feet apart. Citation issued June 17. Penalty: \$700.

Cabela's Wholesale LLC (317727404). Sporting goods wholesaler/retailer. Springfield - complaint inspection opened April 23. Lack of health hazard control measures. An estimated 42 employees working at the store in Springfield were not provided health hazard controls, such as social distancing policies consistent with guidance from Oregon Health Authority and Executive Order 20-12. Citation issued June 15. Penalty: \$2,400.

City Liquidators Inc. (317727406) Furniture store. Portland - complaint inspection opened May 1. Inspection found employer did not comply with Executive Order 20-12; employer had provided customer access to furniture through in-store browsing appointments, as well as permitted customers to enter open store to physically contact and test furniture. Citation issued June 2. Penalty: \$280

Masterbrand Cabinets (317727424). Forest products manufacturer. Grants Pass - complaint inspection opened May 1. Inspection found employer failed to provide health hazard control measures. Failures included lack of six feet of social distancing (including providing a physical barrier between employees when ample separation could not be achieved); and no facial coverings during process where employees were in close proximity. Citation issued May 26. Penalty: \$630

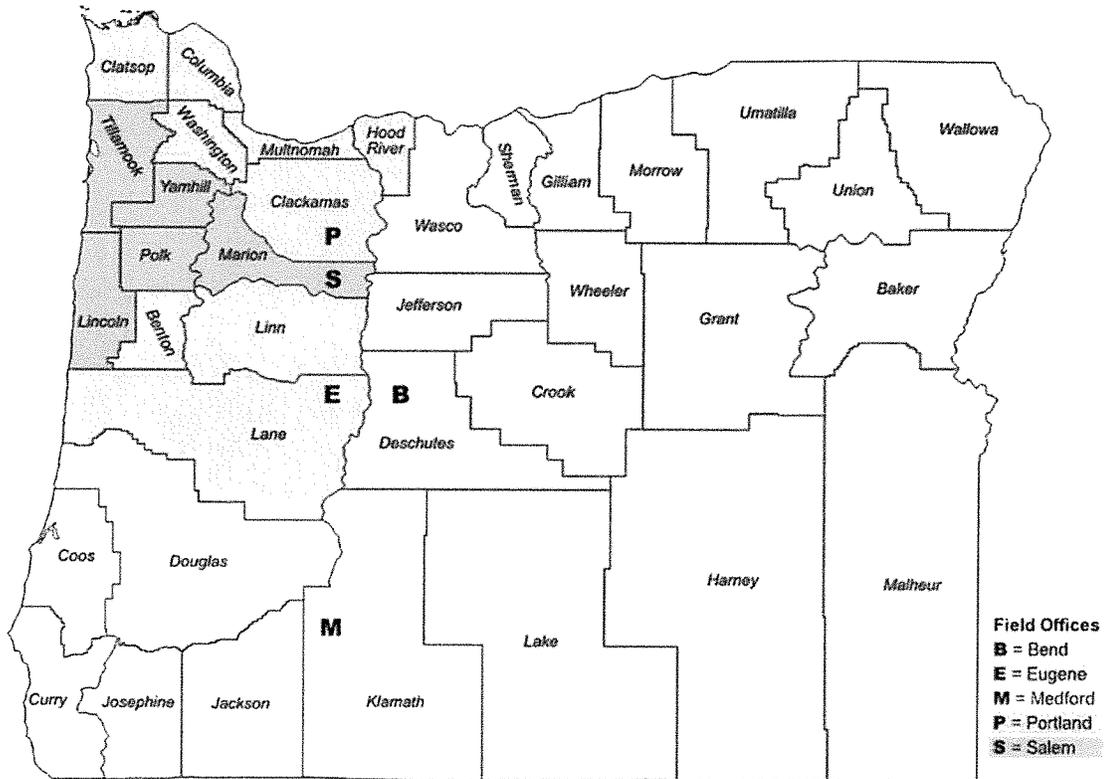
Glamour! (317727431) Salon. Salem - complaint inspection opened May 4. Complaints involved business operating in willful violation of Executive Order 20-12, which prohibited operation of barber shops and hair salons. Citation issued May 15 for willful violation of general duty to provide a safe and healthful workplace. Penalty: \$14,000

Mounts Enterprises LLC (dba Caseys Restaurant) (317727441) Roseburg - complaint inspection opened May 8. Inspection found restaurant was not complying with Executive Order 20-07, which was extended by EO 20-14, as well as EO 20-12, by not following the prohibition of on-

premises consumption of food or drink. Citation issued May 14 for one willful and one serious violation. Total penalty, including \$5,000 violation for refusal to honor Red Warning Notice: \$13,900.

Dalin LLP (317727453) Restaurant. North Bend - complaint inspection opened May 14. Inspection found employer was not complying with EO 20-07, which was extended by EO 20-14, as well as EO 20-12 effective on March 23, 2020, by not following the prohibition of on-premises consumption of food or drink. Citation issued June 17 for willful violation. Penalty: \$8,900.

Safety and Health Enforcement Field Office Boundaries (3-2019)



Portland Field Office (503) 229-5910	Salem Field Office (503) 378-3274	Eugene Field Office (541) 686-7562	Bend Field Office (541) 388-6066	Medford Field Office (541) 776-6030
Clatsop Columbia Hood River Multnomah Washington Clackamas (North) <ul style="list-style-type: none"> • Barton • Bull Run • Clackamas • Damascus • Gladstone • Government Camp • Happy Valley • Johnson City • Kelso • Lake Oswego • Marmot • Milwaukie • Mt. Hood Village • Oatfield • Oregon City • Sandy • Tualatin • West Linn • Wilsonville 	Lincoln Marion Polk Tillamook Yamhill Clackamas (South) <ul style="list-style-type: none"> • Aurora • Barlow • Beaver Creek • Canby • Donald • Estacada • Hubbard • Molalla • Springwater 	Benton Lane Linn	Baker Crook Deschutes Gilliam Grant Harney Jefferson Lake Malheur Morrow Sherman Umatilla Union Wallowa Wasco Wheeler	Curry Coos Douglas Jackson Josephine Klamath

Attention BPT Community Members:

We are asking for the following composting food items for
Community Garden:

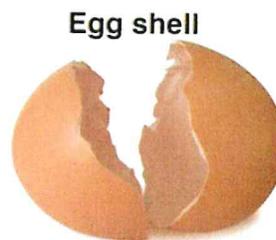
-Vegetable & Fruit Scraps (example banana peels)

-Egg Shells

-Coffee Grounds

Please place your food items in the blue bucket by the
Community Garden gate.

Thank you!



Burns Paiute Tribal Members,

I am sure most of you have heard the unfortunate news that COVID has reached our area.

Although this is very distressing, the staff at Wadatika Health Center are monitoring the situation and working with our local Health Department to help manage exposure.

The positive COVID case reported in the letter posted to Facebook does not have a permanent residential address in Harney County. This means that this case is not counted as a Harney County case by the Oregon Health Authority (OHA) and will not appear on the OHA web page. Tracing of people who may have been exposed to the virus by this case (The exposure tracing) is being done by the county of residence (for the case). of the COVID case.

Currently, Wadatika Health Center staff are working with the Harney County Health Department to arrange for any needed testing and referral for tribal members. Anyone exhibiting two or more symptoms associated with COVID: cough, chills, fever, sore throat, muscle pain, shortness of breath, new loss of taste or smell, or temperature greater than 100.4F, should call Harney County Health Department to arrange for a COVID test.

What Tribal members can do to help decrease the spread of COVID-19 is to:

- Stay home if you are sick
- If you are at high risk, stay at home as much as possible even if you feel well
- If you become sick while in public, return home, self-isolate, and call your doctor
- Wash your hands frequently
- Clean and disinfect items/surfaces frequently touched
- Cover your coughs with elbow or tissue
- Avoid touching your face
- Keep 6 feet distance between you and people you do not live with
- WEAR A FACE MASK in public
- Stay close to home, avoid overnight trips and travel the minimum distance needed to obtain essential services

Each week Wadatika Health Center will be sharing updated recent COVID-19 information in the newsletter. You can also go to [www. healthoregon.org/coronavirus](http://www.healthoregon.org/coronavirus) for daily updates from the State.

Stay Healthy!

Twila Teeman, RN (Health Director)

Pam Lindgren, RN (Tribal Nurse)

BURNS PAIUTE TRIBE
HUNTING APPLICATION

Year 20 20 Date _____

NAME: _____

ADDRESS: _____

*YOU MUST SHOW PROOF OF BURNS PAIUTE TRIBAL ID CARD (if requested)

PERMIT TYPE:

Self _____ -or- Designated Hunter Permit _____
Person Hunting for: _____

PERMIT VALID FOR: DEER –SEASONS:

BUCK 2 POINT OR BETTER --AUGUST 15 THROUGH OCTOBER 15
OR DRY DOE – OCTOBER 01 THROUGH OCTOBER 15

_____ I UNDERSTAND THAT FOR DEER SEASON, I WILL BE REQUIRED TO REPORT HARVEST DATA.

_____ I UNDERSTAND THAT DESIGNATED HUNTER PERMITS MUST BE SIGNED BY PERSON I AM HUNTING FOR UPON DELIVERY OF THE KILL, AND THE SIGNED FILLED PERMIT RETURNED TO THE TRIBAL COURT CLERK WITHIN 72-HOURS OF FILLING THE PERMIT.

RING-NECKED PHEASANTS	OCTOBER 16 – NOVEMBER 28
HUNGARIAN & CHUKAR PARTRIDGES	OCTOBER 16 – JANUARY 31
VALLEY OR CALIFORNIA QUAIL	OCTOBER 16 – DECEMBER 31
WATERFOWL	SAME AS STATE CODE

NOTE: SEASONS ARE SUBJECT TO CHANGE BASED ON SURVEY INFORMATION FROM NATURAL RESOURCE DEPARTMENT

UNDER FEDERAL LAW YOU CANNOT POSSESS A FIREARM IF YOU HAVE BEEN CONVICTED OF A FELONY OR CONVICTED OF DOMESTIC VIOLENCE. 18 USC 922. IF YOU HAVE BEEN CONVICTED IN TRIBAL COURT FOR DOMESTIC VIOLENCE OR COMMISSION OF A CRIME INVOLVING A FIREARM YOU ARE NOT ALLOWED TO HUNT.

HAVE YOU BEEN CONVICTED OF DOMESTIC VIOLENCE OR A FELONY?

YES _____ NO _____.

I HAVE READ THE ABOVE AND WILL COMPLY WITH ALL REGULATIONS. IF VIOLATED THE FOLLOWING APPLIES:

1. CONFISCATION OF FIREARMS
2. CONFISCATION OF AMMUNITION
3. CONFISCATION OF ALL GAME.

APPLICANT'S SIGNATURE

AUTHORIZED BY:

BURNS PAIUTE TRIBAL HUNTING PERMIT

BURNS PAIUTE TRIBE

100 PASIGO STREET
BURNS, OR 97720

AUTHORIZATION TO RELEASE CRIMINAL HISTORY INFORMATION

Having made application with the Burns Paiute Tribe for a hunting license, I hereby authorize a complete investigation into my criminal arrests and convictions, I authorize the Burns Paiute Tribal Police, or another police agency authorized to conduct applicant investigations, to ascertain any and all information which may concern my criminal history, and release the Burns Paiute Tribe and all persons whomsoever from any charge because of furnishing said information. The purpose of the requested information is to determine the eligibility of individuals to possess firearms. I further acknowledge that I am aware the results of the investigation are confidential for the Burns Paiute use only and will not be disclosed to myself or any other person without proper authorization.

Name: _____ Date of Birth: _____

Any other name ever used: _____

Driver's License Number: _____ State of: _____

Social Security Number: (Optional) _____

Applicant's Signature

Date

OFFICE USE ONLY

Person conducting investigation: _____

Signature

Date

RE: Burns High School

July 15, 2020

Good afternoon parents/guardians of Burns High School students. We hope this email finds you safe and healthy as well as your family and friends. These past few weeks have been interesting to say the least, as we have maneuvered through the ODE guidance for reopening in the fall. Our staff at BHS, along with parents and community member feedback, has been extremely valuable while building our operational blueprint.

We recently sent our operational blueprint to the LPHA (Local Public Health Authority) to receive feedback and suggestions on changes. We wanted to share a few major points with everyone today for people to start thinking about:

- As one of the major requirements by ODE being 35 square feet per student in the classroom, this puts us in a predicament of not being able to fit all of our students in classrooms everyday. That being said, we will be joining many other high schools across Oregon with the hybrid model of having students at school every other day. This will be an A/B model, where students who are in the A Cohort will attend school on Monday and Wednesday while the B Cohort students will attend Tuesday and Thursday. On days that students are at home, teachers will provide Comprehensive Learning materials and assignments that will be due upon their return the next day.
- We will be using the alphabet to begin the process of dividing our students into equal A/B cohorts. We will be taking into consideration requests from families with students at multiple schools who wish their students to be on the same or alternating schedules.
- All grading will be moved back to normal expectations and letter grades will be assigned.
- Students' attendance will be required and accounted for based on ODE (Oregon Department of Education) Policies.
- Students will be assigned to a specific entry in the morning. We will need them to use these entry points for their daily wellness checks. We will have a staff member at these entrances to ask students questions and also to document who has entered the building.
- Classrooms will be cleaned by teachers and staff between every class and at the end of the day. We will be using approved cleaners and methods based on the OHA (Oregon Health Authority).
- Currently students will not be required to wear masks at school, however it is recommended. Our teachers will be required to wear them when working with students within the 6 foot distance. When lecturing from the front of the room, a mask will be recommended but not required. Food service, bus drivers, and specialists who come in contact with multiple student cohorts throughout the day will be required to wear masks.
- Lunch will look different as well. We are currently looking at combining advisory with lunch and keeping students on campus based on suggestions from the Health Authority. If students are allowed to leave campus it will only be our Juniors and Seniors. The big issue with students leaving campus is having to take them back through the entry protocol as they return. We are hoping to utilize our school to work program in the afternoon with our Juniors and Seniors that qualify which will ease this re-entry issue. We will be putting more info out regarding lunch as we work through this with our staff and the district.

- We will have contingency plans based on potential State changes, which we will be working on over the next couple weeks. Plans that will prepare us to either open fully during the school year or close our doors and force us into a full-time Comprehensive Distance Learning program.
- The district is adding a bus route this Fall to further help with social distancing and reducing the number of students on each route. The A/B schedule will help this even further. We are encouraging parents to transport their own students to school, whenever feasible, in order to improve social distancing on buses. We will update everyone on transportation requirements as we learn more.
- Within the next week, we will be sending out a list of supplies that will be needed for the students by grade level this year at the high school. Our students will not be able to share supplies with other students in the classrooms. Teachers are currently putting together minimal lists of items so that we can get that information out to all of you. If someone needs financial assistance with acquiring these supplies, please let us know in the main office.

Our plan will continually be updated and modified as we take input from a variety of people as well as make modifications as new guidelines are given. Ultimately, our school board will need to approve our plans at their August 11th board meeting and subsequently the plans will be sent to the Oregon Department of Education and our Local Public Health Authority. The final plans will be posted on our webpage.

We will be having a Q and A meeting Next Monday, July 20th, at 5:30 in the bleachers of the track. Mask requirements will depend on how many people show up. If we can maintain social distancing within the bleachers with six feet between everyone, we will not be required to wear masks. So, please be prepared with a mask in hand, if you attend. You can also call or email us anytime with any questions you might have going into this school year.

Keep in mind that this is a living document and a working situation that could be changing at any time. We will do our best to keep you all informed.

Sincerely,

BHS Administration

Robert Medley, BHS Principal

RE: Hines Middle School
July 17, 2020

Good Afternoon Parents/Guardians of Hines Middle School Students,

I hope this email finds you, your family and friends safe and healthy. These past few weeks have been interesting as I have maneuvered through the ODE Guidance for Reopening in the fall.

The staff at Hines Middle School, along with parents and community member feedback, have been extremely valuable while building Hines Middle School's (HMS) Operational Blueprint. I recently sent it to the LPHA (Local Public Health Authority), then received it back with suggested revisions, which I made. Here are the major points everyone should start thinking about:

One of the major requirements, by ODE, is having 35 square feet per student in the classroom. This puts us in a predicament of not being able to fit all of our students in classrooms everyday. Because of this fact, we will join many other high schools across Oregon with the hybrid model of instruction, where students will receive both in person and computerized instructions. This will be couple with an A/B cohort of students. Students who are in the A Cohort will attend school on Monday and Wednesday, while the B Cohort students will attend Tuesday and Thursday. On days that students are at home, teachers will provide comprehensive learning materials and assignments, which will be due upon their return the next day.

- We will be using the alphabet to begin the process of dividing our students into equal A/B cohorts. We will be taking into consideration requests from families with students at multiple schools who wish their students to be on the same or alternating schedules.
- All grading will return to normal with letter grades assigned.
- Students' attendance will be required and accounted for based on ODE (Oregon Department of Education) Policies.
- Students will be assigned to a specific entry in the morning. We will need them to use these entry points for their daily wellness checks. We will have a staff member at these entrances to ask students questions and also to document who has entered the building.
- Classrooms will be cleaned by teachers and staff between every class and at the end of the day. We will be using approved cleaners and methods based on the OHA (Oregon Health Authority).
- Lockers will be cleaned between passing periods.
- Currently students will not be required to wear masks at school, however it is recommended. Teachers will be required to wear them when working with students within the 6 foot distance. When lecturing from the front of the room, a mask will be recommended. Food service, bus drivers, and specialists who come in contact with multiple student cohorts throughout the day will be required to wear masks.
- Lunch will look a little different. Students will be allowed to eat either inside or outside. When the weather gets colder, snows or rains, then students will have the option to eat inside a classroom. Students will be allowed to play outside with equipment, so long as social distancing and time limits are followed. High levels equipment sanitation and

cleanliness will be maintained by staff. We will be putting more info out regarding lunch as we work through this with our staff and the district.

- ❑ Contingency plans that will prepare us to open fully during the school year, or switch to full-time Comprehensive Distance Learning program, are in development.
- ❑ The district is adding a bus route this Fall to further help with social distancing and reducing the number of students on each route. The A/B schedule will help this even further. We are encouraging parents to transport their own students to school, whenever feasible, in order to improve social distancing on buses. We will update everyone on transportation requirements as we learn more.

Our plan will continually be updated and modified as we take input from a variety of people as well as make modifications as new guidelines are given. Ultimately, our school board will need to approve our plans at their August 11th board meeting and subsequently the plans will be sent to the Oregon Department of Education and our Local Public Health Authority. The final plans will be posted on our webpage.

We will be having a Q and A meeting Next Tuesday, July 21st, at 5:30PM in the high school bleachers by the track.

If we can maintain social distancing within the bleachers with six feet between everyone, we will not be required to wear masks. So, please be prepared with a mask in hand, if you attend. You can also call or email anytime with any questions you might have going into this school year.

Keep in mind that this is a living document and a dynamic situation that could change at any time. We will do our best to keep you all informed.

Respectfully,

Mr. Burns

Principal

Hines Middle School

July 16, 2020

Dear Parents/guardians of Slater Elementary School students,

We hope this email finds you safe and healthy as well as your family and friends. These past few weeks have been interesting to say the least, as we have maneuvered through the Oregon Department Education guidance for reopening in the fall. Our staff at Slater, along with parents and community member feedback, has been extremely valuable while building our Operational Blueprint which has been read and commented on by our Local Public Health Authority. We wanted to share a few major points with everyone today.

We are planning to open all our schools as scheduled on August 24th, unless told otherwise by the state. We all want the students to come back to school, Monday through Thursday. However, there are two major regulations that are causing real concerns that the FULL district must address. One major regulation is demonstrating "35 square feet per student in each classroom". We know the enrollment and square feet for nearly each classroom is at capacity with the new spacing rule. The other major district wide concern is student transportation. Our school buses are full, which does not allow for required 3 ft spacing for each student.

In order to safely comply, and plan to return students to school, all schools will plan to reopen with the A/B hybrid model. All students in the district will be divided into two groups, representing two different days of the week, where they will go to their different school buildings. By dividing all families by last name A-L (Monday and Wednesday) and M-Z (Tuesday and Thursday), putting 50% less on the buses and in the classrooms, a plan to reopen all the schools will move forward.

Major points being addressed:

- 35 square feet per student in each classroom.
- Cohorts/groups of students by grade and class (Helps with exposure and then tracing.)
- Individually contained school supplies (No sharing of supplies.)
- Scheduled and timely cleaning and disinfecting (Before, during and after school.)
- Teaching students while in class how to operate and access online learning.
- Offering online instruction to guardians for student support (Our librarian will offer classes.)
- Expectations and letter grades will be assigned as usual.
- Students' attendance will be taken daily.
- Students will be assigned to a specific entry in the morning.
 - Assigned entry points will have a staff member for wellness checks and attendance to document who has entered the building.
- Students are not being required to wear masks. However, you MAY provide this option for your child (at school or on the bus).
- Districtwide contingency plans based on potential State changes, are continual.

Our school board will meet August 11, and ultimately need to approve all district school plans. Subsequently the plans will be sent to the Oregon Department of Education and our Local Public Health Authority. The approved plans will be posted on Slater Elementary's webpage.

You can email anytime with your questions and concerns. We will do our best to keep you all informed as we learn together.

Sincerely,

**Debi Lorence 503-858-3636 cell/text Principal
Slater Elementary School 2020-2021**



Henry L. Slater School Supply List 2020-2021

EVERY STUDENT WILL NEED A BACKPACK, HAND SANITIZER, AND PE SHOES (TO BE LEFT AT SCHOOL)

No supplies will be shared. All supplies need the child's name permanently marked on them.

Kindergarten

1 backpack	1 set Crayola or Prang watercolors (no fluorescent)
2 boxes Crayola Crayons	2 boxes of Kleenex
2 bottles white Elmer's glue	1 box of band-aids
1 spiral notebook (wide ruled)	2 Pink Pearl erasers
1 set of 12 colored pencils	1 paint shirt (old t-shirt, adult size)
2 packages of small glue sticks	4 Expo dry erase markers (blue or black)
1 pack of colored markers	1 box of Ziploc bags, 1 quart or gallon size
1 pack of #2 pencils (Ticonderoga)	1 ream of white copy paper
1 three ring binder (1 inch, black)	1 pair slip on tennis shoes to be left at school for P.E. (Zip or Velcro, NO LACE UP) please put their name inside the shoe
1 yellow highlighter pen	1 container of clorox wipes
\$6.00 for National Geographic Magazine	*Label all supplies
<i>*Kindergarten supplies do not need to be labeled with child's name, except for P.E. shoes, backpacks, paint shirts and paint sets.</i>	*Label all supplies

1st Grade

1 wide ruled composition book (200+pages)	2 boxes Crayola Crayons (24)
2 Pink Pearl erasers	1 spiral notebook (red)
24 #2 pencils (Ticonderoga)	1 set PRANG watercolors
6 Elmer's Glue Sticks	1 yellow highlighter pen
3 dry erase EXPO markers-black/fine tip	1 pack ASTROBRIGHTS paper
1 oversized T-shirt to be used for painting	1 pack of white copy paper
1 box sandwich Ziploc bags (girls only)	1 container Clorox wipes (boys only)
1 pair of tennis shoes to be left at school for PE (please label)	1 box of Kleenex
\$6.00 for Scholastic News	*Label all supplies

2nd Grade

2 Pink Pearl erasers	2 boxes Crayola crayons (24)
36 #2 pencils (Ticonderoga)	4 fine point dry erase markers (to be replaced as needed)
1 bottle white Elmer's School glue/1 pkg. of glue sticks	1 set colored pencils (Crayola or Prang)
10 band-aids (or a small box)	1 large box Kleenex
1 backpack	2 Pee Chee type folders with pockets
1 spiral notebook (wide ruled)	1 pair tennis shoes to be left at school for P.E.
1 ream of white copy paper	1 box of ziplocs
1 set Crayola or Prang watercolors (no fluorescent)	1 red pen
\$6.00 for Scholastic News	Clorox Wipes (if available)

3rd Grade

2 Pink Pearl erasers	1 set of colored pencils
24 #2 pencils (Ticonderoga)	1 box of band-aids
4 glue sticks	1 pocket folder
2 spiral notebooks	5 dry erase markers
2 large boxes Kleenex	1 ream of white copy paper
1 pair lace or velcro tennis shoes (to be left at school for P	1 pair of earbuds/or headphones
1 pencil box	2 highlighters
\$6.00 for Scholastic News Magazine	*Label all supplies

4th Grade

2 Pink Pearl erasers/or cap eraser supply	1 box markers (12) or crayons
24 #2 pencils (replenish as needed)	1 Sharpie marker (black)
3 glue sticks	1 box band-aids
2 large boxes of Kleenex	1 package loose-leaf paper
2 spiral notebooks	5 dry erase pens
1 closeable water bottle	2 double pocket folders
\$6.00 for Scholastic Magazine	1 pair tennis shoes to be left at school for P.E.
1 pair of earbuds/or headphones	1 ream of white copy paper
<i>Optional Items**pencil box, scissors</i>	*Label all supplies.

5th Grade

24 #2 pencils (Ticonderoga)	1 ream white copy paper
1 three ring binder (2 inch)	2 large boxes Kleenex
2 spiral notebooks	1 set of 8 tab dividers for 3 ring binder
1 set of colored pencils	2 packages loose-leaf paper
1 box Crayola crayons	1 box band-aids
5 dry erase markers	3 glue sticks
\$6.00 for National Geographic Magazine	1 pair earbuds
1 pair of tennis shoes to leave at school for P.E.	*Label all supplies

Hines Middle School Supply List

6th, 7th and 8th Grades

Durable 3 inch three ring binder
Set of 8 tab dividers for the three ring binder
Spiral notebooks (for language arts, math, social studies, band/choir)
2" binder (for SLC, if you don't already have one)
Pencil pouch for supplies, to put in binder
2 pencil or a mechanical pencil & lead refills, continuously supplied all year
Pair of sharp scissors
Dry-erase markers (black or blue)
Box of colored pencils
Package blue/black ink pens (daily use, **NO** gel pens)
Package red ink pens (daily use, **NO** gel pens)
Highlighting pen
Box of tissue
Small scientific calculator
12 inch transparent ruler with clearly marked centimeters/inches
Packages of loose-leaf paper (college ruled), continuously supplied all year
Package of paper reinforcements
Glue sticks
Headphones (for testing)
Tennis shoes to leave at school for P.E.
Students will also need a T-Shirt, shorts or sweats and socks for P.E.
We also recommend deodorant.

Please, no elastic/lycra book covers will be allowed, as they damage the book binding.

School supplies for Burns High School for the 2020-2021 school year

Colored Pencils Ruler Eraser
Handheld Pencil Sharpener
Scissors Black fine point sharpie
Black regular sharpie Set of
colored markers Colored Pens #2
Pencils NoteBooks
Binder/Dividers: if desired Loose
Leaf Paper (College Ruled) Glue
Sticks (2+) Highlighters (2+)
Sticky Notes (2+)

Scientific Calculator: Math and Biology students only

Tape Measure: Woods/Construction students only

Washable Scrubs: Anatomy students only

OPTIONAL ART

SUPPLIES: Colored
sharpies Art apron/ paint
shirt Sketchbook Drawing
pencils Set of paint brushes/
paint Set of watercolor paints

*****NOTE: 20-21 School Supply Lists: "Subject to Change"***

Patterns of physical abuse

Physical abuse may begin in a nonviolent way; that is with neglect, which can include not allowing her/him access to basic needs (food, shelter, hygiene items); not allowing her/him to sleep; or withholding physical intimacy as a way to control her/him. When the abuse moves into overt, he/she may begin with assaults such as painful pinching or squeezing. As the abuser escalates, he/she becomes more violent and his/her violence becomes targeted; that is directed to a part of the body, such as the torso, where the injuries are less likely to show. When the abuser believes he/she will not be held accountable for his/her behaviors, he/she may inflict visible injuries. The following is a list of physically abusive behaviors:

- ❖ Pinching and/or squeezing in a painful way
- ❖ Pushing, shoving or restraining
- ❖ Jerking, pulling, shaking or hair pulling
- ❖ Slapping or biting
- ❖ Targeted hitting, kicking, etc. So that injuries do not show. The abuser's actions are evidence that he/she is not "out of control" when batters. Instead he is using violence to control and exert power over the victim.
- ❖ Strangling the victim
- ❖ Throwing objects at the victim
- ❖ Abuses the children sexually, physically, and/or emotionally
- ❖ Sustained series of hitting or kicking blows, visible injuries
- ❖ Physical abuse that requires medical treatment
- ❖ Abuser deprives the victim of sleep, food, medicine, other essentials
- ❖ Throwing the victim
- ❖ Causing broken bones and/or internal injuries
- ❖ Causing miscarriage or injuries that require a therapeutic abortion
- ❖ Using objects at hand, such as household utensils, as weapons
- ❖ Denying the victim medical treatment
- ❖ Using weapons such as a gun or knife
- ❖ Causing permanently disabling and/or disfiguring injuries
- ❖ Murder

Domestic Violence & Sexual Assault Program

Cell 541-413-0216



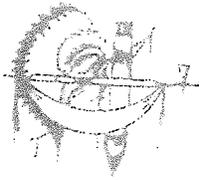
COVID 19 Emergency Assistance Applications

The Burns Paiute Tribe received a grant from the Oregon Community Foundation. The grant is to help with rental assistance, electric bill, and the last part to be used for basic needs. This would be for tribal members who were put out of work or temporarily laid off due to COVID-19. You must reside in Harney County and be a tribal member of the Burns Paiute Tribe.

The funding is limited and is for one time assistance. The application will not be processed if not complete.

The applications will be available outside of Tribal Administration and in the newsletter. Request by email, jody.richards@burnspaiute-nsn.gov

Any questions please call 541-573-8005.



Burns Paiute Tribe
Application for Covid 19 Assistance

Only one (1) application per household.

Must reside in Harney County

Must be an enrolled member of Burns Paiute Tribe

Must demonstrate need for assistance as it related to the COVID 19 Pandemic

Please note that assistance will be processed within 1 – 2 weeks after application is approved.

Your application will not be processed if not complete.

Name _____ Tribe/Enrollment # _____

Mailing Address _____

Physical Address _____

Phone _____ Message phone _____

Date you were laid off due to Covid 19? _____

Or, date your work hours were affected _____

What type of income have you been living on for the last three (3) months? _____

Members of Household	DOB	M/F	Relationship to HOH	Where Enrolled

Type of Financial Assistance Requesting (please choose one)

1) Rent – What is your monthly rent? _____

*Please note - Rent would be divided up (by weeks) depending on the day you were laid off.

Landlord phone number (for verification) _____

Payment of rent can be made to: _____

2) Electric Bill – one time payment of \$150.00 (Will be paid directly to OTECC) Acct # _____

I/We agree to supply information regarding resources and income and to notify the agency of any changes in my/our situation.

I hereby authorize the Burns Paiute Tribe staff access to any records to verify information given. I consent to any legally authorized investigation for confirmation of information from any State, Federal, or Tribal Offices or other agents so that I am eligible for assistance available through the COVID-19 Emergency Assistance.

Applicant Signature

Date

PLEASE MAIL APPLICATION TO:

ATTN: JODY RICHARDS

100 PASIGO STREET

BURNS, OR 97720

FAX TO:

ATTN: JODY RICHARDS, ER COVID ASSISTANCE

541-573-2323

EMAIL TO

jody.richards@burnspaiute-nsn.gov

Any question please call 541-573-8005 or 541-589-4595

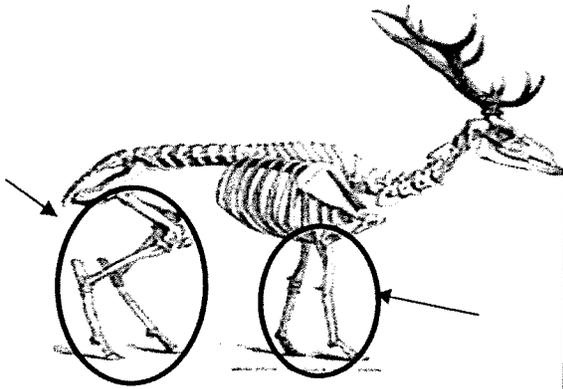
Official Use:

Amount approved for: _____

Payment made to: _____

Signature of approving staff

Date



WANTED:

Elk Bones from front and rear quarters after the meat has been removed. (Will provide a drop off bucket in the driveway)

Thanks in advance,

Jim Soucie 541-573-2687

Fire Precaution:

Please do not burn your burn barrels or any grass piles on you home lots. Especially don't burn on a windy day, this will spread any fire quickly.

**Wash hands after
Restroom use.**

**Cover your mouth
When you cough.**

2020 Off-Reservation Ceremonial Hunt has begun.

Please read and understand the responsibilities of our Ceremonial Hunters.

Changes to the hunt this year include an addition of 9 elk tags, and hunts will continue until the end of the public hunting season. See attached information for details.

- If you have any questions please call:
- BPT Natural Resources at 541.573.1375 or
- BPT Police Department at 541.573.2793

Thank you to the 2020 Ceremonial Hunters for volunteering your time and dedication. Good luck hunters!



2020 Off-Reservation Ceremonial Hunt Protocols Developed by the Tribal Council & Elders

An intent of the ceremonial hunt is to provide traditional first-foods to our Elders and community while also fostering opportunities for traditional cultural practices to survive and thrive. The following protocols were established with that intent in mind.

Timing of hunt: The Elders decided the hunt will open July 15th and will close on the date currently agreed upon with ODF&W (is indicated on the tag), or November 30th, which ever date comes soonest. On June 19th, the Tribal Council decided that any tags unfilled by August 1st will be given out to the community by a draw system to further increase the chances that all tags are filled. **By signing this form, you acknowledge that the hunt cannot begin before July 15th.**

Eligibility to hunt: This hunt occurs off-reservation in areas jointly identified by the Tribal Council and the Oregon Department of Fish and Wildlife. Hunters must follow federal firearm laws and the attached Ceremonial Harvest Permit [635-043-0150] Rules as agreed upon by the Tribe and ODFW.

Area of hunt: Please see attached map. As with a regular ODFW draw hunt, you must keep your tag with you at all times in the event that you are stopped by Oregon State Police.

Tags: Natural Resources will distribute the tags to each hunter. Depending on availability of species, the hunter may choose which tags she or he wants to fill (deer, elk or antelope).

What to do when you harvest an animal: The Elders are requiring hunters to do the following when an animal is harvested:

- The hunter will notify Alan Johnson, Chief of Police at (541)589-1030, that an animal has been harvested.
- The hunter is responsible for processing the meat. The hunter should ask others for help and use this as a teaching-learning opportunity for younger people in the community that may not know or need further instruction on appropriate tribal protocol for dressing of the animal.
- The Police will distribute the meat to oldest elders first, by calling elders and going door-to-door. The Police will use the elders list from Social Services.
- Only elders enrolled as Burns Paiute Tribal Members will receive meat.
- Each animal will be divided into roughly 1/8th pieces for distribution to elders. Meat should be packed in Ziplocks or freezer paper or similar wrapping material. Wrapping supplies may be available at Tribal Police.
- Each hunter may keep up to ¼ of an animal. The Elders expect hunters will consider our traditional protocols concerning generosity and hunter responsibilities to their tribal community.
- The Police will maintain a log of which elders received meat. Elders will sign saying they have received meat, which cuts, and type of animal, to help document the distribution of the animal. An elder may decline certain type or cut of meat but will maintain their place on the list.

Remaining meat distribution:

- After all Elders have received meat (one round on elders list), the hunter will wrap the remaining meat and store in Gathering Center freezer for community events.
- Supplies for wrapping meat will be available through the NR and C&H Programs. Supplies will be stored at Tribal Police.
- Community members requesting meat for events should request meat directly to Council.

Hunters are encouraged to mentor youth in appropriate tribal protocols for hunting.

Signed: _____

Date: _____

By signing this form, the hunter has read and agrees to abide by all conditions outlined in these documents.

Department of Fish and Wildlife

Chapter 635

Division 43

OTHER REGULATIONS: MISCELLANEOUS PERMITS AND RECORDS

635-043-0150

Burns Paiute Tribe Ceremonial Harvest Permits

Ceremonial harvest permits for use by the Burns Paiute Tribe (the "Tribe").

(1) The Commission authorizes the harvest of deer, elk and pronghorn antelope by members of the Tribe for ceremonial and cultural purposes in accordance with these rules.

(2) Authorization for ceremonial harvest permits will be considered only upon written request from the Tribe.

(3) Authorization for harvest shall specify the season dates, times, locations, and numbers of permits authorized for each species.

(a) Permits authorized shall be provided to the Tribe and may be used only by enrolled members of the Tribe. Each permit shall specify the season dates, times, and location where the permit is valid.

(b) Enrolled Burns Paiute Tribal members using authorized ceremonial harvest permits must carry on their person a valid ceremonial harvest permit, and shall present this document, as well as documents identifying said hunter as a member of the Burns Paiute Tribe, to Department employees or law enforcement personnel upon request.

(c) Enrolled Burns Paiute Tribal members designated to harvest animals using ceremonial harvest permits shall not be required to possess a state hunting license or big game tags in addition to the ceremonial harvest permits authorizing harvest.

(d) In recognition of accepted Tribal custom, the Commission acknowledges that Tribal authorities may designate individuals to harvest animals using these ceremonial harvest permits. The Tribe may designate the number of permits used by enrolled Burns Paiute Tribal members, so long as the total harvest does not exceed the number of ceremonial permits authorized under subsection (e) of these rules.

(e) Pursuant to a request received under subsection (2), the Department shall issue up to eight (8) deer permits with a bag limit of "one deer" up to fifteen (15) elk permits with a bag limit of "one elk", and up to four (4) pronghorn antelope permits with a bag limit of "one pronghorn", for ceremonial purposes annually. Season dates are: January 1 through last day of the Department's unit wide, Any Legal Weapon controlled 100 series hunt in the Silvies and Malheur River WMUs for deer permits, January 1 through November 30 for elk permits, and January 1 through the day of the Department's unit wide, Any Legal Weapon controlled hunt in the Silvies and Malheur River WMUs for pronghorn antelope.

(f) Each permit shall be validated immediately upon successful harvest of a designated animal by blacking out in ink, or removing in its entirety, only the month and day of the kill. The permit shall be

attached securely to the game mammal in plain sight. The permit shall be kept attached to the carcass, or remain with any parts thereof, so long as the same are preserved.

(g) Ceremonial harvest permits are valid only on federal lands and Burns Paiute Tribal lands (Tribal trust and fee title) in the Silvies Wildlife Management Unit, that portion of the Malheur River Wildlife Management Unit (WMU) that is north of U.S. Highway 20, and the Burns Paiute Tribal property known as the Jonesboro property south of U.S. Highway 20 in the Malheur River WMU. Ceremonial harvest permits cannot be used on private lands and do not authorize trespass upon private lands to access federal or tribal lands where landowner permission has not been obtained. Ceremonial harvest permits do not authorize entry or use on public lands where hunting, access, or discharge of firearms is precluded by any other statute, rule or law.

(h) Methods of take, shooting hours, and other restrictions or limits on hunting methods, weapons and techniques all remain the same as those pertaining to sport harvest during other Commission authorized big game seasons. Harvest of elk is restricted to archery equipment from August 15 to October 15.

(i) If a ceremonial need arises after the end of authorized season dates and a previously issued ceremonial harvest tag from that year was not validated for harvest, the Tribe may request a date extension in writing.

(A) Written request must include the cultural or ceremonial need as determined by the Tribe, the requested new dates for hunt, and the original tag.

(B) The species on the ceremonial harvest tag cannot be changed.

(C) The Department will consider the request to avoid conflicts with ongoing hunting seasons and may limit the hunt area from the description in (3)(g).

(D) If approved, the local Wildlife District staff from the Department will provide the revalidated tag to the Tribe.

(4) The Tribe shall report all harvest of deer, elk or pronghorn antelope conducted under ceremonial harvest permit to the Department on an annual basis.

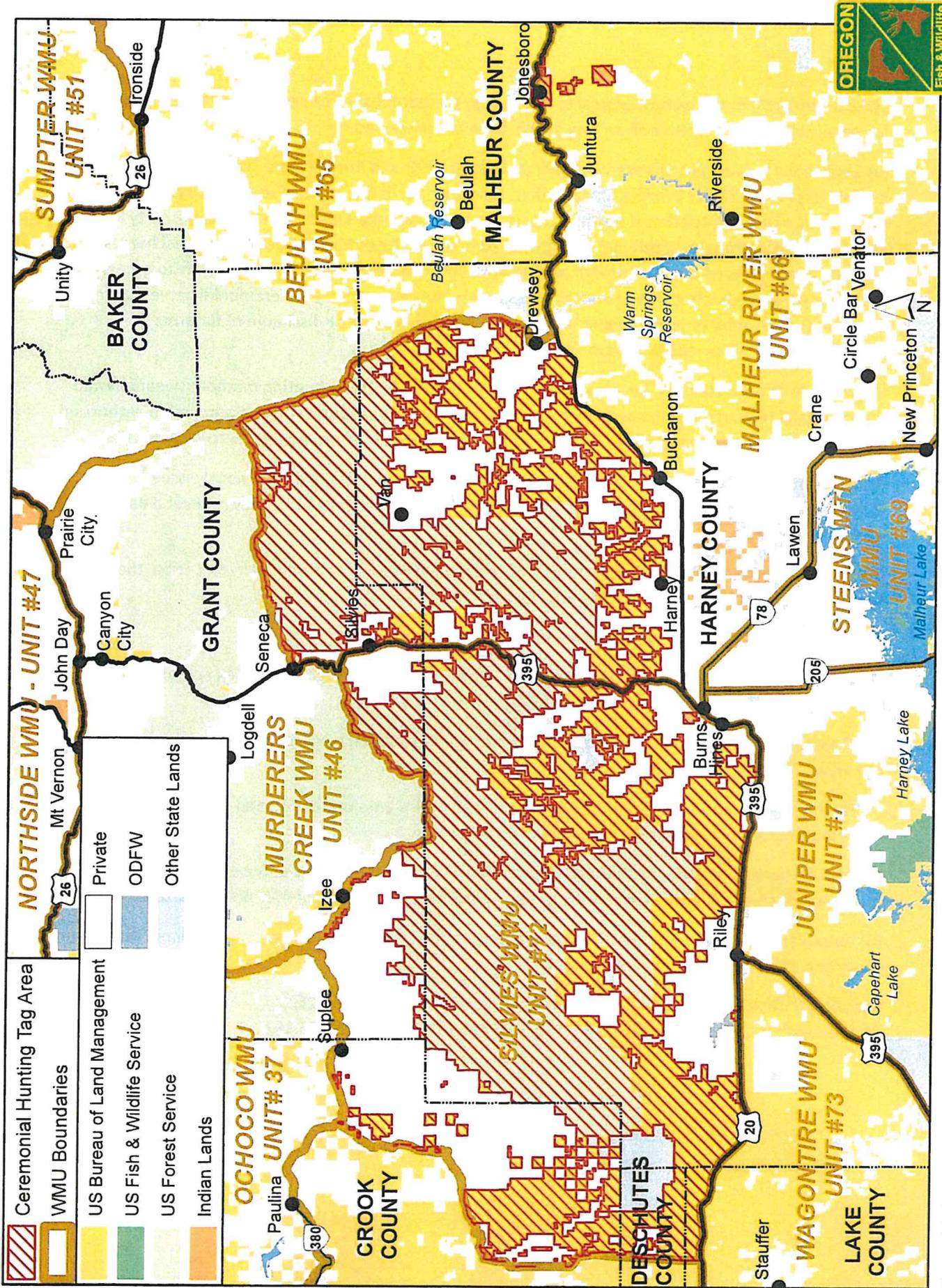
(5) Animals harvested under an authorized ceremonial harvest permit may only be used by Tribal members for ceremonial and cultural purposes. Animals and parts thereof may not be bartered or sold.

(6) Authorization of these ceremonial-hunting permits does not create, convey, modify, limit, impede or imply any tribal legal or treaty entitlement.

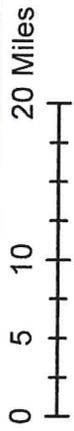
Statutory/Other Authority: ORS 496.138, ORS 496.012, 496.146 & 496.162

Statutes/Other Implemented: ORS 496.138, ORS 496.012, 496.146 & 496.162

ODFW Ceremonial Hunting Tag Area for Burns Paiute Tribe



Ownership from US Bureau of Land Management, Oregon Department of Forestry, and Counties (Grant, Harney, Malheur)



Dec. 6, 2018



**BURNS PAIUTE
TRIBE**
Est. 10-13-1972

NUMBERS TO KNOW

General Manager, Charisse Soucie, (541) 573-8066
Human Resources, Tammi Holliday, (541) 573-8017
Payroll/AR, Lynda Fine, (541) 573-8012
Administration Reception, Beverly Beers, (541) 573-8016
Land Lease Compliance, Charisse Soucie, (541) 573-8066
Tribal Planner, Kenton Dick, (541) 573-5562
Comm Eco Dev Coordinator, Tracy Kennedy, (541) 573-8014
IT Director, Jonathan Mocan, (541) 573-8061
IT Help Desk, Andi Harmon, (541) 573-8060
Transit Operator, Victor Johnson, (541) 413-0057
Housing Director, contact GM, (541) 573-8066
Enrollment, Beverly Beers, (541) 573-8016
Health Services Director, Twila Teeman, (541) 573-8049
Wadatika Front Office, Rachel Samor, (541) 573-8050
Family & Children's Services Dir, vacant, (541) 573-8043
DV/SA Manager, Teresa Cowing, (541) 573-8053; (541) 413-0216
Tu Wa Kii Coordinator, Elise Adams, (541) 573-1572
Prevention Director, vacant, (541) 573-8046
A&D Program Coordinator, Joellen Billington, (541) 573-8003
Prevention Coordinator, Jody Richards, (541) 573-8005
Maintenance, Todd Richards, (541) 589-1299
Natural Resources Director, Calla Hagle, (541) 573-8021
Natural Resources Administrative Assistant, Rhonda Holtby, (541) 573-8087
Fishery Program Manager, Brandon Haslick, (541) 573-8084
Wildlife Program Manager, Carter Crouch, (541) 573-8086
Environmental Manager, Jason Fenton, (541) 573-8020
Environmental Tech, Andrew Beers, (541) 573-8022
Culture & Heritage Director, Diane Teeman, (541) 573-8096
Tribal Court Admin/Clerk, Linda Beaver, (541) 573-8072
Jonesboro, Lucas Samor, (541) 277-3375